



**Jay Dyer**  
**Skeptiko #352**

**ESOTERIC**  
**HOLLYWOOD**

1  
00:00:11,020 --> 00:00:09,169  
on this episode of skeptical if you go

2  
00:00:13,360 --> 00:00:11,030  
to the website there's this big picture

3  
00:00:17,000 --> 00:00:13,370  
prominently displayed of this guy

4  
00:00:19,220 --> 00:00:17,010  
completely outfitted in this satanic

5  
00:00:22,010 --> 00:00:19,230  
kind of thing right so it's the thing

6  
00:00:23,960 --> 00:00:22,020  
hey man it's cool we're all atheists you

7  
00:00:25,790 --> 00:00:23,970  
know you want to sign this little pact

8  
00:00:28,220 --> 00:00:25,800  
with Satan it doesn't mean anything

9  
00:00:30,470 --> 00:00:28,230  
right go ahead sign it you know you want

10  
00:00:32,330 --> 00:00:30,480  
to perform these rituals hey we're all

11  
00:00:35,209 --> 00:00:32,340  
atheists it doesn't mean anything right

12  
00:00:37,370 --> 00:00:35,219  
I mean there's a real mismatch here that

13  
00:00:39,590 --> 00:00:37,380

I don't think has drawn enough attention

14

00:00:41,420 --> 00:00:39,600  
from the technocrat controller

15

00:00:43,490 --> 00:00:41,430  
perspective I mean they're very aware of

16

00:00:46,580 --> 00:00:43,500  
the fact that atheism and materialism

17

00:00:50,029 --> 00:00:46,590  
and reductionism are not they don't have

18

00:00:51,709 --> 00:00:50,039  
the power to hold human belief for very

19

00:00:53,119 --> 00:00:51,719  
long because they're not fulfilling

20

00:00:55,549 --> 00:00:53,129  
their empty and so humans are always

21

00:00:57,110 --> 00:00:55,559  
going to be moving towards the

22

00:00:59,029 --> 00:00:57,120  
transcendent now from their vantage

23

00:01:00,709 --> 00:00:59,039  
point whether they acknowledge the

24

00:01:02,569 --> 00:01:00,719  
belief in the transcendent you know

25

00:01:05,590 --> 00:01:02,579  
whether they're just still rank atheists

26

00:01:08,210 --> 00:01:05,600

and materialists or agnostic or actual

27

00:01:10,399 --> 00:01:08,220

Luciferians or some form of a cultist

28

00:01:11,600 --> 00:01:10,409

you know regardless I think from their

29

00:01:14,660 --> 00:01:11,610

vantage point pragmatically speaking

30

00:01:16,370 --> 00:01:14,670

they view human psychology that way that

31

00:01:18,530 --> 00:01:16,380

humans are just going to be worshipping

32

00:01:21,760 --> 00:01:18,540

something stay with us

33

00:01:21,770 --> 00:01:29,210

[Music]

34

00:01:33,240 --> 00:01:31,560

welcome to skeptic aware we explore

35

00:01:35,460 --> 00:01:33,250

controversial science and spirituality

36

00:01:36,450 --> 00:01:35,470

with leading researchers thinkers and

37

00:01:38,430 --> 00:01:36,460

their critics

38

00:01:42,480 --> 00:01:38,440

I'm your host Alex Karras and on this

39

00:01:46,560 --> 00:01:42,490

episode an interesting exploration of

40

00:01:49,050 --> 00:01:46,570

film and culture in geopolitics and even

41

00:01:52,230 --> 00:01:49,060

religion from the very interesting Jay

42

00:01:54,390 --> 00:01:52,240

Dyer of Jay's analysis so as this

43

00:01:57,780 --> 00:01:54,400

interview unfolds you'll see that we go

44

00:01:59,310 --> 00:01:57,790

to a lot of I think new and interesting

45

00:02:01,380 --> 00:01:59,320

places that I haven't heard a lot of

46

00:02:05,040 --> 00:02:01,390

people talk about including what might

47

00:02:08,160 --> 00:02:05,050

lie behind the atheistic materialistic

48

00:02:10,980 --> 00:02:08,170

science meme and also a little bit of a

49

00:02:13,440 --> 00:02:10,990

revisit to Christian apologetics since

50

00:02:15,270 --> 00:02:13,450

since J happens to be an Orthodox

51  
00:02:17,550 --> 00:02:15,280  
Christian and I say happens to be

52  
00:02:19,350 --> 00:02:17,560  
because you wouldn't really know that he

53  
00:02:21,780 --> 00:02:19,360  
doesn't really kind of lead with that

54  
00:02:24,930 --> 00:02:21,790  
and I mean he's just a person with some

55  
00:02:28,350 --> 00:02:24,940  
really cool smart ideas it's really not

56  
00:02:30,270 --> 00:02:28,360  
about his religion but I guess I kind of

57  
00:02:32,610 --> 00:02:30,280  
made it about his religion at times too

58  
00:02:34,410 --> 00:02:32,620  
because that seems to be important in

59  
00:02:36,420 --> 00:02:34,420  
this discussion I will let you know that

60  
00:02:37,949 --> 00:02:36,430  
the end of this exchange that Jay and I

61  
00:02:40,470 --> 00:02:37,959  
had which I thought was very you know

62  
00:02:42,390 --> 00:02:40,480  
positive and and great even though we

63  
00:02:44,789 --> 00:02:42,400

really kind of got into it I left

64

00:02:46,920 --> 00:02:44,799

feeling glad that you know we had this

65

00:02:50,039 --> 00:02:46,930

exchange but we did talk about doing a

66

00:02:51,390 --> 00:02:50,049

follow-up and I do plan to do that as a

67

00:02:54,180 --> 00:02:51,400

matter of fact I just did an interview

68

00:02:56,520 --> 00:02:54,190

follow up on that today that'll come out

69

00:02:59,820 --> 00:02:56,530

and then I hope to have Jay back on to

70

00:03:03,000 --> 00:02:59,830

talk more about some of the biblical

71

00:03:05,610 --> 00:03:03,010

scholarship Christian apologetics issue

72

00:03:08,449 --> 00:03:05,620

so that is not weighted down in this

73

00:03:13,640 --> 00:03:08,459

interview but will come in the future

74

00:03:20,040 --> 00:03:17,160

today we welcome J Dyer to skeptic Oh J

75

00:03:23,040 --> 00:03:20,050

is the creator of J's analysis a

76  
00:03:25,920 --> 00:03:23,050  
fascinating website YouTube channel that

77  
00:03:29,160 --> 00:03:25,930  
tackles film analysis and philosophy

78  
00:03:31,110 --> 00:03:29,170  
geopolitics metaphysics all sorts of

79  
00:03:33,180 --> 00:03:31,120  
really cool stuff that has a lot of

80  
00:03:35,880 --> 00:03:33,190  
overlap with the topics we've talked

81  
00:03:39,990 --> 00:03:35,890  
about on skeptic oh he's also the author

82  
00:03:42,960 --> 00:03:40,000  
of esoteric Hollywood sex cults and

83  
00:03:46,350 --> 00:03:42,970  
symbols in film great book for anyone

84  
00:03:50,400 --> 00:03:46,360  
interested in looking at film from a

85  
00:03:51,930 --> 00:03:50,410  
deeper esoteric occulted perspective

86  
00:03:54,180 --> 00:03:51,940  
it's a book that became quite popular

87  
00:03:57,360 --> 00:03:54,190  
actually hit number one on one of the

88  
00:03:59,040 --> 00:03:57,370

Amazon lists so big congrats to Jay for

89

00:04:01,050 --> 00:03:59,050

that Jay it's great to have you on

90

00:04:04,020 --> 00:04:01,060

skeptic oh thanks so much for joining me

91

00:04:06,330 --> 00:04:04,030

thank you pleasure to be here I'm

92

00:04:09,750 --> 00:04:06,340

looking forward to talking with you well

93

00:04:11,550 --> 00:04:09,760

you know first of all I have to say you

94

00:04:14,430 --> 00:04:11,560

know anyone who produces the amount of

95

00:04:18,599 --> 00:04:14,440

content quality constitute that you do I

96

00:04:22,880 --> 00:04:18,609

just am in love and I'm amazed you have

97

00:04:27,000 --> 00:04:22,890

great stuff so much fits free you have

98

00:04:28,890 --> 00:04:27,010

posts and podcasts tons of interviews

99

00:04:30,659 --> 00:04:28,900

that other people have done in G posts

100

00:04:32,670 --> 00:04:30,669

so there's a lot of great stuff on your

101

00:04:34,409 --> 00:04:32,680

website like I said a lot of it's

102

00:04:36,840 --> 00:04:34,419

available for free even the book

103

00:04:38,909 --> 00:04:36,850

esoteric Hollywood which is really

104

00:04:41,520 --> 00:04:38,919

packed with a ton of stuff ton of

105

00:04:44,700 --> 00:04:41,530

footnotes really a well-done book that's

106

00:04:46,650 --> 00:04:44,710

only 10 bucks on Amazon so I don't know

107

00:04:48,990 --> 00:04:46,660

how you do it but I'm glad you're doing

108

00:04:50,760 --> 00:04:49,000

it and putting it all out there thank

109

00:04:52,650 --> 00:04:50,770

you yeah I think I'm approaching

110

00:04:55,440 --> 00:04:52,660

probably the next year or two I think

111

00:04:56,760 --> 00:04:55,450

I'll have around a thousand essays and

112

00:04:58,950 --> 00:04:56,770

articles that I've written over the last

113

00:05:02,430 --> 00:04:58,960

I don't know seven or eight years most

114

00:05:04,140 --> 00:05:02,440

of them and then I would please request

115

00:05:06,000 --> 00:05:04,150

that if you do want to get the book I

116

00:05:08,090 --> 00:05:06,010

know it's cheaper on Amazon and if you

117

00:05:10,740 --> 00:05:08,100

have to do that you can do that but

118

00:05:12,270 --> 00:05:10,750

Amazon is not that great for authors so

119

00:05:13,800 --> 00:05:12,280

we really don't make anything when

120

00:05:16,170 --> 00:05:13,810

people get it on Amazon so if you want

121

00:05:18,000 --> 00:05:16,180

to support me what you can do is get the

122

00:05:19,950 --> 00:05:18,010

the book directly from me and I know

123

00:05:23,100 --> 00:05:19,960

it's a little bit more but I do offer

124

00:05:26,250 --> 00:05:23,110

signed copies and I think the book is

125

00:05:26,760 --> 00:05:26,260

you know it's going to keep doing well

126

00:05:29,790 --> 00:05:26,770

it's

127

00:05:34,760 --> 00:05:29,800

everybody loves that I have 95% you know

128

00:05:38,640 --> 00:05:34,770

positive ratings and almost I think 75

129

00:05:42,029 --> 00:05:38,650

star ratings across Amazon US UK and

130

00:05:43,710 --> 00:05:42,039

Goodreads so that's very good for you

131

00:05:46,379 --> 00:05:43,720

know only been out for about four months

132

00:05:48,089 --> 00:05:46,389

so anyway but yeah if you if you would

133

00:05:50,040 --> 00:05:48,099

just get the book from Jai's analysis

134

00:05:52,350 --> 00:05:50,050

directly for me and it's a lot better

135

00:05:54,480 --> 00:05:52,360

for the author but but yeah it's a lot

136

00:05:57,059 --> 00:05:54,490

of fun and I put out a lot of content

137

00:06:00,059 --> 00:05:57,069

because you know I pretty much have made

138

00:06:02,490 --> 00:06:00,069

this my full-time job for the last year

139

00:06:05,640 --> 00:06:02,500

and a half so that kind of frees me up

140

00:06:06,629 --> 00:06:05,650

to to work on it every day and then of

141

00:06:10,110 --> 00:06:06,639

course you know when you're your own

142

00:06:11,640 --> 00:06:10,120

boss you end up working 12 hours a day

143

00:06:13,740 --> 00:06:11,650

you know you're working a lot more than

144

00:06:14,879 --> 00:06:13,750

than you do when you're working for

145

00:06:16,339 --> 00:06:14,889

somebody else because you know

146

00:06:19,409 --> 00:06:16,349

everything's on your shoulders so

147

00:06:21,089 --> 00:06:19,419

absolutely totally get that so that's

148

00:06:23,640 --> 00:06:21,099

very cool and I hear what you're saying

149

00:06:25,830 --> 00:06:23,650

and also there's a subscription but

150

00:06:27,570 --> 00:06:25,840

there's a subscription level that you

151  
00:06:29,760 --> 00:06:27,580  
have on the website again there's a ton

152  
00:06:31,830 --> 00:06:29,770  
of content there for free but if people

153  
00:06:33,480 --> 00:06:31,840  
want to support you they can do that

154  
00:06:36,300 --> 00:06:33,490  
through the website as well and I

155  
00:06:37,890 --> 00:06:36,310  
encourage anyone who's interested to

156  
00:06:40,020 --> 00:06:37,900  
just go check it out and actually that's

157  
00:06:42,300 --> 00:06:40,030  
one of the challenges I had in putting

158  
00:06:44,309 --> 00:06:42,310  
together this interview because there is

159  
00:06:46,769 --> 00:06:44,319  
so much out there I want to pick and

160  
00:06:48,990 --> 00:06:46,779  
choose this stuff that's I guess most

161  
00:06:50,909 --> 00:06:49,000  
relevant to skeptical listeners has the

162  
00:06:52,499 --> 00:06:50,919  
most overlap with what we've done and

163  
00:06:54,990 --> 00:06:52,509

then I want people to get to know you

164

00:06:57,450 --> 00:06:55,000

and if they like you and what you're

165

00:06:59,550 --> 00:06:57,460

doing they can do what we all do which

166

00:07:02,279 --> 00:06:59,560

is go sample a bunch of your stuff and

167

00:07:04,080 --> 00:07:02,289

then say hey I want this to continue how

168

00:07:06,149 --> 00:07:04,090

do I make sure this guy keeps doing what

169

00:07:08,129 --> 00:07:06,159

he's doing and that's when I think the

170

00:07:10,260 --> 00:07:08,139

support really kicks in so yeah I

171

00:07:11,939 --> 00:07:10,270

appreciate that yeah there's the

172

00:07:15,540 --> 00:07:11,949

subscription service is actually the

173

00:07:18,360 --> 00:07:15,550

main means of how I make a living and

174

00:07:20,909 --> 00:07:18,370

the book helps but then of course the TV

175

00:07:22,890 --> 00:07:20,919

show this year but did the subscription

176

00:07:25,140 --> 00:07:22,900

service it's there's a pretty good-sized

177

00:07:27,990 --> 00:07:25,150

archive of course it's growing and I put

178

00:07:30,300 --> 00:07:28,000

out something subscription-based every

179

00:07:32,339 --> 00:07:30,310

week and so you get like the first hour

180

00:07:36,870 --> 00:07:32,349

free and then you know the full two

181

00:07:39,890 --> 00:07:36,880

hours for a meager \$5 a month or \$60 a

182

00:07:42,770 --> 00:07:39,900

year so everybody enjoys it I have

183

00:07:44,630 --> 00:07:42,780

again on the subscription side of things

184

00:07:47,630 --> 00:07:44,640

I have about 95 percent approval

185

00:07:50,090 --> 00:07:47,640

everybody likes that so and they come

186

00:07:51,470 --> 00:07:50,100

back you know even people who cancel

187

00:07:54,620 --> 00:07:51,480

I noticed quite a few of them actually

188

00:07:56,690 --> 00:07:54,630

come back after a few months though so

189

00:07:59,660 --> 00:07:56,700

everybody who you know is into what I do

190

00:08:02,660 --> 00:07:59,670

likes a lot and it's just been great I

191

00:08:04,610 --> 00:08:02,670

think the Internet's amazing for you

192

00:08:06,380 --> 00:08:04,620

know people who want to do their own

193

00:08:08,780 --> 00:08:06,390

thing in their own little niche you know

194

00:08:11,450 --> 00:08:08,790

you can really if you work at it you can

195

00:08:14,750 --> 00:08:11,460

make a living out of it that is amazing

196

00:08:18,920 --> 00:08:14,760

and it's it's important new way to kind

197

00:08:21,290 --> 00:08:18,930

of foster this long tail journalism and

198

00:08:22,640 --> 00:08:21,300

analysis and all that stuff but hey you

199

00:08:24,710 --> 00:08:22,650

know where I thought we might start off

200

00:08:27,230 --> 00:08:24,720

with in a great cross sector

201  
00:08:28,790 --> 00:08:27,240  
intersection between what topic you've

202  
00:08:31,700 --> 00:08:28,800  
talked about and one that's near and

203  
00:08:34,760 --> 00:08:31,710  
dear to us here on skeptic oh is the

204  
00:08:37,190 --> 00:08:34,770  
idea of scientism you know and because

205  
00:08:40,760 --> 00:08:37,200  
from Richard Dawkins and the new atheist

206  
00:08:42,230 --> 00:08:40,770  
to Charles Darwin we could even start

207  
00:08:45,130 --> 00:08:42,240  
with the story a great story I heard

208  
00:08:48,920 --> 00:08:45,140  
about how your editor even flinched at

209  
00:08:52,760 --> 00:08:48,930  
your treatment of Darwin in esoteric

210  
00:08:55,400 --> 00:08:52,770  
Hollywood because he is this demigod god

211  
00:08:57,920 --> 00:08:55,410  
upon God's among science and it's really

212  
00:08:59,660 --> 00:08:57,930  
when you deconstruct it there's well

213  
00:09:03,260 --> 00:08:59,670

there's a lot there to deconstruct just

214

00:09:06,440 --> 00:09:03,270

dive in anywhere you want yeah why in

215

00:09:08,540 --> 00:09:06,450

that guy I love two huge critical

216

00:09:11,720 --> 00:09:08,550

scientism that makes up a big portion of

217

00:09:13,490 --> 00:09:11,730

what I deal with throughout a lot of the

218

00:09:15,950 --> 00:09:13,500

essays and the reason for that is that

219

00:09:19,250 --> 00:09:15,960

you know I like the rest of us I went to

220

00:09:21,530 --> 00:09:19,260

the school system and then the academic

221

00:09:23,540 --> 00:09:21,540

realm and you know you're just sort of

222

00:09:28,010 --> 00:09:23,550

beat over the head with this non-stop

223

00:09:30,110 --> 00:09:28,020

you know it's like from womb to grad

224

00:09:32,000 --> 00:09:30,120

school you know you've been told over

225

00:09:35,030 --> 00:09:32,010

and over and over that the scientific

226

00:09:36,230 --> 00:09:35,040

method is really the only way to to

227

00:09:39,650 --> 00:09:36,240

approach the world it's the most

228

00:09:41,390 --> 00:09:39,660

reliable meaning or source for meaning

229

00:09:43,130 --> 00:09:41,400

and and that's where it sort of steps

230

00:09:45,590 --> 00:09:43,140

over its bounds because when we

231

00:09:48,760 --> 00:09:45,600

understand what the scientific method

232

00:09:52,640 --> 00:09:48,770

actually is that it's simply a tool for

233

00:09:53,780 --> 00:09:52,650

investigating and hypothesizing and you

234

00:09:55,940 --> 00:09:53,790

know coming to conclusions

235

00:09:58,880 --> 00:09:55,950

about the natural world that's really

236

00:10:01,750 --> 00:09:58,890

all it can do by the nature of what it

237

00:10:04,880 --> 00:10:01,760

is not a position statement it's not

238

00:10:06,740 --> 00:10:04,890

materialism it's not saying we are a

239

00:10:08,990 --> 00:10:06,750

biological robot in a meaningless

240

00:10:11,480 --> 00:10:09,000

universe it's just saying here's a tool

241

00:10:13,520 --> 00:10:11,490

set it's a tool set right it would be

242

00:10:16,190 --> 00:10:13,530

like trying to you know make a

243

00:10:19,580 --> 00:10:16,200

screwdriver into some sort of symbol of

244

00:10:21,980 --> 00:10:19,590

deity it's it's it's a tool it can't it

245

00:10:24,110 --> 00:10:21,990

can't function that way so it doesn't

246

00:10:26,780 --> 00:10:24,120

have the ability to grant grand

247

00:10:29,210 --> 00:10:26,790

narratives and that's what it's become

248

00:10:31,760 --> 00:10:29,220

in our day because it's really been

249

00:10:33,560 --> 00:10:31,770

something that has that I think they

250

00:10:36,200 --> 00:10:33,570

realized a long time ago could be used

251  
00:10:37,850 --> 00:10:36,210  
for social engineering and propaganda

252  
00:10:41,270 --> 00:10:37,860  
that's really what it functions as now

253  
00:10:44,450 --> 00:10:41,280  
and give us some examples some specific

254  
00:10:48,710 --> 00:10:44,460  
ways that you've seen in terms of how

255  
00:10:51,020 --> 00:10:48,720  
that's brought forward either in film or

256  
00:10:52,940 --> 00:10:51,030  
through these characters we see like

257  
00:10:55,550 --> 00:10:52,950  
Dawkins in the New Atheists

258  
00:10:57,530 --> 00:10:55,560  
or anything that's bubbles up to the top

259  
00:10:59,510 --> 00:10:57,540  
of your mind well I mean the greatest

260  
00:11:02,720 --> 00:10:59,520  
example is what just happened the last

261  
00:11:04,550 --> 00:11:02,730  
couple weeks where people pulled up old

262  
00:11:07,280 --> 00:11:04,560  
clips of Bill Nye and his old show

263  
00:11:09,200 --> 00:11:07,290

talking about how chromosomes you know

264

00:11:11,180 --> 00:11:09,210

give you biological identity you can't

265

00:11:13,250 --> 00:11:11,190

it's kind of determined you don't really

266

00:11:16,850 --> 00:11:13,260

get to choose that you can't change your

267

00:11:20,080 --> 00:11:16,860

chromosomes and then now he's done this

268

00:11:22,760 --> 00:11:20,090

new show which is obviously just blatant

269

00:11:24,170 --> 00:11:22,770

transgender propaganda saying that

270

00:11:26,840 --> 00:11:24,180

gender is a spectrum and it's not

271

00:11:29,210 --> 00:11:26,850

determined by biology so so that's one

272

00:11:31,430 --> 00:11:29,220

of the clearest examples I can think of

273

00:11:33,290 --> 00:11:31,440

that probably of all time that just

274

00:11:35,240 --> 00:11:33,300

happened within the last few weeks junk

275

00:11:37,340 --> 00:11:35,250

DNA is another good example you there

276

00:11:38,540 --> 00:11:37,350

people have put together clips of

277

00:11:40,940 --> 00:11:38,550

Richard Dawkins just completely

278

00:11:42,890 --> 00:11:40,950

contradicting himself not just being in

279

00:11:45,890 --> 00:11:42,900

error about junk DNA but actually lying

280

00:11:46,880 --> 00:11:45,900

about what he said because there's clips

281

00:11:49,400 --> 00:11:46,890

from him Jim

282

00:11:51,080 --> 00:11:49,410

10 years ago saying junk DNA is of

283

00:11:52,670 --> 00:11:51,090

course one of the greatest evidences if

284

00:11:55,340 --> 00:11:52,680

you have for the proof of evolution and

285

00:11:57,740 --> 00:11:55,350

then now that there's a not quote junk

286

00:11:59,420 --> 00:11:57,750

DNA he says the exact opposite and

287

00:12:01,130 --> 00:11:59,430

claims that he's always said that right

288

00:12:02,720 --> 00:12:01,140

here the fact that we don't have junk

289

00:12:04,910 --> 00:12:02,730

DNA is one of the strongest proofs of

290

00:12:07,220 --> 00:12:04,920

evolution I've always said this and he's

291

00:12:08,810 --> 00:12:07,230

just flat-out contradicts himself so

292

00:12:12,560 --> 00:12:08,820

you know these are guys who are put

293

00:12:14,300 --> 00:12:12,570

forward as pop scientists and you can

294

00:12:16,460 --> 00:12:14,310

even look into the character of Einstein

295

00:12:18,020 --> 00:12:16,470

and find a lot of discrepancies he was

296

00:12:19,610 --> 00:12:18,030

very controversial at his time hey

297

00:12:22,640 --> 00:12:19,620

there's a lot of accusations of

298

00:12:25,370 --> 00:12:22,650

plagiarism so what I'm getting at is

299

00:12:29,270 --> 00:12:25,380

just that these people are kind of put

300

00:12:31,610 --> 00:12:29,280

forward guys pop stars for not the

301

00:12:34,460 --> 00:12:31,620

scientific method or or anything like

302

00:12:35,840 --> 00:12:34,470

that but really scientism and once you

303

00:12:37,610 --> 00:12:35,850

understand that it's a world you know a

304

00:12:39,730 --> 00:12:37,620

lot of by the way this is not like a

305

00:12:43,540 --> 00:12:39,740

theory that I've come up with a lot of

306

00:12:46,220 --> 00:12:43,550

very well recent philosophers and

307

00:12:49,010 --> 00:12:46,230

philosophers of science which is a whole

308

00:12:51,440 --> 00:12:49,020

other discipline that's that's very

309

00:12:53,450 --> 00:12:51,450

crucial I think to understand which I do

310

00:12:57,320 --> 00:12:53,460

a lot of research into that and my grad

311

00:12:59,150 --> 00:12:57,330

school and undergrad days they've

312

00:13:01,130 --> 00:12:59,160

critiqued this for a long time and so

313

00:13:04,730 --> 00:13:01,140

the irony here is that that scientism

314

00:13:06,980 --> 00:13:04,740

and naive empiricism are actually views

315

00:13:09,650 --> 00:13:06,990

that have been completely dissected for

316

00:13:11,960 --> 00:13:09,660

like dozens of times over for many many

317

00:13:13,670 --> 00:13:11,970

years but it's almost kind of like a

318

00:13:16,580 --> 00:13:13,680

vampire I think one of my professors

319

00:13:18,950 --> 00:13:16,590

said that if it's like this vampire that

320

00:13:20,450 --> 00:13:18,960

just keeps coming back it doesn't die no

321

00:13:22,730 --> 00:13:20,460

matter how many times you shoot it or

322

00:13:25,010 --> 00:13:22,740

you dismember it it just kind of like

323

00:13:27,890 --> 00:13:25,020

magically comes back to life and you

324

00:13:29,980 --> 00:13:27,900

know people still fall for something

325

00:13:31,790 --> 00:13:29,990

that is just just so easily

326

00:13:35,840 --> 00:13:31,800

deconstructed I mean you can very very

327

00:13:37,670 --> 00:13:35,850

easily show the incoherency and the

328

00:13:41,360 --> 00:13:37,680

inconsistency and the contradictions

329

00:13:44,270 --> 00:13:41,370

involved in their naive scientism well

330

00:13:46,310 --> 00:13:44,280

especially when you introduce scientific

331

00:13:47,870 --> 00:13:46,320

materialism which is something we've

332

00:13:48,770 --> 00:13:47,880

talked about about on this show when you

333

00:13:52,370 --> 00:13:48,780

really break it down

334

00:13:55,730 --> 00:13:52,380

and look at the proposition behind that

335

00:13:58,520 --> 00:13:55,740

and also the links to a theism which are

336

00:14:00,730 --> 00:13:58,530

just stark I mean you can't really

337

00:14:04,180 --> 00:14:00,740

separate the two because the the

338

00:14:06,770 --> 00:14:04,190

philosophical agenda is the same it's

339

00:14:09,830 --> 00:14:06,780

materialism is telling us this is all

340

00:14:11,990 --> 00:14:09,840

there is we are just what we see we are

341

00:14:14,650 --> 00:14:12,000

nothing more as human beings there's no

342

00:14:18,320 --> 00:14:14,660

meaning to anything and then that is

343

00:14:20,240 --> 00:14:18,330

part and parcel with the idea of atheism

344

00:14:22,310 --> 00:14:20,250

it just goes hand in hand I should say

345

00:14:24,650 --> 00:14:22,320

hand-in-hand with the idea of atheism

346

00:14:26,930 --> 00:14:24,660

and I think that that's been engineered

347

00:14:30,380 --> 00:14:26,940

in from the beginning I mean if you look

348

00:14:33,830 --> 00:14:30,390

at Darwinism which there's some debate

349

00:14:37,700 --> 00:14:33,840

about whether Darwinism really implied

350

00:14:39,260 --> 00:14:37,710

the social Darwinist ik survival of the

351

00:14:40,940 --> 00:14:39,270

fittest and I think we've gone back and

352

00:14:44,180 --> 00:14:40,950

forth on that but I think ultimately the

353

00:14:46,010 --> 00:14:44,190

answer is yes that was the design from

354

00:14:48,440 --> 00:14:46,020

the beginning to kind of force or mote

355

00:14:50,120 --> 00:14:48,450

this idea in the title of the book go

356

00:14:51,620 --> 00:14:50,130

ahead well I'm just agreeing with you

357

00:14:53,090 --> 00:14:51,630

I'm saying it obviously it is it's in

358

00:14:54,800 --> 00:14:53,100

the title of the book the favored races

359

00:14:57,280 --> 00:14:54,810

sent me

360

00:15:02,090 --> 00:14:57,290

you know he's it's it's the product of

361

00:15:04,780 --> 00:15:02,100

you know Malthusian Victorian England

362

00:15:06,860 --> 00:15:04,790

right it's the idea that the

363

00:15:10,870 --> 00:15:06,870

anglo-american establishment the British

364

00:15:14,360 --> 00:15:10,880

Empire was the apex of history and that

365

00:15:16,010 --> 00:15:14,370

this there's really no other model by

366

00:15:17,480 --> 00:15:16,020

which the world should be governed and

367

00:15:20,300 --> 00:15:17,490

you can't really I don't think

368

00:15:24,980 --> 00:15:20,310

understand Darwin and Darwinism outside

369

00:15:26,900 --> 00:15:24,990

of the ethos from which it comes this is

370

00:15:29,030 --> 00:15:26,910

another error that a lot of people

371

00:15:32,600 --> 00:15:29,040

involved in scientism make is that they

372

00:15:34,790 --> 00:15:32,610

assume that there's a neutrality that

373

00:15:40,040 --> 00:15:34,800

the signs you know some somehow has

374

00:15:41,840 --> 00:15:40,050

magical access to neutrality and you

375

00:15:43,820 --> 00:15:41,850

know there's no cognitive dissonance

376

00:15:45,290 --> 00:15:43,830

there's no bias involved in quote

377

00:15:46,790 --> 00:15:45,300

science and that there's just brute

378

00:15:49,970 --> 00:15:46,800

factuality and it doesn't require

379

00:15:52,490 --> 00:15:49,980

interpretation and that we know we just

380

00:15:54,890 --> 00:15:52,500

the scientist when he dons the lab coat

381

00:15:57,380 --> 00:15:54,900

just magically obtains a you know

382

00:16:00,410 --> 00:15:57,390

objectivity to degree that no other

383

00:16:07,190 --> 00:16:00,420

human being in any other field has which

384

00:16:11,030 --> 00:16:07,200

is curious because in my view the the

385

00:16:14,270 --> 00:16:11,040

real science I would say happens most of

386

00:16:16,190 --> 00:16:14,280

the time in fields like engineering and

387

00:16:19,340 --> 00:16:16,200

you know where you have real development

388

00:16:20,390 --> 00:16:19,350

based on actual principles that occur in

389

00:16:23,150 --> 00:16:20,400

the world now that's not to say that

390

00:16:24,470 --> 00:16:23,160

nobody's successful in biology or

391

00:16:26,270 --> 00:16:24,480

anything like that I'm not saying that

392

00:16:29,210 --> 00:16:26,280

I'm just saying that what most people

393

00:16:32,330 --> 00:16:29,220

think science is isn't really science

394

00:16:34,470 --> 00:16:32,340

it's more of a again a propaganda tool

395

00:16:37,530 --> 00:16:34,480

of real

396

00:16:40,519 --> 00:16:37,540

the older worldviews that that are kind

397

00:16:43,939 --> 00:16:40,529

of dead it's it's this lingering

398

00:16:46,019 --> 00:16:43,949

enlightenment-era notion that we can

399

00:16:48,269 --> 00:16:46,029

understand a natural world without any

400

00:16:49,710 --> 00:16:48,279

kind of presuppositions or biases and

401  
00:16:51,710 --> 00:16:49,720  
that there are just brief facts and

402  
00:16:54,470 --> 00:16:51,720  
there have been so many advancements in

403  
00:16:57,120 --> 00:16:54,480  
for example human anthropology or

404  
00:16:59,790 --> 00:16:57,130  
ethnography or or anything to do with

405  
00:17:01,800 --> 00:16:59,800  
studying belief systems and worldviews

406  
00:17:04,590 --> 00:17:01,810  
that shows that there's no such thing as

407  
00:17:06,270 --> 00:17:04,600  
this privileged neutral position well

408  
00:17:08,549 --> 00:17:06,280  
that's that's kind of fundamental to

409  
00:17:10,829 --> 00:17:08,559  
physics of the last 100 years in the

410  
00:17:12,329 --> 00:17:10,839  
quantum physics revolution that everyone

411  
00:17:14,370 --> 00:17:12,339  
wants to get away from and say oh you're

412  
00:17:16,740 --> 00:17:14,380  
going to sprinkle the quantum whoo-who

413  
00:17:19,439 --> 00:17:16,750

stuff well no I mean if you just go back

414

00:17:21,689 --> 00:17:19,449

and look at what quantum physicists were

415

00:17:25,319 --> 00:17:21,699

most concerned about 100 years ago

416

00:17:27,929 --> 00:17:25,329

they're the same issues so Niels Bohr

417

00:17:30,720 --> 00:17:27,939

and Schrodinger and all the rest were

418

00:17:33,980 --> 00:17:30,730

saying hey guys we've run into a problem

419

00:17:37,039 --> 00:17:33,990

here it seems like there's nothing there

420

00:17:39,900 --> 00:17:37,049

until we're observing it and

421

00:17:42,299 --> 00:17:39,910

consciousness is fundamental and we have

422

00:17:44,370 --> 00:17:42,309

the kind of pyramid backwards it's not

423

00:17:45,840 --> 00:17:44,380

matter that's generating consciousness

424

00:17:48,270 --> 00:17:45,850

it's somehow and some what we don't

425

00:17:50,610 --> 00:17:48,280

understand consciousness generating

426

00:17:52,110 --> 00:17:50,620

matter and then what they did with the

427

00:17:54,270 --> 00:17:52,120

engineering part and what we've done

428

00:17:55,890 --> 00:17:54,280

over and over again is say well let's

429

00:17:58,020 --> 00:17:55,900

ignore the philosophical problems

430

00:18:00,299 --> 00:17:58,030

therein just shut up and calculate and

431

00:18:01,860 --> 00:18:00,309

hey that's cool you know we generated a

432

00:18:04,680 --> 00:18:01,870

lot of really cool stuff and cool

433

00:18:06,090 --> 00:18:04,690

medicine and all the rest of that but if

434

00:18:07,620 --> 00:18:06,100

I could return one minute one of the

435

00:18:10,860 --> 00:18:07,630

things I think is fascinating about the

436

00:18:12,780 --> 00:18:10,870

Charles Darwin thing is you know you can

437

00:18:15,990 --> 00:18:12,790

sit down and you can explain to anyone

438

00:18:18,419 --> 00:18:16,000

in less than a minute how the Darwinism

439

00:18:20,970 --> 00:18:18,429

breaks down because this survival of the

440

00:18:21,630 --> 00:18:20,980

fittest thing we all know that's not

441

00:18:25,080 --> 00:18:21,640

true

442

00:18:28,049 --> 00:18:25,090

it's really the non survival of the

443

00:18:30,360 --> 00:18:28,059

least fit right so if you're a pack of

444

00:18:32,760 --> 00:18:30,370

gazelles you don't have to be the

445

00:18:35,520 --> 00:18:32,770

fastest one just don't be the slowest

446

00:18:37,590 --> 00:18:35,530

one I mean even if you accept Darwinism

447

00:18:39,810 --> 00:18:37,600

for what it is that's all he was saying

448

00:18:42,000 --> 00:18:39,820

and then the second thing he was saying

449

00:18:44,640 --> 00:18:42,010

is it's not about survival of the

450

00:18:46,350 --> 00:18:44,650

individual it's about survival the group

451  
00:18:47,910 --> 00:18:46,360  
because if you to survive as an

452  
00:18:50,400 --> 00:18:47,920  
individual that doesn't do you much

453  
00:18:53,610 --> 00:18:50,410  
but if your pack survives if your group

454  
00:18:55,320 --> 00:18:53,620  
survives if you accept Darwinism even

455  
00:18:57,510 --> 00:18:55,330  
basically what it is you have to

456  
00:18:59,640 --> 00:18:57,520  
understand that it's the survival and

457  
00:19:01,920 --> 00:18:59,650  
perpetuation of that gene set of the

458  
00:19:03,390 --> 00:19:01,930  
group so when you just look at that

459  
00:19:04,950 --> 00:19:03,400  
anyone thinks about that and they go

460  
00:19:07,380 --> 00:19:04,960  
well yeah that's pretty obvious

461  
00:19:10,950 --> 00:19:07,390  
then you step angle well how did we get

462  
00:19:11,700 --> 00:19:10,960  
into this survival of the fittest social

463  
00:19:14,640 --> 00:19:11,710

engineering

464

00:19:17,610 --> 00:19:14,650

we must dominate everyone else kind of

465

00:19:20,400 --> 00:19:17,620

thing and then it's clearly for

466

00:19:21,780 --> 00:19:20,410

political and and control reasons in

467

00:19:24,500 --> 00:19:21,790

terms of supporting a particular

468

00:19:26,220 --> 00:19:24,510

political ideology I mean it's pretty

469

00:19:28,740 --> 00:19:26,230

obvious I think

470

00:19:31,830 --> 00:19:28,750

yeah and that there are you know a host

471

00:19:34,680 --> 00:19:31,840

of problems with that worldview I have a

472

00:19:35,990 --> 00:19:34,690

bunch of talks and articles and essays

473

00:19:38,910 --> 00:19:36,000

that I've written about it where I

474

00:19:42,570 --> 00:19:38,920

constructed on many levels

475

00:19:44,580 --> 00:19:42,580

I do in a few essays deal with extensive

476

00:19:46,530 --> 00:19:44,590

kind of scientific type type

477

00:19:48,750 --> 00:19:46,540

argumentation but I don't usually focus

478

00:19:50,280 --> 00:19:48,760

on that because my training was more so

479

00:19:52,770 --> 00:19:50,290

as a philosopher so I'm usually

480

00:19:54,780 --> 00:19:52,780

interested in the metaphysical and

481

00:19:57,090 --> 00:19:54,790

philosophical critiques of Darwinism and

482

00:20:01,530 --> 00:19:57,100

and one thing I would say is that if you

483

00:20:03,990 --> 00:20:01,540

start at the the the philosophical level

484

00:20:06,540 --> 00:20:04,000

and you look at it and you say okay what

485

00:20:08,820 --> 00:20:06,550

is this worldview or what do most people

486

00:20:11,490 --> 00:20:08,830

who have this world you tend to say

487

00:20:15,470 --> 00:20:11,500

about man and about the external world

488

00:20:18,630 --> 00:20:15,480

and about history and and the process of

489

00:20:20,520 --> 00:20:18,640

objects and phenomena and so forth and

490

00:20:22,680 --> 00:20:20,530

what you tend to find is a lot of

491

00:20:24,900 --> 00:20:22,690

people's kind of spouting the same stuff

492

00:20:28,020 --> 00:20:24,910

so I think I can safely group most

493

00:20:30,870 --> 00:20:28,030

people in that that type of worldview

494

00:20:34,530 --> 00:20:30,880

under no the categories of reductionism

495

00:20:36,570 --> 00:20:34,540

and materialism and naturalistic process

496

00:20:38,910 --> 00:20:36,580

and so forth process philosophy maybe

497

00:20:41,640 --> 00:20:38,920

and what you find is that you can kind

498

00:20:43,950 --> 00:20:41,650

of group all of those views together

499

00:20:46,290 --> 00:20:43,960

under a lot of the same basic

500

00:20:49,200 --> 00:20:46,300

presupposition so when I approach things

501  
00:20:50,670 --> 00:20:49,210  
that might in my work philosophically I

502  
00:20:53,850 --> 00:20:50,680  
do what's called a presuppositional

503  
00:20:56,640 --> 00:20:53,860  
critique and I do that because I believe

504  
00:20:58,590 --> 00:20:56,650  
that the way that humans and human

505  
00:21:00,060 --> 00:20:58,600  
psychology functions that it interprets

506  
00:21:01,799 --> 00:21:00,070  
the world according to a kind of a

507  
00:21:04,469 --> 00:21:01,809  
framework and

508  
00:21:07,769 --> 00:21:04,479  
if we if we have say faulty

509  
00:21:08,849 --> 00:21:07,779  
presuppositions then we have glasses

510  
00:21:12,029 --> 00:21:08,859  
that we're going to read the world

511  
00:21:13,859 --> 00:21:12,039  
through incoherently and will in and so

512  
00:21:15,959 --> 00:21:13,869  
if I put a bunch of evidence in front or

513  
00:21:18,359 --> 00:21:15,969

somebody say them that I think

514

00:21:20,369 --> 00:21:18,369

contradicts their worldview if I've not

515

00:21:22,289 --> 00:21:20,379

challenged their presuppositions then

516

00:21:25,259 --> 00:21:22,299

all of those evidences are going to be

517

00:21:26,609 --> 00:21:25,269

read according to their map their

518

00:21:28,919 --> 00:21:26,619

founding Maxim's right they're going to

519

00:21:31,259 --> 00:21:28,929

just going to reinterpret the evidences

520

00:21:35,190 --> 00:21:31,269

that I put in front of them according to

521

00:21:37,289 --> 00:21:35,200

what they already believe is the case so

522

00:21:39,810 --> 00:21:37,299

what needs to be done I think is to kind

523

00:21:43,379 --> 00:21:39,820

of dig a little bit deeper and kind of

524

00:21:45,989 --> 00:21:43,389

uproot the foundational premises which

525

00:21:49,169 --> 00:21:45,999

they most likely never questioned and

526

00:21:50,519 --> 00:21:49,179

I've had in my lifetime probably 300

527

00:21:52,649 --> 00:21:50,529

debates with people with this kind of

528

00:21:54,119 --> 00:21:52,659

worldview and you notice all the same

529

00:21:56,459 --> 00:21:54,129

pattern so connotes that well they never

530

00:21:57,989 --> 00:21:56,469

actually maybe they never took a

531

00:21:59,700 --> 00:21:57,999

philosophy class it never occurred to

532

00:22:01,289 --> 00:21:59,710

them to question these these kinds of

533

00:22:03,629 --> 00:22:01,299

things but they never thought about

534

00:22:05,849 --> 00:22:03,639

something like a good example is

535

00:22:08,459 --> 00:22:05,859

identity over time now this is a kind of

536

00:22:10,859 --> 00:22:08,469

a perennial philosophy question how does

537

00:22:12,719 --> 00:22:10,869

an object in the world retain its

538

00:22:15,239 --> 00:22:12,729

identity what does it mean to say that

539

00:22:17,190 --> 00:22:15,249

that object is that thing and that it it

540

00:22:20,129 --> 00:22:17,200

remains that thing whatever it may be

541

00:22:22,409 --> 00:22:20,139

over time now that sounds maybe a little

542

00:22:24,930 --> 00:22:22,419

obtuse or a little out there but this is

543

00:22:26,519 --> 00:22:24,940

pretty fundamental actually because you

544

00:22:28,859 --> 00:22:26,529

know when we go about our daily business

545

00:22:31,289 --> 00:22:28,869

or when we interact with other people

546

00:22:33,659 --> 00:22:31,299

you know we think so and so is that

547

00:22:35,609 --> 00:22:33,669

person erika bob is bob and he was the

548

00:22:38,519 --> 00:22:35,619

same Bobby was you know five years ago

549

00:22:40,259 --> 00:22:38,529

when he was younger and you know when he

550

00:22:41,869 --> 00:22:40,269

was a baby he was that same Bobby even

551  
00:22:45,089 --> 00:22:41,879  
though his body has completely changed

552  
00:22:48,930 --> 00:22:45,099  
so we have this sort of underlying

553  
00:22:52,499 --> 00:22:48,940  
assumption for example of identity and

554  
00:22:54,149 --> 00:22:52,509  
the self right over time now none of

555  
00:22:56,219 --> 00:22:54,159  
that can actually be shown or

556  
00:22:59,459 --> 00:22:56,229  
demonstrated empirically there's there's

557  
00:23:02,249 --> 00:22:59,469  
absolutely no way to to prove

558  
00:23:05,339 --> 00:23:02,259  
empirically that there was the same self

559  
00:23:07,289 --> 00:23:05,349  
over time for one because you don't have

560  
00:23:09,599 --> 00:23:07,299  
access to the past right I mean you bet

561  
00:23:12,149 --> 00:23:09,609  
you might have a video recording of

562  
00:23:13,739 --> 00:23:12,159  
something of the you know the Bob as a

563  
00:23:15,730 --> 00:23:13,749

baby or something but you don't have

564

00:23:18,880 --> 00:23:15,740

direct and beautiful access

565

00:23:22,659 --> 00:23:18,890

- Bob's self-right for whoever he was as

566

00:23:25,419 --> 00:23:22,669

a person I don't also have access to my

567

00:23:27,100 --> 00:23:25,429

own self right but when we interpret the

568

00:23:30,659 --> 00:23:27,110

world when we do science when we do

569

00:23:33,669 --> 00:23:30,669

anything any kind of human activity

570

00:23:36,880 --> 00:23:33,679

we're presuming the existence of a self

571

00:23:38,560 --> 00:23:36,890

I mean the fact that I'm engaging in

572

00:23:40,570 --> 00:23:38,570

this chat with you assumes that I have

573

00:23:42,190 --> 00:23:40,580

some sort of salt or conscious identity

574

00:23:44,340 --> 00:23:42,200

as citizens that you do and that we can

575

00:23:47,320 --> 00:23:44,350

have meaningful rational

576  
00:23:49,899 --> 00:23:47,330  
intercommunication right but at no point

577  
00:23:52,240 --> 00:23:49,909  
in this discussion or at no point in any

578  
00:23:56,440 --> 00:23:52,250  
sort of lab can you ever possibly

579  
00:23:58,180 --> 00:23:56,450  
demonstrate that there is a self nor can

580  
00:24:01,210 --> 00:23:58,190  
you demonstrate that any sort of object

581  
00:24:03,730 --> 00:24:01,220  
out there in the world has identity over

582  
00:24:05,560 --> 00:24:03,740  
time it's now so some people would say

583  
00:24:07,149 --> 00:24:05,570  
and some skeptics have said such as

584  
00:24:09,010 --> 00:24:07,159  
David Hume and these different

585  
00:24:10,750 --> 00:24:09,020  
philosophers and so well that well then

586  
00:24:12,279 --> 00:24:10,760  
that out with all that right we just

587  
00:24:13,960 --> 00:24:12,289  
can't know we can never know that

588  
00:24:16,570 --> 00:24:13,970

there's a self we can never know that

589

00:24:18,430 --> 00:24:16,580

they're objects of the world or take it

590

00:24:20,529 --> 00:24:18,440

one step further right I mean Daniel

591

00:24:22,870 --> 00:24:20,539

Dennett consciousness is an illusion

592

00:24:25,149 --> 00:24:22,880

you know he just died so in other words

593

00:24:27,600 --> 00:24:25,159

what I'm saying is that the people who

594

00:24:29,950 --> 00:24:27,610

adopt those kind of presuppositions like

595

00:24:32,590 --> 00:24:29,960

reductionism and materialism and that

596

00:24:35,169 --> 00:24:32,600

all reality is perpetual flocks and they

597

00:24:36,700 --> 00:24:35,179

don't really bite the bullet is what I'm

598

00:24:38,440 --> 00:24:36,710

trying to say like they like to kind of

599

00:24:39,519 --> 00:24:38,450

play a little game with themselves and

600

00:24:41,440 --> 00:24:39,529

with others well that were though

601  
00:24:44,019 --> 00:24:41,450  
they'll adopt that view and kind of

602  
00:24:46,289 --> 00:24:44,029  
argue with it and pretend like they

603  
00:24:49,000 --> 00:24:46,299  
believe that but in their daily life

604  
00:24:50,380 --> 00:24:49,010  
they believe that they exist you know

605  
00:24:52,690 --> 00:24:50,390  
Neil deGrasse Tyson

606  
00:24:54,310 --> 00:24:52,700  
I'm sure likes getting a paycheck for

607  
00:24:56,110 --> 00:24:54,320  
being Neil deGrasse Tyson doesn't he so

608  
00:24:58,539 --> 00:24:56,120  
I mean that kind of seems that he he's

609  
00:25:02,260 --> 00:24:58,549  
that person right he doesn't actually

610  
00:25:04,210 --> 00:25:02,270  
act and live as if he believes all these

611  
00:25:07,210 --> 00:25:04,220  
presuppositions that he's preaching

612  
00:25:09,100 --> 00:25:07,220  
every day and so what I do is kind of

613  
00:25:11,289 --> 00:25:09,110

dig down and I say look all of this is

614

00:25:14,970 --> 00:25:11,299

can be reduced to complete absurdity

615

00:25:18,430 --> 00:25:14,980

because the the outworking of your view

616

00:25:20,889 --> 00:25:18,440

when you attack things like God or the

617

00:25:22,419 --> 00:25:20,899

existence of anything immaterial or

618

00:25:24,340 --> 00:25:22,429

conceptual when you say that none of

619

00:25:26,470 --> 00:25:24,350

that exists well that means that Neil

620

00:25:28,090 --> 00:25:26,480

deGrasse Tyson as a salt doesn't exist I

621

00:25:29,529 --> 00:25:28,100

mean this is so this is just altom utley

622

00:25:31,840 --> 00:25:29,539

absurd and it

623

00:25:32,979 --> 00:25:31,850

flatout a contradiction there's no way

624

00:25:34,979 --> 00:25:32,989

around it

625

00:25:37,450 --> 00:25:34,989

and I think that if we really pressed

626

00:25:38,619 --> 00:25:37,460

Neil deGrasse Tyson or bill Meyer and

627

00:25:40,149 --> 00:25:38,629

these people I don't think they would

628

00:25:41,710 --> 00:25:40,159

have any kind of answer because you know

629

00:25:43,330 --> 00:25:41,720

they say in interviews they say I don't

630

00:25:44,889 --> 00:25:43,340

care about philosophy doesn't matter

631

00:25:47,680 --> 00:25:44,899

funny but I mean these are the kind of

632

00:25:49,779 --> 00:25:47,690

real questions that that I think are

633

00:25:50,919 --> 00:25:49,789

absolutely legitimate what are you

634

00:25:53,019 --> 00:25:50,929

talking about if you're going to sit

635

00:25:55,149 --> 00:25:53,029

here and by the way these people they'll

636

00:25:57,729 --> 00:25:55,159

talk all the way all day about you know

637

00:25:59,979 --> 00:25:57,739

phony liberal causes and human rights

638

00:26:01,180 --> 00:25:59,989

and this kind of crap why would you talk

639

00:26:02,560 --> 00:26:01,190

about human rights if you don't even

640

00:26:03,999 --> 00:26:02,570

believe that there's a consciousness or

641

00:26:06,570 --> 00:26:04,009

self and so it's just a bunch of

642

00:26:09,820 --> 00:26:06,580

double-talk and kind of word games oh I

643

00:26:12,549 --> 00:26:09,830

totally totally agree with you I like

644

00:26:14,919 --> 00:26:12,559

the way philosopher Albert Camus put it

645

00:26:18,190 --> 00:26:14,929

said there's only one philosophical

646

00:26:21,369 --> 00:26:18,200

question suicide yeah that's the result

647

00:26:23,200 --> 00:26:21,379

of the the nihilistic existence well no

648

00:26:25,239 --> 00:26:23,210

but it's it you could take it is that

649

00:26:28,450 --> 00:26:25,249

way because you also take it as kind of

650

00:26:31,440 --> 00:26:28,460

a little bit of a jab in terms of if you

651  
00:26:35,619 --> 00:26:31,450  
start with that presupposition that

652  
00:26:37,539 --> 00:26:35,629  
dogma then why perpetuate the the crew

653  
00:26:39,999 --> 00:26:37,549  
Pesci eight the nothingness why

654  
00:26:42,580 --> 00:26:40,009  
perpetuate the game and I think that

655  
00:26:45,330 --> 00:26:42,590  
gets to your point of they don't really

656  
00:26:49,659 --> 00:26:45,340  
believe that when pressed and that's why

657  
00:26:52,359 --> 00:26:49,669  
the consciousness is an illusion kind of

658  
00:26:55,359 --> 00:26:52,369  
meme is really falling out of favor and

659  
00:26:57,820 --> 00:26:55,369  
people talk about Dennett you know the

660  
00:27:00,009 --> 00:26:57,830  
the modern people like sam harris and

661  
00:27:02,169 --> 00:27:00,019  
and those people talk about Dennett they

662  
00:27:04,149 --> 00:27:02,179  
go well we're not sure dan is really

663  
00:27:06,159 --> 00:27:04,159

serious about that like no one in the

664

00:27:08,560 --> 00:27:06,169

right mind could really be serious about

665

00:27:11,320 --> 00:27:08,570

that and then they kind of try and get

666

00:27:13,719 --> 00:27:11,330

into pants psychism or this emergent

667

00:27:16,119 --> 00:27:13,729

quality of consciousness which is really

668

00:27:17,830 --> 00:27:16,129

just kind of trying to find some wiggle

669

00:27:20,950 --> 00:27:17,840

room to the idea that there that

670

00:27:22,869 --> 00:27:20,960

consciousness is fundamental which we

671

00:27:25,330 --> 00:27:22,879

can get there but you know this is your

672

00:27:27,609 --> 00:27:25,340

turf and philosophy we could talk about

673

00:27:29,529 --> 00:27:27,619

all day but if I can let me shift the

674

00:27:30,729 --> 00:27:29,539

focus a little bit because one of the

675

00:27:33,879 --> 00:27:30,739

links that I think is really interesting

676

00:27:36,129 --> 00:27:33,889

if you cover many many ways and it's

677

00:27:39,729 --> 00:27:36,139

hard to pin down where exactly you've

678

00:27:43,020 --> 00:27:39,739

kind of honed in on this but that is the

679

00:27:48,720 --> 00:27:43,030

link between atheism

680

00:27:51,690 --> 00:27:48,730

and the occulted secret worlds of you

681

00:27:54,149 --> 00:27:51,700

know luciferianism Satanism all of that

682

00:27:57,570 --> 00:27:54,159

stuff because there's a link there that

683

00:27:58,770 --> 00:27:57,580

I think hasn't been adequately explored

684

00:28:00,630 --> 00:27:58,780

because again it's a case where these

685

00:28:02,610 --> 00:28:00,640

guys are kind of saying two things on

686

00:28:04,169 --> 00:28:02,620

one hand they're saying hey where

687

00:28:06,240 --> 00:28:04,179

there's atheist there's nothing out

688

00:28:10,230 --> 00:28:06,250

there and on the other hand they're kind

689

00:28:13,799 --> 00:28:10,240

of embracing a lot of that occult

690

00:28:16,500 --> 00:28:13,809

practices that are very steeped in a

691

00:28:18,870 --> 00:28:16,510

whole spiritual realm extended

692

00:28:21,570 --> 00:28:18,880

consciousness realm do have any thoughts

693

00:28:23,190 --> 00:28:21,580

on that J yeah absolutely I've been

694

00:28:24,799 --> 00:28:23,200

meaning eventually to get to this but I

695

00:28:27,390 --> 00:28:24,809

just haven't had really the time to

696

00:28:30,180 --> 00:28:27,400

approach it properly and do it justice

697

00:28:33,600 --> 00:28:30,190

and that is this precisely what you're

698

00:28:37,320 --> 00:28:33,610

getting at that I don't really think the

699

00:28:39,120 --> 00:28:37,330

new atheist and atheism in this in this

700

00:28:41,130 --> 00:28:39,130

last few decades has really been

701

00:28:45,000 --> 00:28:41,140

popularized I don't think that is

702

00:28:47,070 --> 00:28:45,010

intended to be the final destination I

703

00:28:50,120 --> 00:28:47,080

think it's a halfway house that's kind

704

00:28:54,720 --> 00:28:50,130

of been put out there to lead people

705

00:28:56,909 --> 00:28:54,730

down a Pied Pipers path basically and I

706

00:28:59,520 --> 00:28:56,919

see that as a kind of alchemical

707

00:29:02,430 --> 00:28:59,530

progression so do you read the works of

708

00:29:06,060 --> 00:29:02,440

say Michael Hoffman he'll talk about how

709

00:29:07,440 --> 00:29:06,070

the alchemical process involves taking a

710

00:29:10,529 --> 00:29:07,450

thing and then kind of breaking it down

711

00:29:12,570 --> 00:29:10,539

disintegrating it calcifying it and so

712

00:29:16,350 --> 00:29:12,580

forth and then then you recreate it into

713

00:29:20,399 --> 00:29:16,360

a new form transmutation basically and I

714

00:29:25,260 --> 00:29:20,409

think that the phase or fad of atheism

715

00:29:27,210 --> 00:29:25,270

comes at the late stage of societal

716

00:29:28,799 --> 00:29:27,220

breakdown and religious breakdown

717

00:29:30,630 --> 00:29:28,809

philosophical breakdown and I don't

718

00:29:34,770 --> 00:29:30,640

believe that these breakdowns are

719

00:29:36,870 --> 00:29:34,780

natural or for Arden or are organic I

720

00:29:39,720 --> 00:29:36,880

think that they're for the most part

721

00:29:41,720 --> 00:29:39,730

kind of imposed from a top-down Oleg

722

00:29:44,100 --> 00:29:41,730

archaic social engineering type

723

00:29:46,649 --> 00:29:44,110

perspective technocratic perspective

724

00:29:48,830 --> 00:29:46,659

basically and so what what I think had

725

00:29:51,090 --> 00:29:48,840

to happen was is that they had to

726

00:29:54,990 --> 00:29:51,100

gradually sort of break down traditional

727

00:29:55,430 --> 00:29:55,000

notions of family and morals and do you

728

00:29:57,590 --> 00:29:55,440

get

729

00:29:58,879 --> 00:29:57,600

Bertrand Russell and he was actually

730

00:30:00,590 --> 00:29:58,889

talking about this they talked about how

731

00:30:03,080 --> 00:30:00,600

they would have to sort of break down

732

00:30:04,310 --> 00:30:03,090

man stamp him out

733

00:30:06,259 --> 00:30:04,320

you know Bertrand Russell talks about

734

00:30:08,930 --> 00:30:06,269

stamping out freewill stamping out man

735

00:30:10,190 --> 00:30:08,940

spirit which by the way why would you

736

00:30:11,509 --> 00:30:10,200

have to stamp it out if the spirit

737

00:30:15,590 --> 00:30:11,519

spirit doesn't exist which is like

738

00:30:17,119 --> 00:30:15,600

interesting question for Russell but you

739

00:30:18,919 --> 00:30:17,129

know Aldous Huxley says the same thing

740

00:30:20,389 --> 00:30:18,929

he said that we the will would have to

741

00:30:23,509 --> 00:30:20,399

be broken and that man would have to be

742

00:30:27,289 --> 00:30:23,519

removed from his pedestal and made to

743

00:30:29,720 --> 00:30:27,299

seem meaningless in the midst of a

744

00:30:31,480 --> 00:30:29,730

chaotic meaningless universe and so what

745

00:30:34,009 --> 00:30:31,490

you I think what you see through this

746

00:30:36,470 --> 00:30:34,019

facade that's really been sold to

747

00:30:38,180 --> 00:30:36,480

everyone through pop culture and through

748

00:30:40,700 --> 00:30:38,190

pop music and all this kind of stuff you

749

00:30:43,220 --> 00:30:40,710

can begin to see how and through science

750

00:30:45,230 --> 00:30:43,230

right exactly you can begin to well at

751

00:30:46,490 --> 00:30:45,240

the end that actually comes up as I

752

00:30:49,159 --> 00:30:46,500

point out in the book there's a great

753

00:30:51,230 --> 00:30:49,169

section and brave new world where Huxley

754

00:30:54,230 --> 00:30:51,240

admits this because some of the

755

00:30:57,259 --> 00:30:54,240

characters in the novel realize that the

756

00:30:59,659 --> 00:30:57,269

scientism that dominates the world

757

00:31:01,759 --> 00:30:59,669

socialist government in the novel they

758

00:31:05,509 --> 00:31:01,769

realize that it's fraudulent and they

759

00:31:08,269 --> 00:31:05,519

come to the world socialist ruler one of

760

00:31:10,279 --> 00:31:08,279

10 Mustapha Mond and they say hey there

761

00:31:13,009 --> 00:31:10,289

are discoveries that actually disprove

762

00:31:15,350 --> 00:31:13,019

your materialism in your scientism and

763

00:31:17,659 --> 00:31:15,360

he says oh yeah we know that we've we've

764

00:31:19,610 --> 00:31:17,669

known that for a long time and they're

765

00:31:21,379 --> 00:31:19,620

like what why are you suppressing this

766

00:31:22,639 --> 00:31:21,389

and he's like well because it's that's

767

00:31:23,930 --> 00:31:22,649

what has to be you know the people are

768

00:31:26,269 --> 00:31:23,940

never going to accept this they're never

769

00:31:28,340 --> 00:31:26,279

going to they're never going to be

770

00:31:29,930 --> 00:31:28,350

raised beyond their basically

771

00:31:32,740 --> 00:31:29,940

animalistic state you're wasting your

772

00:31:35,090 --> 00:31:32,750

time trying to get people to understand

773

00:31:37,220 --> 00:31:35,100

things about metaphysics or are things

774

00:31:40,639 --> 00:31:37,230

about the spirit or freewill or any of

775

00:31:42,769 --> 00:31:40,649

that stuff or arts or and and in so john

776

00:31:44,749 --> 00:31:42,779

the savage is basically that so you're

777

00:31:47,180 --> 00:31:44,759

saying that scientism that you promote

778

00:31:48,680 --> 00:31:47,190

is a religion he says absolutely there's

779

00:31:50,930 --> 00:31:48,690

a scientific orthodoxy

780

00:31:52,610 --> 00:31:50,940

that's promoted top-down that's what the

781

00:31:54,710 --> 00:31:52,620

guy the controller in the novel

782

00:31:57,830 --> 00:31:54,720

literally says so here's one of the most

783

00:31:59,060 --> 00:31:57,840

formative thinkers brains I guess you

784

00:32:01,460 --> 00:31:59,070

could say of the 20th century you know

785

00:32:04,460 --> 00:32:01,470

intimately connected to the Royal

786

00:32:06,980 --> 00:32:04,470

Society to the creation of the UN and

787

00:32:08,359 --> 00:32:06,990

UNESCO and he's basically saying what

788

00:32:09,470 --> 00:32:08,369

I'm saying he's saying that's a fraud

789

00:32:11,720 --> 00:32:09,480

scientism is

790

00:32:13,370 --> 00:32:11,730

fraud but it can be promoted as the new

791

00:32:15,919 --> 00:32:13,380

religion and that's why in the novel

792

00:32:17,659 --> 00:32:15,929

that you have this sort of a goose comp

793

00:32:21,590 --> 00:32:17,669

style fake religion that's created a

794

00:32:23,090 --> 00:32:21,600

civic religion based around scientism so

795

00:32:24,200 --> 00:32:23,100

I mean everything is in brave new world

796

00:32:27,380 --> 00:32:24,210

by the way if you wanted to see the

797

00:32:30,200 --> 00:32:27,390

whole plan laid out that's where we're

798

00:32:31,310 --> 00:32:30,210

going and and science is the religion in

799

00:32:33,020 --> 00:32:31,320

the novel not science

800

00:32:35,690 --> 00:32:33,030

strictly speaking truly speaking but

801  
00:32:37,190 --> 00:32:35,700  
scientism and Jay you're really saying a

802  
00:32:39,350 --> 00:32:37,200  
couple of things there that I want to

803  
00:32:41,750 --> 00:32:39,360  
pick up on because you're saying yes

804  
00:32:43,909 --> 00:32:41,760  
scientism and science and materialism is

805  
00:32:45,350 --> 00:32:43,919  
religion we get that but the other thing

806  
00:32:47,690 --> 00:32:45,360  
you're saying and you're open to at

807  
00:32:53,140 --> 00:32:47,700  
least is this idea that it's really a

808  
00:32:58,070 --> 00:32:53,150  
Waystation to something different to

809  
00:32:58,880 --> 00:32:58,080  
luciferianism Satanism occultism and you

810  
00:33:01,400 --> 00:32:58,890  
don't let me just tell you a little

811  
00:33:04,340 --> 00:33:01,410  
story that I ran across there's this guy

812  
00:33:07,520 --> 00:33:04,350  
dr. Richard Wiseman extremely popular

813  
00:33:10,520 --> 00:33:07,530

British psychologist at some point he

814

00:33:14,000 --> 00:33:10,530

had some phony-baloney title of you know

815

00:33:16,490 --> 00:33:14,010

the guy the point person for psychology

816

00:33:17,900 --> 00:33:16,500

education for the UK or something like

817

00:33:18,380 --> 00:33:17,910

that he's been on the show a couple

818

00:33:23,030 --> 00:33:18,390

times

819

00:33:24,620 --> 00:33:23,040

he's a outspoken skeptic so he's in the

820

00:33:26,570 --> 00:33:24,630

face of all these people who were

821

00:33:28,610 --> 00:33:26,580

interested in parapsychology or

822

00:33:30,409 --> 00:33:28,620

near-death experience or anything in

823

00:33:34,340 --> 00:33:30,419

this extended consciousness realm and

824

00:33:36,890 --> 00:33:34,350

he's he's also a outspoken atheist of

825

00:33:38,840 --> 00:33:36,900

course but here's the twist here's what

826

00:33:41,240 --> 00:33:38,850

I found when I looked into this guy and

827

00:33:44,720 --> 00:33:41,250

I think it hits exactly on your point

828

00:33:47,210 --> 00:33:44,730

he's also one of the founders of the

829

00:33:48,860 --> 00:33:47,220

Edinburgh Society and if you go to the

830

00:33:51,230 --> 00:33:48,870

to the website I want to read this for

831

00:33:53,360 --> 00:33:51,240

you because it's so telling we staged

832

00:33:55,430 --> 00:33:53,370

events for those of curious disposition

833

00:33:57,970 --> 00:33:55,440

our past evenings have involved

834

00:34:01,490 --> 00:33:57,980

performance of magic optical illusions

835

00:34:04,400 --> 00:34:01,500

experiments into fear investigations

836

00:34:08,330 --> 00:34:04,410

into death attempts to contact spirits

837

00:34:09,500 --> 00:34:08,340

and summoning the devil so here it is

838

00:34:12,139 --> 00:34:09,510

and if you go to the website there's

839

00:34:15,830 --> 00:34:12,149

this big picture prominently displayed

840

00:34:18,619 --> 00:34:15,840

of this guy completely outfitted in this

841

00:34:19,510 --> 00:34:18,629

satanic kind of thing right so it's the

842

00:34:21,669 --> 00:34:19,520

thing Hey

843

00:34:23,620 --> 00:34:21,679

and it's cool we're all atheists you

844

00:34:25,480 --> 00:34:23,630

know you want to sign this little pact

845

00:34:27,730 --> 00:34:25,490

with Satan it doesn't mean anything

846

00:34:30,130 --> 00:34:27,740

right go ahead sign it you know you want

847

00:34:31,990 --> 00:34:30,140

to perform these rituals hey we're all

848

00:34:34,870 --> 00:34:32,000

atheists it doesn't mean anything right

849

00:34:37,060 --> 00:34:34,880

I mean there's a real mismatch here that

850

00:34:39,550 --> 00:34:37,070

I don't think has drawn enough attention

851

00:34:41,620 --> 00:34:39,560

yeah I'm not familiar with the person

852

00:34:43,330 --> 00:34:41,630

you're talking about but that is a trend

853

00:34:48,010 --> 00:34:43,340

and that's kind of what I'm getting at

854

00:34:50,230 --> 00:34:48,020

is that you you from the technocrat

855

00:34:53,260 --> 00:34:50,240

controller perspective I mean they're

856

00:34:55,470 --> 00:34:53,270

very aware of the fact that atheism and

857

00:34:59,410 --> 00:34:55,480

materialism and reductionism are not

858

00:35:01,480 --> 00:34:59,420

they don't have the power to hold human

859

00:35:03,220 --> 00:35:01,490

belief for very long because they're not

860

00:35:05,770 --> 00:35:03,230

fulfilling their empty and so humans are

861

00:35:07,330 --> 00:35:05,780

always going to be moving towards the

862

00:35:09,250 --> 00:35:07,340

transcendent now from their vantage

863

00:35:10,930 --> 00:35:09,260

point whether they acknowledge the

864

00:35:12,790 --> 00:35:10,940

belief in the transcendent you know

865

00:35:16,380 --> 00:35:12,800

whether they're just still rank atheists

866

00:35:19,000 --> 00:35:16,390

and materialists or agnostic or actual

867

00:35:21,190 --> 00:35:19,010

Luciferians or some form of occultist

868

00:35:22,390 --> 00:35:21,200

you know regardless I think from their

869

00:35:25,450 --> 00:35:22,400

vantage point pragmatically speaking

870

00:35:27,160 --> 00:35:25,460

they view human psychology that way that

871

00:35:30,790 --> 00:35:27,170

humans are just going to be worshiping

872

00:35:33,100 --> 00:35:30,800

something and so you get along stal ah'd

873

00:35:34,810 --> 00:35:33,110

of them that kind of abuse Compton type

874

00:35:37,930 --> 00:35:34,820

perspective where they I think they

875

00:35:40,690 --> 00:35:37,940

generally think that they can erect and

876

00:35:43,150 --> 00:35:40,700

concoct a new religion for the future

877

00:35:45,100 --> 00:35:43,160

now this is of course what in the UN has

878

00:35:46,540 --> 00:35:45,110

been involved in with a lot of the

879

00:35:49,210 --> 00:35:46,550

ecumenical projects over the last

880

00:35:51,970 --> 00:35:49,220

hundred years back to the first one in

881

00:35:53,650 --> 00:35:51,980

like 1890 3 or 4 in Chicago that kind of

882

00:35:56,500 --> 00:35:53,660

kicked off the ecumenical movement and

883

00:35:58,090 --> 00:35:56,510

then you understand that when you look

884

00:36:00,070 --> 00:35:58,100

into who funded that and who is behind

885

00:36:03,250 --> 00:36:00,080

all that it's it's these big families

886

00:36:05,890 --> 00:36:03,260

this Rockefellers etc you know who had a

887

00:36:08,880 --> 00:36:05,900

big stake in UN UNESCO and and that's

888

00:36:11,890 --> 00:36:08,890

why you see that push for this sort of

889

00:36:13,030 --> 00:36:11,900

creation of a new global religion and

890

00:36:16,180 --> 00:36:13,040

what I'm getting is just that the

891

00:36:19,000 --> 00:36:16,190

popularization of atheism is really just

892

00:36:20,860 --> 00:36:19,010

one of those phases or stages on the

893

00:36:23,710 --> 00:36:20,870

process towards that and you actually

894

00:36:25,390 --> 00:36:23,720

have Masonic authors kind of writing

895

00:36:27,520 --> 00:36:25,400

about this at times kind of giving away

896

00:36:29,740 --> 00:36:27,530

a little bit the game and saying you

897

00:36:32,550 --> 00:36:29,750

know we can actually kind of maybe wreak

898

00:36:34,950 --> 00:36:32,560

a Christian religion and

899

00:36:38,720 --> 00:36:34,960

Islamic religion and then on the the

900

00:36:41,490 --> 00:36:38,730

long haul we can get everybody towards a

901  
00:36:45,120 --> 00:36:41,500  
technocracy where you have this kind of

902  
00:36:46,830 --> 00:36:45,130  
a Luciferian approach and so in my view

903  
00:36:49,680 --> 00:36:46,840  
I think they probably are testing out

904  
00:36:51,660 --> 00:36:49,690  
different possibilities I don't think

905  
00:36:53,430 --> 00:36:51,670  
that the alien mythology has really gone

906  
00:36:55,710 --> 00:36:53,440  
as well as maybe they thought it would

907  
00:36:59,130 --> 00:36:55,720  
but I've looked into a lot of really

908  
00:37:00,840 --> 00:36:59,140  
solid academic approaches to the UFO

909  
00:37:03,420 --> 00:37:00,850  
phenomenon and you'll find Brookings

910  
00:37:06,330 --> 00:37:03,430  
Institute papers from a few decades ago

911  
00:37:09,210 --> 00:37:06,340  
that will actually say that the UFO

912  
00:37:12,000 --> 00:37:09,220  
phenomenon was intended to but basically

913  
00:37:14,040 --> 00:37:12,010

break down traditional Western theology

914

00:37:16,890 --> 00:37:14,050

now they mentioned basically all the

915

00:37:18,660 --> 00:37:16,900

religions Islam Judaism Christianity but

916

00:37:20,370 --> 00:37:18,670

they really see Christianity as the one

917

00:37:22,290 --> 00:37:20,380

that they I guess because it's the most

918

00:37:23,910 --> 00:37:22,300

prominent you know in the West and

919

00:37:26,090 --> 00:37:23,920

Western civilization as the one that

920

00:37:29,130 --> 00:37:26,100

really needed to be break broken down

921

00:37:31,020 --> 00:37:29,140

and so you know but back in the 60s and

922

00:37:34,290 --> 00:37:31,030

70s you know Brooks Institute was saying

923

00:37:35,910 --> 00:37:34,300

that maybe you know maybe the UFO

924

00:37:38,700 --> 00:37:35,920

phenomena could do that now I don't know

925

00:37:40,290 --> 00:37:38,710

that it's been that successful but you

926

00:37:41,760 --> 00:37:40,300

know there's other possibilities of what

927

00:37:44,550 --> 00:37:41,770

could be done they could they might try

928

00:37:48,780 --> 00:37:44,560

to and we don't know to be fair whether

929

00:37:52,110 --> 00:37:48,790

that's a co-opting of a real phenomenon

930

00:37:53,850 --> 00:37:52,120

or if it's a completely manufactured

931

00:37:56,340 --> 00:37:53,860

phenomenon and they're just a rat's nest

932

00:37:58,080 --> 00:37:56,350

of stuff to pull up Arthur right right

933

00:37:59,580 --> 00:37:58,090

I'm not trying to say that I know

934

00:38:02,490 --> 00:37:59,590

everything but the UFO phenomenon I

935

00:38:04,260 --> 00:38:02,500

think there are anomalies and in you

936

00:38:06,030 --> 00:38:04,270

know stellar phenomena that we don't

937

00:38:07,800 --> 00:38:06,040

explain or we can't explain her don't

938

00:38:09,720 --> 00:38:07,810

know about or yeah I'm not trying I'm

939

00:38:13,830 --> 00:38:09,730

just saying what that paper says that

940

00:38:16,890 --> 00:38:13,840

they might try to do and I can give you

941

00:38:20,610 --> 00:38:16,900

the book if you want to reference that

942

00:38:22,980 --> 00:38:20,620

the book is the lure of the edge by

943

00:38:25,020 --> 00:38:22,990

denzler the scientific passions a

944

00:38:27,170 --> 00:38:25,030

religious belief and the pursuit of UFOs

945

00:38:30,660 --> 00:38:27,180

and she's kind of an academic just

946

00:38:32,190 --> 00:38:30,670

looking at this phenomenon and she again

947

00:38:35,390 --> 00:38:32,200

the reason I bring that book up is just

948

00:38:38,430 --> 00:38:35,400

that she notes many times in there how

949

00:38:40,260 --> 00:38:38,440

useful this is for religions and so I

950

00:38:44,430 --> 00:38:40,270

think that you can look at the CIA's

951  
00:38:46,360 --> 00:38:44,440  
involvement in UFO colt's again that's

952  
00:38:48,040 --> 00:38:46,370  
been pretty pretty well

953  
00:38:50,740 --> 00:38:48,050  
documented for many years now I don't

954  
00:38:54,330 --> 00:38:50,750  
think there's a lot of dispute over that

955  
00:38:57,430 --> 00:38:54,340  
but I think that you can probably

956  
00:38:59,950 --> 00:38:57,440  
surmise and again I have it taken the

957  
00:39:02,790 --> 00:38:59,960  
time to dig into this but if I if I

958  
00:39:07,120 --> 00:39:02,800  
recall there is some connection to

959  
00:39:09,250 --> 00:39:07,130  
funding for skeptical movements oh yeah

960  
00:39:13,270 --> 00:39:09,260  
well definitely and I think I think

961  
00:39:14,830 --> 00:39:13,280  
these entities have a lot of no probably

962  
00:39:17,590 --> 00:39:14,840  
foundation money and that kind of stuff

963  
00:39:20,680 --> 00:39:17,600

so so they're not actually skeptics and

964

00:39:22,930 --> 00:39:20,690

I think that one of one of my friends

965

00:39:25,240 --> 00:39:22,940

accurately stated it that they're

966

00:39:27,130 --> 00:39:25,250

pathological skeptics and so the irony

967

00:39:30,010 --> 00:39:27,140

here is that those worldviews are

968

00:39:33,040 --> 00:39:30,020

actually preset and pre-programmed to

969

00:39:36,310 --> 00:39:33,050

again interpret the data according to

970

00:39:38,140 --> 00:39:36,320

the quote skeptic worldview so well and

971

00:39:41,560 --> 00:39:38,150

that's one manifestation of it the other

972

00:39:42,130 --> 00:39:41,570

is that it's pure SIOP I mean just step

973

00:39:44,980 --> 00:39:42,140

back

974

00:39:46,810 --> 00:39:44,990

there's status quo supporters up and

975

00:39:49,180 --> 00:39:46,820

down you know so you get to something

976

00:39:51,040 --> 00:39:49,190

like climate change if you will where

977

00:39:53,710 --> 00:39:51,050

you say okay well let's look at the

978

00:39:55,630 --> 00:39:53,720

skeptical perspective and know now all

979

00:39:56,950 --> 00:39:55,640

of a sudden the skeptical perspective

980

00:39:59,770 --> 00:39:56,960

switches over to the other side because

981

00:40:03,790 --> 00:39:59,780

what it's really about is promoting

982

00:40:05,980 --> 00:40:03,800

defending the status quo it's the dog on

983

00:40:08,320 --> 00:40:05,990

a chain you know it's the barking dog

984

00:40:10,630 --> 00:40:08,330

that they can put out there and what I

985

00:40:13,330 --> 00:40:10,640

found it through you know kind of the

986

00:40:15,850 --> 00:40:13,340

investigation of parapsychology SCI and

987

00:40:18,190 --> 00:40:15,860

consciousness is that what scientists do

988

00:40:19,870 --> 00:40:18,200

is they hide behind that right so they

989

00:40:22,240 --> 00:40:19,880

can be the barking dog out front and

990

00:40:23,800 --> 00:40:22,250

then scientists can kind of come in and

991

00:40:25,630 --> 00:40:23,810

say well you know we're trying to be

992

00:40:27,580 --> 00:40:25,640

reasonable about this all the rest and

993

00:40:29,620 --> 00:40:27,590

meanwhile you have the barking dog out

994

00:40:31,210 --> 00:40:29,630

there that you can't get past but I

995

00:40:34,090 --> 00:40:31,220

think that's passed I mean I think the

996

00:40:36,250 --> 00:40:34,100

sceptical thing if you will is over and

997

00:40:39,550 --> 00:40:36,260

I think people are onto the pseudo

998

00:40:41,710 --> 00:40:39,560

skeptical reality that it's really there

999

00:40:43,750 --> 00:40:41,720

I hope so

1000

00:40:47,170 --> 00:40:43,760

I've had a couple of these skeptics try

1001  
00:40:49,080 --> 00:40:47,180  
to write the qisas about me which were

1002  
00:40:51,250 --> 00:40:49,090  
they're completely dishonest in

1003  
00:40:53,140 --> 00:40:51,260  
attributing all kinds of things to me

1004  
00:40:55,480 --> 00:40:53,150  
that I done they're completely disabled

1005  
00:40:57,430 --> 00:40:55,490  
that they have the ethos is the end

1006  
00:40:59,080 --> 00:40:57,440  
justifies the means right so it's just

1007  
00:41:00,250 --> 00:40:59,090  
the whole social warrior thing we see

1008  
00:41:01,720 --> 00:41:00,260  
now it's like hey

1009  
00:41:04,750 --> 00:41:01,730  
I've been victimized so therefore

1010  
00:41:07,000 --> 00:41:04,760  
anything I do is justified because your

1011  
00:41:08,290 --> 00:41:07,010  
message is done it's just a twisted kind

1012  
00:41:10,599 --> 00:41:08,300  
of thing that we've seen over and over

1013  
00:41:13,060 --> 00:41:10,609

again it gets real political really fast

1014

00:41:17,500 --> 00:41:13,070

but well then I think that the one of

1015

00:41:19,630 --> 00:41:17,510

the clearest proofs of of it being a

1016

00:41:22,480 --> 00:41:19,640

PSYOP and social engineering is the sort

1017

00:41:25,590 --> 00:41:22,490

of caving of many of these new atheists

1018

00:41:27,250 --> 00:41:25,600

to promoting the the alien idea now

1019

00:41:30,280 --> 00:41:27,260

regardless of what you believe about

1020

00:41:31,720 --> 00:41:30,290

aliens or UFOs the fact that you know

1021

00:41:34,810 --> 00:41:31,730

something that was laughed at and

1022

00:41:37,540 --> 00:41:34,820

sneered at by the skeptic community 20

1023

00:41:40,990 --> 00:41:37,550

years ago you know you can go back and

1024

00:41:42,460 --> 00:41:41,000

find old magazine copies of skeptic

1025

00:41:44,140 --> 00:41:42,470

magazine with Michael Shermer in these

1026

00:41:46,570 --> 00:41:44,150

guys and you know they'll just debunk

1027

00:41:49,060 --> 00:41:46,580

UFOs and aliens oh but now you know

1028

00:41:51,640 --> 00:41:49,070

Stephen Hawking and Richard Dawkins can

1029

00:41:55,030 --> 00:41:51,650

talk about the pence Burma and pence

1030

00:41:58,290 --> 00:41:55,040

cycle and the idea of an emergent just

1031

00:42:01,660 --> 00:41:58,300

repackage pantheism as the new approach

1032

00:42:04,210 --> 00:42:01,670

so that to meet is just laughable

1033

00:42:05,950 --> 00:42:04,220

because you know there again completely

1034

00:42:08,020 --> 00:42:05,960

contradicting themselves from a few

1035

00:42:10,000 --> 00:42:08,030

decades ago what they were absolutely

1036

00:42:12,700 --> 00:42:10,010

certain about right that this is a

1037

00:42:13,300 --> 00:42:12,710

ridiculous staged phenomenon to joke

1038

00:42:15,730 --> 00:42:13,310

it's a hoax

1039

00:42:17,620 --> 00:42:15,740

so and now they're but but but that

1040

00:42:19,780 --> 00:42:17,630

blends very well with Darwinism you know

1041

00:42:21,430 --> 00:42:19,790

that the idea that that we're created by

1042

00:42:23,410 --> 00:42:21,440

aliens and all this kind of stuff and

1043

00:42:26,050 --> 00:42:23,420

again I mean it just it just sort of

1044

00:42:31,990 --> 00:42:26,060

begs the question that that what is

1045

00:42:34,090 --> 00:42:32,000

considered superstition or or what we're

1046

00:42:36,640 --> 00:42:34,100

skeptical about setting the parameters

1047

00:42:38,500 --> 00:42:36,650

of role allowed to be skeptical about is

1048

00:42:40,780 --> 00:42:38,510

completely arbitrary by these people

1049

00:42:42,880 --> 00:42:40,790

well said setting the parameters so

1050

00:42:45,280 --> 00:42:42,890

let's move on to another topic and I

1051

00:42:49,150 --> 00:42:45,290

appreciate that these are maybe not

1052

00:42:51,609 --> 00:42:49,160

totally down what you cover a lot but I

1053

00:42:55,000 --> 00:42:51,619

think again if people check out this is

1054

00:42:56,859 --> 00:42:55,010

great I'm so tired of doing the same

1055

00:42:59,290 --> 00:42:56,869

interviews over and over so I well good

1056

00:43:01,599 --> 00:42:59,300

but but I want to encourage people to

1057

00:43:04,390 --> 00:43:01,609

check out Jays work I mean like the

1058

00:43:06,700 --> 00:43:04,400

geopolitical stuff fascinating I just

1059

00:43:08,650 --> 00:43:06,710

ran I just stumbled across really the

1060

00:43:11,410 --> 00:43:08,660

whole thing that you did recently on

1061

00:43:13,599 --> 00:43:11,420

North Korea and the fake photographs and

1062

00:43:15,220 --> 00:43:13,609

I know it gets conspiratorial too

1063

00:43:17,019 --> 00:43:15,230

people a lot of skeptical listeners as

1064

00:43:18,519 --> 00:43:17,029

soon as it sounds conspiratorial they're

1065

00:43:20,739 --> 00:43:18,529

like I'm out of here you know I can't

1066

00:43:21,970 --> 00:43:20,749

deal with it which I don't want to say

1067

00:43:24,489 --> 00:43:21,980

it's okay because it's really not okay

1068

00:43:26,440 --> 00:43:24,499

but you I get that that's where people

1069

00:43:28,420 --> 00:43:26,450

are coming from but like that stuff was

1070

00:43:30,729 --> 00:43:28,430

just brilliant and it's completely off

1071

00:43:33,519 --> 00:43:30,739

topic with anything we're going to talk

1072

00:43:35,200 --> 00:43:33,529

about today as is a lot of the movie

1073

00:43:38,410 --> 00:43:35,210

analysis you do I mean just about any

1074

00:43:42,329 --> 00:43:38,420

movie someone can think of that has this

1075

00:43:44,710 --> 00:43:42,339

meaningful connection to society or

1076  
00:43:46,779 --> 00:43:44,720  
philosophical big-picture issues you've

1077  
00:43:49,059 --> 00:43:46,789  
done a breakdown of it and I want to

1078  
00:43:51,460 --> 00:43:49,069  
encourage people to go check that out

1079  
00:43:54,519 --> 00:43:51,470  
even though we might not deal with that

1080  
00:43:56,470 --> 00:43:54,529  
in depth during this interview briefly

1081  
00:43:58,900 --> 00:43:56,480  
on the North Korea thing I'll say that

1082  
00:44:01,380 --> 00:43:58,910  
you know most people have received that

1083  
00:44:05,289 --> 00:44:01,390  
pretty fairly well I think over the last

1084  
00:44:07,989 --> 00:44:05,299  
I wrote the article several years ago

1085  
00:44:09,370 --> 00:44:07,999  
and you know since then and then the

1086  
00:44:11,319 --> 00:44:09,380  
recent videos that I've done this

1087  
00:44:12,910 --> 00:44:11,329  
probably had I don't know thirty twenty

1088  
00:44:16,029 --> 00:44:12,920

or thirty thousand views which is not

1089

00:44:19,979 --> 00:44:16,039

that big of a deal but I'm surprised

1090

00:44:22,839 --> 00:44:19,989

that it was as well received because I

1091

00:44:25,539 --> 00:44:22,849

think a lot of people are still caught

1092

00:44:29,440 --> 00:44:25,549

in the mindset that we live in this

1093

00:44:30,999 --> 00:44:29,450

world of battling nation-states and you

1094

00:44:33,549 --> 00:44:31,009

know I'm still in a learning process

1095

00:44:36,999 --> 00:44:33,559

myself I'm kind of a young guy I don't

1096

00:44:38,859 --> 00:44:37,009

claim to be a geopolitical expert for me

1097

00:44:41,529 --> 00:44:38,869

it's just a learning process as well so

1098

00:44:45,910 --> 00:44:41,539

you know I really dope into geopolitics

1099

00:44:47,170 --> 00:44:45,920

in my grad school period I was kind of

1100

00:44:49,450 --> 00:44:47,180

forced into that what I was when I was

1101  
00:44:51,009 --> 00:44:49,460  
writing my thesis and I already had some

1102  
00:44:54,579 --> 00:44:51,019  
interest in it with you know listening

1103  
00:44:56,019 --> 00:44:54,589  
to talk shows and talk radio and all

1104  
00:44:57,940 --> 00:44:56,029  
which is kind of watered down and

1105  
00:45:00,640 --> 00:44:57,950  
sanitized but you know the more you get

1106  
00:45:03,370 --> 00:45:00,650  
into studying espionage and studying the

1107  
00:45:05,109 --> 00:45:03,380  
history of geopolitical maneuvers it

1108  
00:45:07,870 --> 00:45:05,119  
becomes really fascinating it's kind of

1109  
00:45:09,970 --> 00:45:07,880  
a big puzzle puzzle piece but but what

1110  
00:45:13,809 --> 00:45:09,980  
you start to realize when you get into

1111  
00:45:15,460 --> 00:45:13,819  
the big tomes like tragedy and hope by

1112  
00:45:18,519 --> 00:45:15,470  
dr. Carroll Quigley is that a lot of

1113  
00:45:21,130 --> 00:45:18,529

what has been going on in the last you

1114

00:45:24,430 --> 00:45:21,140

know post-world War two Cold War era a

1115

00:45:26,799 --> 00:45:24,440

lot of it is is theatrical now that's

1116

00:45:27,099 --> 00:45:26,809

not to say that and I have a lot of

1117

00:45:29,620 --> 00:45:27,109

people

1118

00:45:31,420 --> 00:45:29,630

give me flack over this so I have to be

1119

00:45:34,329 --> 00:45:31,430

be clear about what I'm saying I'm not

1120

00:45:38,049 --> 00:45:34,339

saying that there aren't people who die

1121

00:45:41,019 --> 00:45:38,059

in wars or that there's not you know CIA

1122

00:45:44,469 --> 00:45:41,029

people who bust Russian spies or that

1123

00:45:45,819 --> 00:45:44,479

Russians don't at times bust Western

1124

00:45:49,089 --> 00:45:45,829

agent I'm not saying that that doesn't

1125

00:45:50,739 --> 00:45:49,099

happen on out there in the world what

1126

00:45:53,589 --> 00:45:50,749

I'm saying is that when you get to the

1127

00:45:55,660 --> 00:45:53,599

highest levels of you know who are the

1128

00:45:57,099 --> 00:45:55,670

wealthiest people in various countries

1129

00:46:00,430 --> 00:45:57,109

you know who are the billionaire

1130

00:46:02,410 --> 00:46:00,440

oligarchs in Russia you know how wealthy

1131

00:46:04,959 --> 00:46:02,420

is Kim jong-eun you know what I mean how

1132

00:46:06,880 --> 00:46:04,969

wealthy is Castro you know who's running

1133

00:46:08,739 --> 00:46:06,890

the United States when you start looking

1134

00:46:12,160 --> 00:46:08,749

at it from that perspective and you and

1135

00:46:14,769 --> 00:46:12,170

when you've studied mafia and the mob

1136

00:46:17,289 --> 00:46:14,779

and how they worked and you start to see

1137

00:46:18,400 --> 00:46:17,299

that it's really big cartels that that

1138

00:46:21,489 --> 00:46:18,410

are running things and when you

1139

00:46:23,920 --> 00:46:21,499

understand as that recent study was done

1140

00:46:26,049 --> 00:46:23,930

and I'm not I don't put that big of a

1141

00:46:27,459 --> 00:46:26,059

deal or big of an emphasis on

1142

00:46:28,449 --> 00:46:27,469

peer-reviewed studies but you know there

1143

00:46:30,999 --> 00:46:28,459

was that recent

1144

00:46:32,739 --> 00:46:31,009

peer review study about corporate

1145

00:46:35,319 --> 00:46:32,749

control and I think there was a whole

1146

00:46:37,630 --> 00:46:35,329

TED talk done on it and it basically

1147

00:46:40,479 --> 00:46:37,640

demonstrates that there's a network of

1148

00:46:42,670 --> 00:46:40,489

you know a select number of corporations

1149

00:46:45,249 --> 00:46:42,680

and shareholders and 600 you know

1150

00:46:49,120 --> 00:46:45,259

locking directors exactly that basically

1151

00:46:51,339 --> 00:46:49,130

control you know the global market so

1152

00:46:52,989 --> 00:46:51,349

that is a but hold on again that's just

1153

00:46:54,430 --> 00:46:52,999

going to freak people out I tell you

1154

00:46:56,349 --> 00:46:54,440

what I want to leave that topic but I

1155

00:46:59,410 --> 00:46:56,359

want to leave it with one tidbit that

1156

00:47:01,900 --> 00:46:59,420

might spark curiosity to go check out

1157

00:47:05,529 --> 00:47:01,910

Jays work and the North Korea thing and

1158

00:47:08,319 --> 00:47:05,539

that's Commodore 64 so if your computer

1159

00:47:11,769 --> 00:47:08,329

buff that's all I'm gonna say but look

1160

00:47:13,749 --> 00:47:11,779

for Commodore 64 and check that out and

1161

00:47:15,130 --> 00:47:13,759

then if we can let's let's move on

1162

00:47:17,439 --> 00:47:15,140

because I got some cool stuff about

1163

00:47:20,439 --> 00:47:17,449

consciousness that I really want to dip

1164

00:47:22,329 --> 00:47:20,449

into in three yeah just one last point

1165

00:47:24,670 --> 00:47:22,339

I'll just say that that you know I'm not

1166

00:47:26,219 --> 00:47:24,680

making a definitive statement on North

1167

00:47:27,910 --> 00:47:26,229

Korea I'm just kind of throwing a

1168

00:47:31,779 --> 00:47:27,920

possibility out there and I'm saying

1169

00:47:34,390 --> 00:47:31,789

that maybe the ultimate thesis is

1170

00:47:36,130 --> 00:47:34,400

similar to cervando Gonzalez's who's an

1171

00:47:37,809 --> 00:47:36,140

intelligence analyst by the way he's not

1172

00:47:40,239 --> 00:47:37,819

just some conspiracy theorist he wrote a

1173

00:47:40,780 --> 00:47:40,249

famous book called a psychological

1174

00:47:42,960 --> 00:47:40,790

warfare in

1175

00:47:46,360 --> 00:47:42,970

new world order and in that book he

1176

00:47:49,120 --> 00:47:46,370

poses the thesis that maybe some of

1177

00:47:52,240 --> 00:47:49,130

these so-called villains like Hugo

1178

00:47:53,020 --> 00:47:52,250

Chavez or Castro and I'm including maybe

1179

00:47:56,710 --> 00:47:53,030

kim jeong-hoon

1180

00:47:58,990 --> 00:47:56,720

maybe these people are allowed to remain

1181

00:48:02,110 --> 00:47:59,000

in these regions for the justification

1182

00:48:04,120 --> 00:48:02,120

of Pentagon foreign policy and that's

1183

00:48:05,440 --> 00:48:04,130

really the thesis here so it's not

1184

00:48:07,090 --> 00:48:05,450

saying that they're that they're not bad

1185

00:48:09,190 --> 00:48:07,100

guys that they're not villains that

1186

00:48:11,950 --> 00:48:09,200

they're not tyrants it's just saying

1187

00:48:15,640 --> 00:48:11,960

that they're a tyrants on a leash

1188

00:48:17,620 --> 00:48:15,650

basically and they they justify Oh we'll

1189

00:48:19,150 --> 00:48:17,630

see we've got to actually have six to

1190

00:48:22,150 --> 00:48:19,160

eight hundred you know US bases

1191

00:48:23,980 --> 00:48:22,160

everywhere because well well we got to

1192

00:48:25,720 --> 00:48:23,990

keep a watch on Castro we've got to keep

1193

00:48:29,200 --> 00:48:25,730

a watch on Kim Jong and you see what I'm

1194

00:48:30,610 --> 00:48:29,210

saying absolutely one of the things I

1195

00:48:32,590 --> 00:48:30,620

want to pick up on is you know we're

1196

00:48:35,140 --> 00:48:32,600

talking about the skeptics in this game

1197

00:48:39,780 --> 00:48:35,150

that's being played with the New Atheism

1198

00:48:42,100 --> 00:48:39,790

and then whatever the occulted

1199

00:48:44,890 --> 00:48:42,110

spirituality is that that's behind that

1200

00:48:46,420 --> 00:48:44,900

the other purpose I think for that is to

1201  
00:48:49,570 --> 00:48:46,430  
kind of just keep us spinning our wheels

1202  
00:48:51,940 --> 00:48:49,580  
if you will and to keep science spinning

1203  
00:48:53,560 --> 00:48:51,950  
its wheels if you look at frontier

1204  
00:48:56,440 --> 00:48:53,570  
science and people who really want to

1205  
00:48:58,780 --> 00:48:56,450  
explore what consciousness might really

1206  
00:49:01,230 --> 00:48:58,790  
mean and near-death experience for

1207  
00:49:03,460 --> 00:49:01,240  
example where there's some real science

1208  
00:49:05,170 --> 00:49:03,470  
reincarnation there's real science at

1209  
00:49:07,840 --> 00:49:05,180  
the University of Virginia people doing

1210  
00:49:10,540 --> 00:49:07,850  
it so I think part of the agenda is to

1211  
00:49:13,240 --> 00:49:10,550  
stifle that you know take closet from

1212  
00:49:16,840 --> 00:49:13,250  
really going anywhere what are your

1213  
00:49:20,620 --> 00:49:16,850

thoughts have you looked into those that

1214

00:49:22,870 --> 00:49:20,630

science that is attempting to map out

1215

00:49:24,940 --> 00:49:22,880

that extended consciousness realm that

1216

00:49:27,190 --> 00:49:24,950

spiritual realm and do you have any

1217

00:49:29,830 --> 00:49:27,200

thoughts on near-death experience

1218

00:49:31,990 --> 00:49:29,840

reincarnation and and and whether we can

1219

00:49:34,930 --> 00:49:32,000

approach that from a scientist

1220

00:49:36,520 --> 00:49:34,940

scientific basis in a real scientific

1221

00:49:38,860 --> 00:49:36,530

basis like we're talking about the

1222

00:49:42,190 --> 00:49:38,870

scientific methodology the scientific

1223

00:49:44,770 --> 00:49:42,200

spirit of inquiry yeah

1224

00:49:47,470 --> 00:49:44,780

you're seeing the movie Flatliners sure

1225

00:49:52,480 --> 00:49:47,480

sure the bad movie but the but knob

1226

00:49:54,130 --> 00:49:52,490

kidding um yes I am familiar with you

1227

00:49:54,640 --> 00:49:54,140

know you have like Rupert Sheldrake who

1228

00:49:57,880 --> 00:49:54,650

I think has

1229

00:50:00,490 --> 00:49:57,890

a lot of really interesting insights iir

1230

00:50:04,780 --> 00:50:00,500

tend to approach things from an orthodox

1231

00:50:07,510 --> 00:50:04,790

perspective and so I have an essay that

1232

00:50:10,900 --> 00:50:07,520

I wrote about the fractured psyche that

1233

00:50:14,250 --> 00:50:10,910

kind of gets into that and there's a an

1234

00:50:17,170 --> 00:50:14,260

Orthodox guy famous theologian named

1235

00:50:21,670 --> 00:50:17,180

metropolitan hero Theo's of Lagos and he

1236

00:50:23,650 --> 00:50:21,680

has books on Orthodox psychotherapy that

1237

00:50:28,900 --> 00:50:23,660

gets into this notion interestingly of

1238

00:50:31,450 --> 00:50:28,910

the split or divided psyche and I think

1239

00:50:33,550 --> 00:50:31,460

that this is something that religions

1240

00:50:35,860 --> 00:50:33,560

have talked about for a long time you

1241

00:50:37,720 --> 00:50:35,870

know not just Christian theology or

1242

00:50:40,210 --> 00:50:37,730

Eastern Orthodox theology but other

1243

00:50:43,060 --> 00:50:40,220

religions have positive this thesis too

1244

00:50:45,730 --> 00:50:43,070

and you know what modern quote science

1245

00:50:50,020 --> 00:50:45,740

wants to do so often is basically toss

1246

00:50:52,210 --> 00:50:50,030

out any kind of insights or knowledge

1247

00:50:55,210 --> 00:50:52,220

that might be gained from wisdom or

1248

00:50:57,630 --> 00:50:55,220

tradition which is really kind of absurd

1249

00:51:01,090 --> 00:50:57,640

because if you if you think about it

1250

00:51:04,510 --> 00:51:01,100

science itself as well as logic is not

1251  
00:51:07,270 --> 00:51:04,520  
something that comes to us to a vacuum I

1252  
00:51:09,310 --> 00:51:07,280  
mean we get this as an inheritance from

1253  
00:51:11,440 --> 00:51:09,320  
at least for us from you know Aristotle

1254  
00:51:14,560 --> 00:51:11,450  
in the Western tradition no philosophy

1255  
00:51:17,590 --> 00:51:14,570  
no Aristotle was more of a more of a

1256  
00:51:19,120 --> 00:51:17,600  
natural scientist you might say and I'm

1257  
00:51:20,770 --> 00:51:19,130  
not trying to exalt aerosol I'm just

1258  
00:51:23,530 --> 00:51:20,780  
saying it you know we don't think about

1259  
00:51:25,630 --> 00:51:23,540  
the fact that this that symbolic logic

1260  
00:51:30,190 --> 00:51:25,640  
comes to us you know as an inheritance

1261  
00:51:31,600 --> 00:51:30,200  
of a tradition actually so there I think

1262  
00:51:34,000 --> 00:51:31,610  
there are a lot of insights that can be

1263  
00:51:35,650 --> 00:51:34,010

gained to this kind of stuff in in

1264

00:51:40,810 --> 00:51:35,660

theology and in religion and

1265

00:51:43,270 --> 00:51:40,820

spirituality and so when I if I'm if I'm

1266

00:51:45,520 --> 00:51:43,280

going to approach the possibility of

1267

00:51:49,330 --> 00:51:45,530

scientific evidence for things like the

1268

00:51:51,010 --> 00:51:49,340

psyche or things like you know out of

1269

00:51:53,230 --> 00:51:51,020

death experiences or consciousness in

1270

00:51:57,340 --> 00:51:53,240

different modalities or planes of

1271

00:52:00,580 --> 00:51:57,350

existence I think that the that there

1272

00:52:05,620 --> 00:52:00,590

would have to be a reorientation of how

1273

00:52:07,480 --> 00:52:05,630

we view evidences and the science of the

1274

00:52:08,500 --> 00:52:07,490

self so you've read about that what do

1275

00:52:10,030 --> 00:52:08,510

you run so what

1276

00:52:14,380 --> 00:52:10,040

earlier when I was talking about for

1277

00:52:16,480 --> 00:52:14,390

example the notion of the identity of

1278

00:52:18,070 --> 00:52:16,490

the self over time and how you know

1279

00:52:22,210 --> 00:52:18,080

that's kind of a problem for the

1280

00:52:24,220 --> 00:52:22,220

reductionist materialist what I believe

1281

00:52:26,710 --> 00:52:24,230

is that there's actually a kind of

1282

00:52:29,220 --> 00:52:26,720

argumentation a logical argumentation or

1283

00:52:31,000 --> 00:52:29,230

proof that shows us how those things are

1284

00:52:33,760 --> 00:52:31,010

and this is what's called a

1285

00:52:35,859 --> 00:52:33,770

transcendental argument now I are you

1286

00:52:40,480 --> 00:52:35,869

and I believe very firmly that this is a

1287

00:52:43,210 --> 00:52:40,490

valid form of logic so it's not exactly

1288

00:52:45,130 --> 00:52:43,220

the same as symbolic logic because it's

1289

00:52:49,090 --> 00:52:45,140

a little bit more fundamental and so

1290

00:52:52,510 --> 00:52:49,100

it's kind of asking a question at a meta

1291

00:52:54,670 --> 00:52:52,520

level to make to make it clear so for

1292

00:52:56,650 --> 00:52:54,680

example a meta level question would be

1293

00:52:57,970 --> 00:52:56,660

and this is actually this actually

1294

00:53:00,820 --> 00:52:57,980

happens in mathematics and philosophy

1295

00:53:05,790 --> 00:53:00,830

this is not just making this up so like

1296

00:53:09,160 --> 00:53:05,800

if we were to ask the question how does

1297

00:53:10,960 --> 00:53:09,170

logic work right I mean we use logic but

1298

00:53:12,400 --> 00:53:10,970

then if we step back a little bit from

1299

00:53:15,760 --> 00:53:12,410

maybe a God's eye perspective and say

1300

00:53:19,359 --> 00:53:15,770

how does logic itself function that

1301  
00:53:20,800 --> 00:53:19,369  
would be a meta logical question and

1302  
00:53:23,530 --> 00:53:20,810  
this comes up and things like math

1303  
00:53:24,910 --> 00:53:23,540  
theory as well so these kinds of

1304  
00:53:26,410 --> 00:53:24,920  
questions have been dealt with and

1305  
00:53:27,940 --> 00:53:26,420  
they've been asked by philosophers and

1306  
00:53:31,000 --> 00:53:27,950  
then this is where it kind of bridges

1307  
00:53:33,910 --> 00:53:31,010  
over into theology or or more

1308  
00:53:38,040 --> 00:53:33,920  
transcendental questions and so since

1309  
00:53:42,670 --> 00:53:38,050  
there there's not really a test tube or

1310  
00:53:45,220 --> 00:53:42,680  
microscope type of proof for something

1311  
00:53:47,590 --> 00:53:45,230  
like a law of logic or something like a

1312  
00:53:50,200 --> 00:53:47,600  
mathematical principle or something like

1313  
00:53:52,109 --> 00:53:50,210

the self or the soul what we end up

1314

00:53:55,180 --> 00:53:52,119

finding is that all those things kind of

1315

00:53:57,640 --> 00:53:55,190

kind of get stuck in this category of

1316

00:54:01,810 --> 00:53:57,650

the immaterial or the spiritual or the

1317

00:54:03,570 --> 00:54:01,820

conceptual or the ideal or whatever kind

1318

00:54:06,820 --> 00:54:03,580

of terms you want to use to describe it

1319

00:54:10,170 --> 00:54:06,830

that by the nature of what they are they

1320

00:54:13,510 --> 00:54:10,180

can't be demonstrated or proven

1321

00:54:15,010 --> 00:54:13,520

empirically so we might think well then

1322

00:54:16,240 --> 00:54:15,020

we're in a quandary we could never prove

1323

00:54:17,560 --> 00:54:16,250

those things we can never know those

1324

00:54:19,680 --> 00:54:17,570

things a lot of people have gone down

1325

00:54:22,360 --> 00:54:19,690

that route I don't think so I think that

1326

00:54:25,480 --> 00:54:22,370

if you look for example the way era

1327

00:54:27,400 --> 00:54:25,490

although responded to the sofas when

1328

00:54:30,460 --> 00:54:27,410

they asked him this question they said

1329

00:54:33,490 --> 00:54:30,470

well how can you prove the law of

1330

00:54:35,830 --> 00:54:33,500

non-contradiction that's true in other

1331

00:54:36,730 --> 00:54:35,840

words if what if I come along and I say

1332

00:54:38,740 --> 00:54:36,740

as a skeptic

1333

00:54:40,120 --> 00:54:38,750

Aristotle well I just don't accept your

1334

00:54:41,310 --> 00:54:40,130

law of non-contradiction I think that

1335

00:54:44,470 --> 00:54:41,320

it's a fraud

1336

00:54:47,320 --> 00:54:44,480

Aristotle responds by saying well I can

1337

00:54:49,060 --> 00:54:47,330

prove to you that even in the process of

1338

00:54:50,770 --> 00:54:49,070

your denying the law of

1339

00:54:53,650 --> 00:54:50,780

non-contradiction you're still assuming

1340

00:54:57,430 --> 00:54:53,660

it so you're still using logic and rules

1341

00:54:59,860 --> 00:54:57,440

and laws about reasoning in the process

1342

00:55:01,840 --> 00:54:59,870

of denying laws about logic and

1343

00:55:03,430 --> 00:55:01,850

reasoning so you're already involved in

1344

00:55:06,190 --> 00:55:03,440

a contradiction and so in other words he

1345

00:55:07,660 --> 00:55:06,200

says this is a transcendental category

1346

00:55:10,990 --> 00:55:07,670

it's a it's a something that's a

1347

00:55:13,960 --> 00:55:11,000

precondition for logic precondition for

1348

00:55:16,060 --> 00:55:13,970

argumentation period and so just because

1349

00:55:17,650 --> 00:55:16,070

it's not demonstrated in the same way

1350

00:55:20,290 --> 00:55:17,660

that other things are demonstrated does

1351

00:55:23,830 --> 00:55:20,300

it mean that it's not true or provable

1352

00:55:27,390 --> 00:55:23,840

or certain and so in the same way things

1353

00:55:29,470 --> 00:55:27,400

like God or things like the self are

1354

00:55:32,410 --> 00:55:29,480

transcendental preconditions for

1355

00:55:34,870 --> 00:55:32,420

experience now somebody might say oh

1356

00:55:37,900 --> 00:55:34,880

well you're just using Conte no actually

1357

00:55:39,760 --> 00:55:37,910

again this goes back pre content it's

1358

00:55:41,560 --> 00:55:39,770

not caught took these kind of ideas and

1359

00:55:44,380 --> 00:55:41,570

then kind of turn that into a thing

1360

00:55:46,300 --> 00:55:44,390

where he said oh you know the mind is

1361

00:55:48,610 --> 00:55:46,310

the transcendental category that that

1362

00:55:50,200 --> 00:55:48,620

orders everything and everything is

1363

00:55:51,400 --> 00:55:50,210

really just a manifestation of our mind

1364

00:55:53,980 --> 00:55:51,410

I don't believe that I believe there's a

1365

00:55:55,240 --> 00:55:53,990

there's a common you know objective

1366

00:55:57,160 --> 00:55:55,250

external world that we all experience

1367

00:55:59,470 --> 00:55:57,170

it's not just my mind that's creating

1368

00:56:01,360 --> 00:55:59,480

all this reality it's not solipsism in

1369

00:56:03,970 --> 00:56:01,370

other words content ism you know

1370

00:56:05,950 --> 00:56:03,980

devolves back into solipsism so anyway

1371

00:56:08,160 --> 00:56:05,960

this is a long answer to your question

1372

00:56:10,480 --> 00:56:08,170

and that is just simply to say that I

1373

00:56:14,710 --> 00:56:10,490

think that what would what would have to

1374

00:56:17,670 --> 00:56:14,720

happen is a reorienting of the way that

1375

00:56:21,090 --> 00:56:17,680

we think about the self and logic and

1376  
00:56:22,960 --> 00:56:21,100  
immaterial and conceptual entities and

1377  
00:56:26,790 --> 00:56:22,970  
understanding that they're there they

1378  
00:56:30,610 --> 00:56:26,800  
are actually more fundamental than our

1379  
00:56:33,060 --> 00:56:30,620  
empirical quote material experience of

1380  
00:56:35,470 --> 00:56:33,070  
life I don't think I'm not saying that

1381  
00:56:36,240 --> 00:56:35,480  
material phenomena don't exist but I'm

1382  
00:56:40,410 --> 00:56:36,250  
saying that I

1383  
00:56:44,520 --> 00:56:40,420  
believe that reality is not atomism

1384  
00:56:46,920 --> 00:56:44,530  
it's not materialism it's most of what

1385  
00:56:50,280 --> 00:56:46,930  
we experience is basically energy that's

1386  
00:56:52,620 --> 00:56:50,290  
just sort of in different forms it's not

1387  
00:56:55,410 --> 00:56:52,630  
doing we're just so entrained to think

1388  
00:56:57,600 --> 00:56:55,420

of the world as matter and this is

1389

00:56:59,430 --> 00:56:57,610

really again part of that Newtonian

1390

00:57:02,160 --> 00:56:59,440

propaganda and the promotion of

1391

00:57:04,560 --> 00:57:02,170

Newtonian atomism which is again a world

1392

00:57:07,410 --> 00:57:04,570

view it's a pre-sub position and until

1393

00:57:09,690 --> 00:57:07,420

you question Newtonian presuppositions

1394

00:57:11,580 --> 00:57:09,700

you don't really think outside of these

1395

00:57:12,600 --> 00:57:11,590

paradigms and so I don't think anybody's

1396

00:57:15,540 --> 00:57:12,610

going to have a whole lot of success

1397

00:57:17,970 --> 00:57:15,550

with demonstrating those kinds of things

1398

00:57:20,460 --> 00:57:17,980

until they reorient and start thinking

1399

00:57:22,410 --> 00:57:20,470

in a transcendental / presuppositional

1400

00:57:23,910 --> 00:57:22,420

approach to things now their husbands

1401

00:57:25,230 --> 00:57:23,920

there have been philosophers and

1402

00:57:27,750 --> 00:57:25,240

mathematicians you've already been doing

1403

00:57:29,550 --> 00:57:27,760

this you have Roger Penrose kind of

1404

00:57:31,250 --> 00:57:29,560

speaking this way you have kurt gödel

1405

00:57:35,100 --> 00:57:31,260

speaking this way with this

1406

00:57:37,200 --> 00:57:35,110

incompleteness theorems Husserl at times

1407

00:57:39,990 --> 00:57:37,210

kind of speaks this way although he's

1408

00:57:41,940 --> 00:57:40,000

kind of I would argue kind of

1409

00:57:44,670 --> 00:57:41,950

inconsistent on how he approaches it but

1410

00:57:47,550 --> 00:57:44,680

you have people who are and have been

1411

00:57:49,200 --> 00:57:47,560

kind of thinking in this this way but

1412

00:57:54,900 --> 00:57:49,210

it's just kind of so foreign to people

1413

00:57:57,210 --> 00:57:54,910

and it seems a little obtuse that it's

1414

00:57:58,950 --> 00:57:57,220

just one of the things that I try to to

1415

00:58:01,410 --> 00:57:58,960

get across to people and if I can ever

1416

00:58:03,840 --> 00:58:01,420

get people to to view it that way I

1417

00:58:05,970 --> 00:58:03,850

think you would you would kind of see a

1418

00:58:08,280 --> 00:58:05,980

Copernican revolution so to speak in the

1419

00:58:10,140 --> 00:58:08,290

way that we approach epistemology and

1420

00:58:12,300 --> 00:58:10,150

knowing things well

1421

00:58:14,760 --> 00:58:12,310

I'll throw another name on the pile

1422

00:58:18,210 --> 00:58:14,770

there that kind of I think would find a

1423

00:58:21,060 --> 00:58:18,220

lot of agreement with you and it's a guy

1424

00:58:23,730 --> 00:58:21,070

named dr. Raymond moody who's pretty

1425

00:58:25,380 --> 00:58:23,740

much established as being the person who

1426  
00:58:27,390 --> 00:58:25,390  
coined the term near-death experience

1427  
00:58:30,090 --> 00:58:27,400  
and wrote the famous book back in the

1428  
00:58:33,030 --> 00:58:30,100  
70s interesting guy he's not only in

1429  
00:58:35,880 --> 00:58:33,040  
medical MD but he also has a PhD in

1430  
00:58:37,920 --> 00:58:35,890  
philosophy so he's be a akin to you and

1431  
00:58:40,080 --> 00:58:37,930  
very very well schooled in Greek

1432  
00:58:42,630 --> 00:58:40,090  
philosophy as well and speaks Greek and

1433  
00:58:43,590 --> 00:58:42,640  
reads ancient Greek and he said for a

1434  
00:58:46,260 --> 00:58:43,600  
long time I've interviewed a couple

1435  
00:58:47,310 --> 00:58:46,270  
times he said he's kind of interesting

1436  
00:58:49,890 --> 00:58:47,320  
guy he kind of talks in riddles

1437  
00:58:52,470 --> 00:58:49,900  
sometimes but he says it's it's not

1438  
00:58:54,930 --> 00:58:52,480

sensical and that we require it requires

1439

00:58:57,390 --> 00:58:54,940

a different system of logic to

1440

00:58:58,740 --> 00:58:57,400

understand the near-death experience

1441

00:59:02,700 --> 00:58:58,750

might even be and he calls it pre

1442

00:59:05,250 --> 00:59:02,710

scientific at the same time within the

1443

00:59:08,069 --> 00:59:05,260

existing paradigm that we have there's

1444

00:59:11,309 --> 00:59:08,079

been a tremendous amount of I think

1445

00:59:13,049 --> 00:59:11,319

important information about this

1446

00:59:16,130 --> 00:59:13,059

near-death experience that one

1447

00:59:18,120 --> 00:59:16,140

completely undermines the materialistic

1448

00:59:19,529 --> 00:59:18,130

understanding of consciousness because

1449

00:59:21,359 --> 00:59:19,539

as soon as we understand that

1450

00:59:23,069 --> 00:59:21,369

consciousness in some way that we don't

1451

00:59:26,069 --> 00:59:23,079

understand survives bodily death

1452

00:59:29,130 --> 00:59:26,079

we are completely blowing away the

1453

00:59:30,359 --> 00:59:29,140

existing paradigm but you know it's

1454

00:59:32,730 --> 00:59:30,369

interesting to talk about Raymond

1455

00:59:35,640 --> 00:59:32,740

because I just published interview today

1456

00:59:38,519 --> 00:59:35,650

with linguist Lisa smart who

1457

00:59:41,640 --> 00:59:38,529

collaborated with Raymond moody to do

1458

00:59:44,210 --> 00:59:41,650

this book on the final words or the

1459

00:59:46,710 --> 00:59:44,220

words that people speak near-death and

1460

00:59:49,140 --> 00:59:46,720

everyone has these stories in their

1461

00:59:53,069 --> 00:59:49,150

family but they're also backed up by

1462

00:59:55,650 --> 00:59:53,079

hospice work and of many people who've

1463

00:59:57,630 --> 00:59:55,660

seen this thing of the terminal lucidity

1464

00:59:59,700 --> 00:59:57,640

where someone who's in a coma they've

1465

01:00:01,410 --> 00:59:59,710

been in a coma for a year and right

1466

01:00:03,870 --> 01:00:01,420

before they die they sit up and they say

1467

01:00:05,640 --> 01:00:03,880

something either profound like they read

1468

01:00:08,099 --> 01:00:05,650

some poetry or they memorize something

1469

01:00:10,109 --> 01:00:08,109

if they recite some poetry out of memory

1470

01:00:11,789 --> 01:00:10,119

or they even say very pragmatic things

1471

01:00:13,799 --> 01:00:11,799

like the documents you're going to need

1472

01:00:15,329 --> 01:00:13,809

are in the third drawer on the left of

1473

01:00:18,930 --> 01:00:15,339

the bureau you know kind of think yeah

1474

01:00:23,039 --> 01:00:18,940

so all this is well established in terms

1475

01:00:25,950 --> 01:00:23,049

of in the way that we do science now we

1476

01:00:28,799 --> 01:00:25,960

have enough evidence to say there is

1477

01:00:31,230 --> 01:00:28,809

this other realm and I think we're at

1478

01:00:34,829 --> 01:00:31,240

the point where we have to start asking

1479

01:00:37,109 --> 01:00:34,839

questions about you know mapping that

1480

01:00:38,430 --> 01:00:37,119

and the typology of it and one thing I

1481

01:00:40,140 --> 01:00:38,440

want to kind of get back to is the

1482

01:00:41,970 --> 01:00:40,150

Orthodox Christian so you know that's

1483

01:00:44,279 --> 01:00:41,980

cool you're an Orthodox Christian that

1484

01:00:46,260 --> 01:00:44,289

was my childhood upbringing I was

1485

01:00:50,789 --> 01:00:46,270

brought up in Greek Orthodox Church but

1486

01:00:53,460 --> 01:00:50,799

the whole theological a kind of dogma

1487

01:00:54,930 --> 01:00:53,470

behind that I think we have to or this

1488

01:00:56,579 --> 01:00:54,940

is my proposition I want to hear what

1489

01:01:00,000 --> 01:00:56,589

you think I think we have to set that

1490

01:01:02,010 --> 01:01:00,010

aside and take you know the few pieces

1491

01:01:03,740 --> 01:01:02,020

of the jigsaw puzzle we have whether it

1492

01:01:06,500 --> 01:01:03,750

be the near-death experience

1493

01:01:10,010 --> 01:01:06,510

or you know Lisa's work with Raymond on

1494

01:01:13,220 --> 01:01:10,020

these final words or you know any number

1495

01:01:16,520 --> 01:01:13,230

of psychic medium-- research you know

1496

01:01:18,470 --> 01:01:16,530

some good scholarly I was quote Julie by

1497

01:01:20,300 --> 01:01:18,480

shell dr. Julie by shell who's you know

1498

01:01:23,570 --> 01:01:20,310

done that work as well as anyone has

1499

01:01:25,760 --> 01:01:23,580

passed muster in terms of the skeptics

1500

01:01:29,090 --> 01:01:25,770

and all that stuff there seems to be

1501

01:01:31,640 --> 01:01:29,100

this other realm and I think we need to

1502

01:01:33,890 --> 01:01:31,650

try and wrap our arms around it both the

1503

01:01:36,440 --> 01:01:33,900

good and the bad of it because we're

1504

01:01:39,530 --> 01:01:36,450

going to talk freely about you know

1505

01:01:45,050 --> 01:01:39,540

luciferianism and some of the malevolent

1506

01:01:47,690 --> 01:01:45,060

aspects of it what what what is the the

1507

01:01:49,550 --> 01:01:47,700

landscape there and how what how might

1508

01:01:53,120 --> 01:01:49,560

we understand it what should we rely on

1509

01:01:55,610 --> 01:01:53,130

and what should we not and what role can

1510

01:01:57,710 --> 01:01:55,620

some of this frontier science play in

1511

01:01:59,750 --> 01:01:57,720

trying to understand that have you given

1512

01:02:03,140 --> 01:01:59,760

much thought to that what I was getting

1513

01:02:08,840 --> 01:02:03,150

at was that we already have a pretty

1514

01:02:12,410 --> 01:02:08,850

extensive existential recording of these

1515

01:02:15,650 --> 01:02:12,420

kinds of experiences in and I'm not just

1516

01:02:17,810 --> 01:02:15,660

saying only the Orthodox tradition I

1517

01:02:21,760 --> 01:02:17,820

mean there's a bunch of traditions that

1518

01:02:26,330 --> 01:02:21,770

record these existential experiences of

1519

01:02:28,760 --> 01:02:26,340

this other realm and I and I all I'm

1520

01:02:32,030 --> 01:02:28,770

saying is that it's a presupposition of

1521

01:02:36,380 --> 01:02:32,040

scientism to assume that all of those

1522

01:02:38,000 --> 01:02:36,390

are made up or false or untrue and I'm

1523

01:02:39,770 --> 01:02:38,010

saying that well if you want evidence

1524

01:02:42,470 --> 01:02:39,780

for these kinds of things why would you

1525

01:02:44,180 --> 01:02:42,480

not look at I mean let's set aside you

1526

01:02:46,310 --> 01:02:44,190

know you have all this kind of stuff in

1527

01:02:48,500 --> 01:02:46,320

the feel of kaalia of the Orthodox

1528

01:02:51,950 --> 01:02:48,510

tradition you have seraphim rose writing

1529

01:02:54,380 --> 01:02:51,960

books about his experiences when he l

1530

01:02:57,550 --> 01:02:54,390

believe he used to meditate before he

1531

01:02:59,720 --> 01:02:57,560

had become Orthodox he was involved in

1532

01:03:02,270 --> 01:02:59,730

Taoist meditation or something to that

1533

01:03:04,250 --> 01:03:02,280

effect I can't recall exactly but he you

1534

01:03:06,950 --> 01:03:04,260

know he talks about his experiences in

1535

01:03:09,110 --> 01:03:06,960

the astral realm and what he thought it

1536

01:03:10,940 --> 01:03:09,120

was and his descriptions of it and then

1537

01:03:12,890 --> 01:03:10,950

he became Orthodox and then he you know

1538

01:03:14,740 --> 01:03:12,900

still had spiritual practices where he

1539

01:03:16,190 --> 01:03:14,750

felt like he was interacting with that

1540

01:03:17,750 --> 01:03:16,200

that realm

1541

01:03:19,099 --> 01:03:17,760

um

1542

01:03:22,370 --> 01:03:19,109

so in other words I'm saying that that's

1543

01:03:23,960 --> 01:03:22,380

a whole bevy of evidence there that's

1544

01:03:26,210 --> 01:03:23,970

just kind of tossed out or assumed to be

1545

01:03:28,580 --> 01:03:26,220

irrelevant again because we're all

1546

01:03:32,270 --> 01:03:28,590

dominated by assuming that there's going

1547

01:03:34,160 --> 01:03:32,280

to be that let me put it this way there

1548

01:03:38,290 --> 01:03:34,170

was a good philosopher who I like and

1549

01:03:41,060 --> 01:03:38,300

Greg Bahnsen and he is to argue that

1550

01:03:45,080 --> 01:03:41,070

when we talk about things that are

1551  
01:03:49,840 --> 01:03:45,090  
immaterial you are not going to be able

1552  
01:03:52,010 --> 01:03:49,850  
to quote prove them in a material way

1553  
01:03:54,800 --> 01:03:52,020  
precisely because of the nature of what

1554  
01:03:58,670 --> 01:03:54,810  
they are so for example the skeptic

1555  
01:04:01,280 --> 01:03:58,680  
community when it says you know how are

1556  
01:04:04,670 --> 01:04:01,290  
you ever going to prove God you know

1557  
01:04:06,830 --> 01:04:04,680  
until I see God in a material fashion I

1558  
01:04:08,300 --> 01:04:06,840  
will not believe in that so this is a

1559  
01:04:10,340 --> 01:04:08,310  
kind of a common refrain that you hear

1560  
01:04:12,859 --> 01:04:10,350  
from these people and this is what dr.

1561  
01:04:15,170 --> 01:04:12,869  
Banton called the crackers in the in the

1562  
01:04:18,460 --> 01:04:15,180  
pantry fallacy right and said who at

1563  
01:04:21,710 --> 01:04:18,470

this point was that if you if I go to

1564

01:04:23,450 --> 01:04:21,720

the pantry and I opened up and there's

1565

01:04:26,240 --> 01:04:23,460

you know to look to see if there's

1566

01:04:29,210 --> 01:04:26,250

crackers there if that would be a valid

1567

01:04:32,300 --> 01:04:29,220

way to determine whether there is that

1568

01:04:34,040 --> 01:04:32,310

such a thing as crackers but if we were

1569

01:04:37,220 --> 01:04:34,050

to talk about something that we are

1570

01:04:39,980 --> 01:04:37,230

saying is immaterial or conceptual in

1571

01:04:41,750 --> 01:04:39,990

nature then the way that we would go

1572

01:04:44,480 --> 01:04:41,760

about proving or knowing the existence

1573

01:04:46,040 --> 01:04:44,490

of that thing is not like going to the

1574

01:04:48,260 --> 01:04:46,050

pantry and opening up to see if there's

1575

01:04:49,700 --> 01:04:48,270

crackers there why because of the nature

1576

01:04:51,650 --> 01:04:49,710

of what it is we're saying that it's

1577

01:04:53,990 --> 01:04:51,660

immaterial so it's like it's like I'm

1578

01:04:57,290 --> 01:04:54,000

not I'm not quite so sure we stop there

1579

01:05:01,130 --> 01:04:57,300

because it allows people to kind of

1580

01:05:03,170 --> 01:05:01,140

introduce a whole bunch of ideas and put

1581

01:05:05,000 --> 01:05:03,180

them all on the same level I don't think

1582

01:05:07,490 --> 01:05:05,010

that's quite fair I mean like let's get

1583

01:05:09,290 --> 01:05:07,500

down to like a specific example one of

1584

01:05:11,900 --> 01:05:09,300

the questions I think it's fundamental

1585

01:05:14,240 --> 01:05:11,910

to everyone is is there a moral

1586

01:05:15,920 --> 01:05:14,250

imperative just consciousness that have

1587

01:05:17,450 --> 01:05:15,930

a hierarchical structure what we're

1588

01:05:19,040 --> 01:05:17,460

really talking about is God okay but

1589

01:05:20,870 --> 01:05:19,050

we're going to flour it up and make it

1590

01:05:23,750 --> 01:05:20,880

sound important but that is a

1591

01:05:26,390 --> 01:05:23,760

fundamental question is there a

1592

01:05:29,690 --> 01:05:26,400

hierarchy is there a good is there a

1593

01:05:31,310 --> 01:05:29,700

moral imperative I tell you I look at

1594

01:05:34,670 --> 01:05:31,320

the science of

1595

01:05:36,830 --> 01:05:34,680

this near-death experience of the after

1596

01:05:39,080 --> 01:05:36,840

death communication psychic medium--

1597

01:05:41,600 --> 01:05:39,090

accounts all this it comes through loud

1598

01:05:45,200 --> 01:05:41,610

and clear that there does seem to be a

1599

01:05:47,180 --> 01:05:45,210

moral imperative so I think that's I

1600

01:05:51,410 --> 01:05:47,190

think that's important and I think it

1601  
01:05:55,040 --> 01:05:51,420  
also then yes it has to be incorporated

1602  
01:05:56,480 --> 01:05:55,050  
into our view of what those wisdom

1603  
01:05:58,460 --> 01:05:56,490  
traditions are because we have to dig

1604  
01:06:01,870 --> 01:05:58,470  
those up and say okay what can we sort

1605  
01:06:04,550 --> 01:06:01,880  
through and you know is Christianity uh

1606  
01:06:06,590 --> 01:06:04,560  
is the primacy of Christianity is that

1607  
01:06:09,080 --> 01:06:06,600  
valid how do we look at that how do we

1608  
01:06:11,720 --> 01:06:09,090  
analyze that and and does that conform

1609  
01:06:14,150 --> 01:06:11,730  
to what we're discovering here you know

1610  
01:06:18,350 --> 01:06:14,160  
I mean like the Dalai Lama famously has

1611  
01:06:20,980 --> 01:06:18,360  
said hey I'm open to science if science

1612  
01:06:22,100 --> 01:06:20,990  
proves anything that we're teaching is

1613  
01:06:25,190 --> 01:06:22,110

incorrect

1614

01:06:27,110 --> 01:06:25,200

then it has to change and true to form I

1615

01:06:29,540 --> 01:06:27,120

think they have revised some of their

1616

01:06:33,080 --> 01:06:29,550

cosmology because it's no longer in line

1617

01:06:34,010 --> 01:06:33,090

well again I think I'm not being clear

1618

01:06:36,730 --> 01:06:34,020

on what I'm saying so I'm not

1619

01:06:39,320 --> 01:06:36,740

disagreeing with you that there are

1620

01:06:42,530 --> 01:06:39,330

scientific studies or evidences

1621

01:06:44,540 --> 01:06:42,540

regarding consciousness or after death

1622

01:06:47,060 --> 01:06:44,550

experience I mean I think like Rupert

1623

01:06:51,070 --> 01:06:47,070

Sheldrake has some good arguments to

1624

01:06:53,240 --> 01:06:51,080

show that there's kind of you know

1625

01:06:54,620 --> 01:06:53,250

morphogenetic learning that he talks

1626

01:06:58,310 --> 01:06:54,630

about with the Apes and this kind of

1627

01:07:01,070 --> 01:06:58,320

stuff but what I'm saying is that when

1628

01:07:04,160 --> 01:07:01,080

you think about people and how they

1629

01:07:07,190 --> 01:07:04,170

function it's not just a matter of

1630

01:07:08,750 --> 01:07:07,200

showing them facts and evidence because

1631

01:07:10,310 --> 01:07:08,760

that's not what's going to ultimately

1632

01:07:13,130 --> 01:07:10,320

convince them because people are going

1633

01:07:14,510 --> 01:07:13,140

to interpret I'm speaking more about

1634

01:07:15,920 --> 01:07:14,520

human nature that they're going to

1635

01:07:18,530 --> 01:07:15,930

interpret things the way that they want

1636

01:07:24,290 --> 01:07:18,540

to interpret them and so until we kind

1637

01:07:26,360 --> 01:07:24,300

of undergo a process of what in the

1638

01:07:28,910 --> 01:07:26,370

Greek tradition is called Metanoia which

1639

01:07:30,740 --> 01:07:28,920

is the like changing your mind right or

1640

01:07:32,600 --> 01:07:30,750

what you might call the awakening right

1641

01:07:35,690 --> 01:07:32,610

like you you have to be kind of awakened

1642

01:07:37,670 --> 01:07:35,700

out of just believing what you're told

1643

01:07:43,160 --> 01:07:37,680

and believing what mainstream media says

1644

01:07:44,660 --> 01:07:43,170

etc etc etc to be willing to move

1645

01:07:46,400 --> 01:07:44,670

towards objectivity

1646

01:07:48,829 --> 01:07:46,410

so I think we're kind of born in

1647

01:07:50,599 --> 01:07:48,839

egoistic state where we we believe

1648

01:07:51,829 --> 01:07:50,609

everything is relative and everything is

1649

01:07:53,509 --> 01:07:51,839

meaning me I'm the center of the

1650

01:07:55,009 --> 01:07:53,519

universe and until you come out break

1651  
01:07:56,870 --> 01:07:55,019  
from that and have some kind of

1652  
01:07:59,539 --> 01:07:56,880  
awakening experience where you realize

1653  
01:08:01,759 --> 01:07:59,549  
that there is objectivity there's

1654  
01:08:05,599 --> 01:08:01,769  
objective truth right then you're never

1655  
01:08:07,609 --> 01:08:05,609  
going to interpret the evidences that

1656  
01:08:10,430 --> 01:08:07,619  
are put before you for those kinds of

1657  
01:08:14,779 --> 01:08:10,440  
things accurately so you might have like

1658  
01:08:16,340 --> 01:08:14,789  
the the best killer study that shows the

1659  
01:08:18,140 --> 01:08:16,350  
you know consciousness after death and

1660  
01:08:20,599 --> 01:08:18,150  
if you go and show that to you know

1661  
01:08:22,160 --> 01:08:20,609  
hundred people out there most of them

1662  
01:08:24,979 --> 01:08:22,170  
are going to you know unless they're

1663  
01:08:26,360 --> 01:08:24,989

already sort of receptive to that idea

1664

01:08:28,760 --> 01:08:26,370

like in other words let's say we go to

1665

01:08:32,120 --> 01:08:28,770

Michael Shermer is this audience and

1666

01:08:34,129 --> 01:08:32,130

he's giving a lecture on materialism and

1667

01:08:36,649 --> 01:08:34,139

there's no consciousness after death and

1668

01:08:39,499 --> 01:08:36,659

you have the study that shows it and you

1669

01:08:41,410 --> 01:08:39,509

have video evidence right every but most

1670

01:08:42,530 --> 01:08:41,420

of the people in his audience are

1671

01:08:44,090 --> 01:08:42,540

preconditioned

1672

01:08:45,349 --> 01:08:44,100

that they have a presupposition to

1673

01:08:47,209 --> 01:08:45,359

discount that they're going to

1674

01:08:50,120 --> 01:08:47,219

reinterpret what you're presenting in

1675

01:08:53,110 --> 01:08:50,130

some other way and so all I'm saying is

1676

01:08:56,209 --> 01:08:53,120

that there has to be a even larger

1677

01:08:58,430 --> 01:08:56,219

cultural shift in terms of how we

1678

01:09:01,160 --> 01:08:58,440

understand who we are and what logic is

1679

01:09:02,539 --> 01:09:01,170

and what constitutes a proof which i

1680

01:09:04,760 --> 01:09:02,549

think is a long time coming

1681

01:09:07,280 --> 01:09:04,770

before there's really going to be any

1682

01:09:09,079 --> 01:09:07,290

kind of like sea change like a big sway

1683

01:09:11,059 --> 01:09:09,089

sure but that might be true on a

1684

01:09:13,309 --> 01:09:11,069

societal cultural level but on the

1685

01:09:16,760 --> 01:09:13,319

personal level I think we know and see

1686

01:09:19,220 --> 01:09:16,770

from the popularity of books and and and

1687

01:09:21,169 --> 01:09:19,230

and the popularity of some of these

1688

01:09:23,709 --> 01:09:21,179

memes if you will I hate that term we're

1689

01:09:27,320 --> 01:09:23,719

stuck with it that people can undergo

1690

01:09:30,010 --> 01:09:27,330

personal spiritual transformations can

1691

01:09:33,019 --> 01:09:30,020

undergo personal just logical

1692

01:09:36,260 --> 01:09:33,029

transformations by looking at some of

1693

01:09:38,570 --> 01:09:36,270

this evidence some of this data so what

1694

01:09:41,959 --> 01:09:38,580

you know what about that art how does

1695

01:09:44,329 --> 01:09:41,969

that inform your your view and in

1696

01:09:46,519 --> 01:09:44,339

particular your Orthodox Christian view

1697

01:09:49,550 --> 01:09:46,529

because you know what if that doesn't

1698

01:09:51,919 --> 01:09:49,560

conform with some of the dogma and

1699

01:09:55,220 --> 01:09:51,929

doctrine of your religion what do you do

1700

01:09:58,580 --> 01:09:55,230

with that well that's a difficult

1701

01:10:00,379 --> 01:09:58,590

question I mean I think that most of us

1702

01:10:02,899 --> 01:10:00,389

I think we all have a worldview we all

1703

01:10:05,080 --> 01:10:02,909

have a wee odd presupposition paradigms

1704

01:10:10,479 --> 01:10:05,090

by which we interpret the world and so

1705

01:10:15,200 --> 01:10:10,489

again I think that my view is that we

1706

01:10:17,359 --> 01:10:15,210

were constituted as humans just to kind

1707

01:10:18,890 --> 01:10:17,369

of operate that way so even if we don't

1708

01:10:23,120 --> 01:10:18,900

think we have a philosophy or worldview

1709

01:10:28,070 --> 01:10:23,130

we do and so you kind of have to I think

1710

01:10:29,629 --> 01:10:28,080

lay the groundwork first and re reorient

1711

01:10:33,020 --> 01:10:29,639

yourself go through that process of

1712

01:10:35,570 --> 01:10:33,030

Metanoia changing the mind and and kind

1713

01:10:37,939 --> 01:10:35,580

of spiritual transformation to where

1714

01:10:41,629 --> 01:10:37,949

you're in a place that you can begin to

1715

01:10:43,040 --> 01:10:41,639

interpret the world correctly and I'm

1716

01:10:44,419 --> 01:10:43,050

not trying to be arrogant like oh I have

1717

01:10:46,129 --> 01:10:44,429

it all figured out I'm not saying that

1718

01:10:48,560 --> 01:10:46,139

I'm just saying that that's that's the

1719

01:10:52,010 --> 01:10:48,570

approach that I take so if you're asking

1720

01:10:55,129 --> 01:10:52,020

me is there scientific evidence that's

1721

01:10:58,040 --> 01:10:55,139

going to come along that will like be

1722

01:10:59,899 --> 01:10:58,050

the earth-shattering to my perspective I

1723

01:11:02,510 --> 01:10:59,909

don't think so because I've you know

1724

01:11:05,930 --> 01:11:02,520

I've been at this for a good while you

1725

01:11:08,000 --> 01:11:05,940

know I'm 20 years now of researching

1726

01:11:12,410 --> 01:11:08,010

this kind of stuff started when I was 18

1727

01:11:14,330 --> 01:11:12,420

or so and and I feel like I have a

1728

01:11:16,370 --> 01:11:14,340

decent grasp on how science works and

1729

01:11:19,310 --> 01:11:16,380

then but not just science but also the

1730

01:11:21,290 --> 01:11:19,320

levers of power and and who's funding

1731

01:11:24,109 --> 01:11:21,300

these studies and you know so if a study

1732

01:11:26,320 --> 01:11:24,119

comes out that says you know these come

1733

01:11:30,500 --> 01:11:26,330

out all the time you know that Oh

1734

01:11:32,600 --> 01:11:30,510

science proves that Jesus never existed

1735

01:11:35,689 --> 01:11:32,610

or something like this I mean I already

1736

01:11:38,750 --> 01:11:35,699

know the dearth there's a wealth of

1737

01:11:41,060 --> 01:11:38,760

evidence it's out there you know for

1738

01:11:42,770 --> 01:11:41,070

what I believe that something like

1739

01:11:45,050 --> 01:11:42,780

that's not going to like shake my

1740

01:11:47,479 --> 01:11:45,060

paradigms so I mean let's dip into

1741

01:11:49,550 --> 01:11:47,489

indulge me if you will for five or ten

1742

01:11:52,250 --> 01:11:49,560

minutes Joe at well he's been on the

1743

01:11:55,160 --> 01:11:52,260

show a couple times famous myth assist

1744

01:11:56,660 --> 01:11:55,170

uh I know you've kind of crossed swords

1745

01:11:59,180 --> 01:11:56,670

with them a couple times in interesting

1746

01:12:00,890 --> 01:11:59,190

ways interesting theory

1747

01:12:03,530 --> 01:12:00,900

I've so on our show we not only

1748

01:12:06,410 --> 01:12:03,540

interviewed Joe I talked to Richard

1749

01:12:09,320 --> 01:12:06,420

carrier biblical scholar outspoken

1750

01:12:11,690 --> 01:12:09,330

atheist and strangely enough you know

1751

01:12:15,410 --> 01:12:11,700

diametrically opposed to

1752

01:12:17,540 --> 01:12:15,420

Wells theory of the Roman Empire highly

1753

01:12:19,790 --> 01:12:17,550

influencing early Christianity also

1754

01:12:24,110 --> 01:12:19,800

talked a biblical scholar Robert price

1755

01:12:26,210 --> 01:12:24,120

often also talked to acharya SD diem

1756

01:12:29,180 --> 01:12:26,220

burdock kind of the person behind the

1757

01:12:31,250 --> 01:12:29,190

zeitgeist kind of idea and also talked

1758

01:12:34,520 --> 01:12:31,260

to biblical scholar joel watts who was

1759

01:12:36,170 --> 01:12:34,530

another outspoken critic of Atwell and i

1760

01:12:38,990 --> 01:12:36,180

have to tell you just in summary all

1761

01:12:42,860 --> 01:12:39,000

these people who were really against at

1762

01:12:46,220 --> 01:12:42,870

well and at wells basic thesis that it

1763

01:12:50,960 --> 01:12:46,230

is impossible to deny the parallelism

1764

01:12:55,640 --> 01:12:50,970

between Josephus and his book were the

1765

01:12:58,790 --> 01:12:55,650

jews famous really jewish but also roman

1766

01:13:01,070 --> 01:12:58,800

historian which is that are

1767

01:13:03,740 --> 01:13:01,080

well-established as one of the leading

1768

01:13:06,110 --> 01:13:03,750

historical historians of that period

1769

01:13:08,960 --> 01:13:06,120

it's it's just almost impossible to nigh

1770

01:13:11,810 --> 01:13:08,970

the parallelism between his book and

1771

01:13:13,790 --> 01:13:11,820

what appears in the book of mark and

1772

01:13:16,250 --> 01:13:13,800

other gospels and comes up there as

1773

01:13:18,950 --> 01:13:16,260

prophecy so i'm sure you've looked into

1774

01:13:20,720 --> 01:13:18,960

that what are your thoughts what I

1775

01:13:22,580 --> 01:13:20,730

focused on throughout most of my twenty

1776

01:13:28,400 --> 01:13:22,590

so I'm very familiar with all of this

1777

01:13:30,890 --> 01:13:28,410

and actually I did I met Joe at one of

1778

01:13:34,370 --> 01:13:30,900

the shows I was on I think last towards

1779

01:13:36,860 --> 01:13:34,380

the end of last year and we were cordial

1780

01:13:39,170 --> 01:13:36,870

and so we kind of I guess made thanks

1781

01:13:42,110 --> 01:13:39,180

polite and civil so we're not enemies or

1782

01:13:44,990 --> 01:13:42,120

anything but no I have obviously

1783

01:13:49,310 --> 01:13:45,000

significant disagreements with his

1784

01:13:52,880 --> 01:13:49,320

thesis and you know without trying to

1785

01:13:55,490 --> 01:13:52,890

dive too deep into that topic I mean

1786

01:13:58,340 --> 01:13:55,500

first of all what can be done is and

1787

01:13:59,690 --> 01:13:58,350

this is the reason why most people trip

1788

01:14:02,660 --> 01:13:59,700

up here is because I don't think they

1789

01:14:06,070 --> 01:14:02,670

have a very good grasp of like the Old

1790

01:14:08,390 --> 01:14:06,080

Testament in the the Torah and so forth

1791

01:14:10,160 --> 01:14:08,400

now I know that Joe at will makes

1792

01:14:12,470 --> 01:14:10,170

arguments from that from Isaiah and so

1793

01:14:15,080 --> 01:14:12,480

forth so I'm not I'm not negating that

1794

01:14:18,410 --> 01:14:15,090

out of hand but what I'm saying is that

1795

01:14:19,940 --> 01:14:18,420

when you understand the typology from

1796

01:14:22,600 --> 01:14:19,950

the biblical perspective right not the

1797

01:14:24,710 --> 01:14:22,610

typology that wants to kind of impose

1798

01:14:25,649 --> 01:14:24,720

something outside of the Canon of

1799

01:14:27,929 --> 01:14:25,659

Scripture on to

1800

01:14:30,179 --> 01:14:27,939

it what you get is that Jesus is

1801

01:14:32,310 --> 01:14:30,189

actually at the fulfillment of the

1802

01:14:34,109 --> 01:14:32,320

Jewish law so for example you have the

1803

01:14:35,850 --> 01:14:34,119

high priest and every year at the Day of

1804

01:14:38,370 --> 01:14:35,860

Atonement a high priest would go into

1805

01:14:40,379 --> 01:14:38,380

the sanctuary and he would sprinkle the

1806

01:14:42,449 --> 01:14:40,389

blood of the sacrifice onto the Ark of

1807

01:14:44,939 --> 01:14:42,459

the Covenant if you read the book of

1808

01:14:46,949 --> 01:14:44,949

Hebrews which again is written prior to

1809

01:14:49,979 --> 01:14:46,959

70 AD of the destruction of the temple

1810

01:14:52,859 --> 01:14:49,989

and by Titus the book of Hebrews really

1811

01:14:55,229 --> 01:14:52,869

explains a lot of the symbolism and how

1812

01:14:57,089 --> 01:14:55,239

it's fulfilled in Christ and so so in

1813

01:14:59,370 --> 01:14:57,099

Christ ascends into the third heavens

1814

01:15:02,580 --> 01:14:59,380

and he you know is supposed to be our

1815

01:15:05,779 --> 01:15:02,590

mediator in the flesh now before God the

1816

01:15:08,609 --> 01:15:05,789

third heavens is the fulfillment of the

1817

01:15:10,560 --> 01:15:08,619

out of the temple so the temple has

1818

01:15:12,089 --> 01:15:10,570

three stages it has an outer portico it

1819

01:15:13,649 --> 01:15:12,099

has a holy place and it has the Holy of

1820

01:15:17,159 --> 01:15:13,659

Holies which is the inner part where the

1821

01:15:19,560 --> 01:15:17,169

priests went and Paul presumably being

1822

01:15:21,299 --> 01:15:19,570

the writer of Hebrews says that you know

1823

01:15:24,929 --> 01:15:21,309

that's the fulfillment of Christ's

1824

01:15:26,939 --> 01:15:24,939

ascension is that his his procession

1825

01:15:29,489 --> 01:15:26,949

into these three stages of the heavens

1826

01:15:31,739 --> 01:15:29,499

right there's all kinds of things that

1827

01:15:35,189 --> 01:15:31,749

are fulfilled in what Jesus did he's the

1828

01:15:37,830 --> 01:15:35,199

Paschal Lamb right according to the book

1829

01:15:39,689 --> 01:15:37,840

of John and so there's all these types

1830

01:15:42,899 --> 01:15:39,699

that are fulfilled and who Jesus is

1831

01:15:45,719 --> 01:15:42,909

right so I don't think that what at will

1832

01:15:49,469 --> 01:15:45,729

argues makes any sense from the

1833

01:15:51,949 --> 01:15:49,479

intertextual interpretation of who the

1834

01:15:54,209 --> 01:15:51,959

Messiah is and what he would do and

1835

01:15:57,140 --> 01:15:54,219

again there's there's so many examples

1836

01:15:58,919 --> 01:15:57,150

of this that is very difficult to even

1837

01:16:01,620 --> 01:15:58,929

encapsulate like for example he of

1838

01:16:04,049 --> 01:16:01,630

Daniel to Daniel 7 Daniel 9 these all

1839

01:16:06,750 --> 01:16:04,059

talk about the timing in which this

1840

01:16:08,509 --> 01:16:06,760

Messiah would come the Messiah would

1841

01:16:12,629 --> 01:16:08,519

come and he would set up the Kingdom

1842

01:16:14,609 --> 01:16:12,639

under the the basically what is the

1843

01:16:16,409 --> 01:16:14,619

Roman Empire right and so all of this

1844

01:16:18,120 --> 01:16:16,419

happened and I don't think anybody

1845

01:16:22,169 --> 01:16:18,130

argues that the book of daniel was like

1846

01:16:23,399 --> 01:16:22,179

written by roman Flavian family or

1847

01:16:25,859 --> 01:16:23,409

something like that i mean that makes

1848

01:16:27,449 --> 01:16:25,869

absolutely no sense so what I'm getting

1849

01:16:29,159 --> 01:16:27,459

at is just that that you have all those

1850

01:16:31,109 --> 01:16:29,169

arguments and then so when we when we

1851

01:16:33,149 --> 01:16:31,119

want to read Josephus and I've read Wars

1852

01:16:35,819 --> 01:16:33,159

the Jews I know I've wrote papers and

1853

01:16:39,179 --> 01:16:35,829

undergrad about interpreting Matthew 24

1854

01:16:39,600 --> 01:16:39,189

and Luke 21 in light of what Josephus is

1855

01:16:41,820 --> 01:16:39,610

talking

1856

01:16:44,250 --> 01:16:41,830

about I don't really understand how

1857

01:16:46,379 --> 01:16:44,260

anyone makes this a Roman thing because

1858

01:16:48,689 --> 01:16:46,389

it's perfectly in line with what was

1859

01:16:51,270 --> 01:16:48,699

described in the Gospels which I think

1860

01:16:52,439 --> 01:16:51,280

were written pretty 70ad about the

1861

01:16:54,350 --> 01:16:52,449

destruction of the temple so the

1862

01:16:57,540 --> 01:16:54,360

destruction of the temple is the

1863

01:16:59,910 --> 01:16:57,550

culmination of the Old Testament era

1864

01:17:03,510 --> 01:16:59,920

it's exactly what Hebrew says it says

1865

01:17:06,060 --> 01:17:03,520

that the the end of those sacrifices

1866

01:17:08,399 --> 01:17:06,070

comes with the establishment of the

1867

01:17:11,070 --> 01:17:08,409

church the Orthodox Church now you say

1868

01:17:13,229 --> 01:17:11,080

well how it wait how do we know that it

1869

01:17:17,160 --> 01:17:13,239

would be the Orthodox Church well there

1870

01:17:19,919 --> 01:17:17,170

are I've got a 40 38 volume set of the

1871

01:17:22,979 --> 01:17:19,929

Church Fathers for the first 700 years

1872

01:17:25,620 --> 01:17:22,989

and there's a whole bevy of them from

1873

01:17:27,000 --> 01:17:25,630

Justin Martyr to try foe excuse me

1874

01:17:32,729 --> 01:17:27,010

Justin martyrs debate with tri fo -

1875

01:17:34,830 --> 01:17:32,739

you're an ass tutor tolian - Cyprian and

1876

01:17:37,260 --> 01:17:34,840

these are all Church Fathers for the

1877

01:17:39,330 --> 01:17:37,270

first 200 years and you can read through

1878

01:17:41,250 --> 01:17:39,340

their works and they're basically saying

1879

01:17:44,129 --> 01:17:41,260

the exact same thing that we say today

1880

01:17:46,770 --> 01:17:44,139

so it requires not just the mental

1881

01:17:51,330 --> 01:17:46,780

gymnastics of kind of creative

1882

01:17:53,669 --> 01:17:51,340

interpretation of a theory about an Oleg

1883

01:17:57,780 --> 01:17:53,679

ARCIC Roman family it actually becomes a

1884

01:18:00,629 --> 01:17:57,790

very torturous task that's made

1885

01:18:03,419 --> 01:18:00,639

nonsensical from Church Fathers that no

1886

01:18:05,399 --> 01:18:03,429

one doubts are dated in those centuries

1887

01:18:06,720 --> 01:18:05,409

the first second and then by the time

1888

01:18:09,209 --> 01:18:06,730

you get to the third century again

1889

01:18:12,149 --> 01:18:09,219

there's even more Church Fathers writing

1890

01:18:14,189 --> 01:18:12,159

about that about all the Orthodox

1891

01:18:16,859 --> 01:18:14,199

theology and dogmas that we hold to

1892

01:18:19,020 --> 01:18:16,869

still today so in other words we have

1893

01:18:21,120 --> 01:18:19,030

the same liturgy we have the same

1894

01:18:23,700 --> 01:18:21,130

doctrines it's all there

1895

01:18:28,680 --> 01:18:23,710

it's not something invented you know in

1896

01:18:30,709 --> 01:18:28,690

the time after you know some dynasty

1897

01:18:33,120 --> 01:18:30,719

that was made up it's not something

1898

01:18:35,729 --> 01:18:33,130

dated to the time of Constantine that

1899

01:18:38,129 --> 01:18:35,739

was made up and anybody who's aware of

1900

01:18:39,419 --> 01:18:38,139

those Church Fathers would know this you

1901

01:18:42,770 --> 01:18:39,429

know it's just not really that difficult

1902

01:18:44,939 --> 01:18:42,780

to figure out I don't know like I say we

1903

01:18:48,899 --> 01:18:44,949

investigated this pretty thoroughly and

1904

01:18:50,580 --> 01:18:48,909

I took on the critics of that well right

1905

01:18:52,210 --> 01:18:50,590

down the line and so I told you you know

1906

01:18:55,120 --> 01:18:52,220

Richard carrier

1907

01:18:57,610 --> 01:18:55,130

Robert price but also Christian critics

1908

01:19:00,310 --> 01:18:57,620

like biblical scholar Joel watt Suzanne

1909

01:19:03,370 --> 01:19:00,320

impressive impressive guy and you think

1910

01:19:04,690 --> 01:19:03,380

about me in that okay so I mean have you

1911

01:19:08,170 --> 01:19:04,700

have you read Irenaeus have you read

1912

01:19:10,900 --> 01:19:08,180

against Harrison's I have not okay have

1913

01:19:13,810 --> 01:19:10,910

you read any of Cyprian not like

1914

01:19:16,240 --> 01:19:13,820

in-depth but I'll tell you the part that

1915

01:19:20,260 --> 01:19:16,250

I find compelling and and one is that

1916

01:19:22,990 --> 01:19:20,270

all of these folks agree that at the end

1917

01:19:25,900 --> 01:19:23,000

of the day that while Atwell has taken

1918

01:19:28,960 --> 01:19:25,910

things kind of absurdly far in terms of

1919

01:19:31,510 --> 01:19:28,970

the grand conspiracy that was the Roman

1920

01:19:35,550 --> 01:19:31,520

creation of the entire Christian

1921

01:19:39,430 --> 01:19:35,560

tradition that his point is pretty

1922

01:19:41,560 --> 01:19:39,440

undeniable in terms of two things one is

1923

01:19:44,850 --> 01:19:41,570

that most Christians don't understand

1924

01:19:48,760 --> 01:19:44,860

who Josephus was I mean Josephus was a

1925

01:19:51,340 --> 01:19:48,770

Jewish general who was co-opted by the

1926

01:19:53,530 --> 01:19:51,350

Romans when they landed in Galilee and

1927

01:19:56,920 --> 01:19:53,540

he said okay I'll join up with you guys

1928

01:19:59,080 --> 01:19:56,930

rather than face annihilation face death

1929

01:20:01,450 --> 01:19:59,090

as many of his men did and then his

1930

01:20:03,700 --> 01:20:01,460

account in the war of the Jews is backed

1931

01:20:06,640 --> 01:20:03,710

up by archaeological evidence right so

1932

01:20:08,380 --> 01:20:06,650

we can go back and say gee when he says

1933

01:20:10,960 --> 01:20:08,390

the walls were this thick and we dig it

1934

01:20:12,310 --> 01:20:10,970

up and there they are I maybe you didn't

1935

01:20:12,970 --> 01:20:12,320

understand what I was saying I know I

1936

01:20:13,990 --> 01:20:12,980

get it

1937

01:20:17,380 --> 01:20:14,000

I was getting to what you were saying

1938

01:20:18,610 --> 01:20:17,390

because the the the point being that for

1939

01:20:21,100 --> 01:20:18,620

hundreds of years

1940

01:20:24,940 --> 01:20:21,110

biblical scholars have acknowledged this

1941

01:20:27,430 --> 01:20:24,950

parallel between the book war the Jews

1942

01:20:29,410 --> 01:20:27,440

and what's written in the Gospels and

1943

01:20:31,300 --> 01:20:29,420

there's two ways to kind of harmonize

1944

01:20:33,610 --> 01:20:31,310

that one is you can say kind of what

1945

01:20:37,480 --> 01:20:33,620

you're alluding to is well yeah well you

1946

01:20:39,520 --> 01:20:37,490

know that's just the miracle of prophecy

1947

01:20:42,940 --> 01:20:39,530

and all that that it happens to conform

1948

01:20:44,620 --> 01:20:42,950

with this book but when we look at it

1949

01:20:48,310 --> 01:20:44,630

from a more human standpoint I think

1950

01:20:50,440 --> 01:20:48,320

it's a lot easier to understand in terms

1951

01:20:52,810 --> 01:20:50,450

of just some kind of basic things I mean

1952

01:20:54,550 --> 01:20:52,820

this doesn't undermine the notion of

1953

01:20:55,690 --> 01:20:54,560

Jesus one that maybe Jesus was a

1954

01:20:57,850 --> 01:20:55,700

historical figure

1955

01:20:59,680 --> 01:20:57,860

certainly that Christ consciousness is

1956

01:21:04,420 --> 01:20:59,690

real I'm not touching any of that I'm

1957

01:21:06,040 --> 01:21:04,430

just focusing on this small part of the

1958

01:21:10,089 --> 01:21:06,050

idea that

1959

01:21:12,160 --> 01:21:10,099

the Bible needs to be understood the way

1960

01:21:15,339 --> 01:21:12,170

that it's always been presented to us I

1961

01:21:17,280 --> 01:21:15,349

think is undermined by what Atwell has

1962

01:21:19,750 --> 01:21:17,290

shown in terms of the parallels between

1963

01:21:22,479 --> 01:21:19,760

## Josephus's work and what's in the gospel

1964

01:21:23,979 --> 01:21:22,489

and there's just a cadre of building

1965

01:21:26,290 --> 01:21:23,989

scholars that agree there's something

1966

01:21:30,760 --> 01:21:26,300

going on there you can go back to st.

1967

01:21:33,970 --> 01:21:30,770

John Chrysostom in the 400s talking

1968

01:21:35,680 --> 01:21:33,980

about Josephus as parallels to to Jesus

1969

01:21:37,959 --> 01:21:35,690

so this is not a new idea this is not

1970

01:21:38,680 --> 01:21:37,969

something that right this is called

1971

01:21:40,149 --> 01:21:38,690

preterism

1972

01:21:42,580 --> 01:21:40,159

and there have been theologians who've

1973

01:21:45,459 --> 01:21:42,590

been writing about pro tourism for 1500

1974

01:21:45,910 --> 01:21:45,469

years or more so that this is not a new

1975

01:21:48,720 --> 01:21:45,920

idea

1976

01:21:52,689 --> 01:21:48,730

people have been well aware of Josephus

1977

01:21:54,490 --> 01:21:52,699

commentary on what happened in 70 AD now

1978

01:21:55,839 --> 01:21:54,500

I understand what you're saying I

1979

01:21:59,589 --> 01:21:55,849

understand that well maybe we need to

1980

01:22:00,910 --> 01:21:59,599

set aside the supernatural idea and look

1981

01:22:05,020 --> 01:22:00,920

at the possibility that this was a

1982

01:22:06,970 --> 01:22:05,030

concocted mythology that was not really

1983

01:22:10,000 --> 01:22:06,980

just just so you understand me not I'm

1984

01:22:12,760 --> 01:22:10,010

not saying all of that because I'm

1985

01:22:16,000 --> 01:22:12,770

saying what seems to emerge is that it's

1986

01:22:18,370 --> 01:22:16,010

this very human collection that maybe

1987

01:22:20,470 --> 01:22:18,380

there is a very supernatural part of it

1988

01:22:24,069 --> 01:22:20,480

a divine part of it but then there's

1989

01:22:26,169 --> 01:22:24,079

also a very understood from a PSYOP

1990

01:22:27,970 --> 01:22:26,179

control standpoint as well that's what

1991

01:22:30,939 --> 01:22:27,980

I'm saying that both have to be it's an

1992

01:22:33,580 --> 01:22:30,949

end or not an either/or I know but I'm

1993

01:22:35,919 --> 01:22:33,590

saying that just even like a basic

1994

01:22:40,149 --> 01:22:35,929

knowledge of how the biblical canon came

1995

01:22:43,060 --> 01:22:40,159

to be from scholars across traditions

1996

01:22:45,189 --> 01:22:43,070

that are not did don't have an agenda so

1997

01:22:47,200 --> 01:22:45,199

you can look at Protestant scholars even

1998

01:22:49,990 --> 01:22:47,210

that talk about how the Canon came into

1999

01:22:52,750 --> 01:22:50,000

formation like F F Bruce renowned New

2000

01:22:54,490 --> 01:22:52,760

Testament scholar for decades

2001

01:22:56,250 --> 01:22:54,500

you know his books on the formation of

2002

01:22:58,870 --> 01:22:56,260

the Canon Lee McDonald who's a liberal

2003

01:23:01,089 --> 01:22:58,880

his books on the formation of the Canon

2004

01:23:03,899 --> 01:23:01,099

all of this is completely contrary to

2005

01:23:07,589 --> 01:23:03,909

this thesis okay so we're not looking at

2006

01:23:11,740 --> 01:23:07,599

something that is just a thesis about

2007

01:23:13,330 --> 01:23:11,750

how or who Jesus might have been in some

2008

01:23:15,640 --> 01:23:13,340

seminal form and then how it wasn't

2009

01:23:18,790 --> 01:23:15,650

corrupted it's just completely contrary

2010

01:23:19,360 --> 01:23:18,800

to like public scholarship about what

2011

01:23:21,430 --> 01:23:19,370

happened in the

2012

01:23:23,830 --> 01:23:21,440

first four or five centuries that that

2013

01:23:25,720 --> 01:23:23,840

brought the biblical canon together and

2014

01:23:27,700 --> 01:23:25,730

you can again you can read those two

2015

01:23:28,900 --> 01:23:27,710

books just for example they just

2016

01:23:30,940 --> 01:23:28,910

completely blow all this out of the

2017

01:23:32,290 --> 01:23:30,950

water it's just it's nonsensical and

2018

01:23:34,120 --> 01:23:32,300

there's plenty of other works that can

2019

01:23:36,760 --> 01:23:34,130

recommend to their biblical apocalyptic

2020

01:23:38,830 --> 01:23:36,770

spy Milton Terry days of vengeance by

2021

01:23:42,040 --> 01:23:38,840

David Chilton the best thing on the

2022

01:23:44,140 --> 01:23:42,050

dating of the apocalypse in those texts

2023

01:23:47,320 --> 01:23:44,150

is a Ken Gentry's book before Jerusalem

2024

01:23:50,140 --> 01:23:47,330

fell all of which are like PhD the

2025

01:23:51,970 --> 01:23:50,150

thesis level books that I think make a

2026

01:23:54,280 --> 01:23:51,980

lot better sense of what we're talking

2027

01:23:58,210 --> 01:23:54,290

about here in and again I mean you can't

2028

01:23:59,980 --> 01:23:58,220

understand these things outside of you

2029

01:24:01,990 --> 01:23:59,990

know doing your homework outside of

2030

01:24:04,750 --> 01:24:02,000

reading these Church Fathers that I

2031

01:24:07,540 --> 01:24:04,760

talked about who who I think make a much

2032

01:24:07,990 --> 01:24:07,550

better coherent case for you know what I

2033

01:24:10,830 --> 01:24:08,000

believe

2034

01:24:13,060 --> 01:24:10,840

then then trying to I mean now again I

2035

01:24:16,000 --> 01:24:13,070

understand what's being said I know

2036

01:24:17,380 --> 01:24:16,010

Joe's arguments I know the so what do

2037

01:24:20,320 --> 01:24:17,390

you think what do you think is being

2038

01:24:22,480 --> 01:24:20,330

said specifically and there in them this

2039

01:24:24,340 --> 01:24:22,490

is inside baseball and I appreciate you

2040

01:24:26,740 --> 01:24:24,350

indulging me most the audience will

2041

01:24:29,440 --> 01:24:26,750

probably be tuning out now but that's

2042

01:24:31,300 --> 01:24:29,450

okay what do you think is being said in

2043

01:24:33,250 --> 01:24:31,310

as narrow focus as possible because I

2044

01:24:37,030 --> 01:24:33,260

think what's being said is that the

2045

01:24:38,380 --> 01:24:37,040

writers of Mark had access to the war of

2046

01:24:41,260 --> 01:24:38,390

the Judas that's what I think's being

2047

01:24:43,810 --> 01:24:41,270

said okay right but see the the thing is

2048

01:24:48,340 --> 01:24:43,820

is that the we don't actually know the

2049

01:24:50,970 --> 01:24:48,350

dating of mark we don't know the exact

2050

01:24:56,890 --> 01:24:50,980

date of when the Gospels were compiled

2051

01:24:58,960 --> 01:24:56,900

so yeah I mean the liberal scholarship

2052

01:25:02,020 --> 01:24:58,970

itself in the modern world which is what

2053

01:25:03,910 --> 01:25:02,030

a lot of this the a lot of the theories

2054

01:25:07,510 --> 01:25:03,920

about who the Gospel writers were is

2055

01:25:10,120 --> 01:25:07,520

based on like the thesis of Julius

2056

01:25:12,550 --> 01:25:10,130

Wellhausen of the JEP D the documentary

2057

01:25:14,530 --> 01:25:12,560

hypothesis was funny about the

2058

01:25:18,390 --> 01:25:14,540

documentary hypothesis is it as much

2059

01:25:21,250 --> 01:25:18,400

like scientism because the modern day

2060

01:25:24,280 --> 01:25:21,260

documentary hypothesis no longer

2061

01:25:24,880 --> 01:25:24,290

believed the hypotheses of Julius

2062

01:25:27,820 --> 01:25:24,890

Wellhausen

2063

01:25:30,670 --> 01:25:27,830

so it's it's just as shifting and just

2064

01:25:31,600 --> 01:25:30,680

as a creative endeavor of scholars

2065

01:25:32,930 --> 01:25:31,610

trying to make a name for themselves

2066

01:25:35,000 --> 01:25:32,940

that you can go

2067

01:25:37,459 --> 01:25:35,010

gaile right now yields a YouTube channel

2068

01:25:38,780 --> 01:25:37,469

there's a woman professor antrum her

2069

01:25:41,840 --> 01:25:38,790

name off top my habit she gives lectures

2070

01:25:44,050 --> 01:25:41,850

on the documentary hypothesis in the New

2071

01:25:46,640 --> 01:25:44,060

Testament and on Julius Wellhausen

2072

01:25:48,320 --> 01:25:46,650

and she talks about how that's all been

2073

01:25:51,410 --> 01:25:48,330

discarded we no longer believe that Q

2074

01:25:52,850 --> 01:25:51,420

the idea that there's Q this modern-day

2075

01:25:54,140 --> 01:25:52,860

scholars don't believe that anymore now

2076

01:25:57,050 --> 01:25:54,150

I don't really care what the modern-day

2077

01:25:59,540 --> 01:25:57,060

scholars are because I'm not I I have a

2078

01:26:02,380 --> 01:25:59,550

much better grounding in my worldview

2079

01:26:05,479 --> 01:26:02,390

and in my system my belief system then -

2080

01:26:07,100 --> 01:26:05,489

- really what I'm not saying the

2081

01:26:08,750 --> 01:26:07,110

academia doesn't matter I mean I can

2082

01:26:10,100 --> 01:26:08,760

give you you know twenty books off the

2083

01:26:12,350 --> 01:26:10,110

top my head right now that would deal

2084

01:26:15,770 --> 01:26:12,360

with these topics in a coherent fashion

2085

01:26:17,150 --> 01:26:15,780

but I'm just saying that the that they

2086

01:26:19,220 --> 01:26:17,160

don't even believe what they believed

2087

01:26:21,050 --> 01:26:19,230

you know a hundred years ago so I don't

2088

01:26:23,630 --> 01:26:21,060

really care what you know the latest

2089

01:26:26,990 --> 01:26:23,640

theories of Q are and this and so for

2090

01:26:28,459 --> 01:26:27,000

and that I think plays into a lot of it

2091

01:26:32,150 --> 01:26:28,469

would have to play into a lot of what's

2092

01:26:33,830 --> 01:26:32,160

being argued here that oh well since the

2093

01:26:37,790 --> 01:26:33,840

assumption here is that Mark's Gospel

2094

01:26:39,350 --> 01:26:37,800

was early and he therefore had to have

2095

01:26:42,350 --> 01:26:39,360

whoever put it together how to have

2096

01:26:43,550 --> 01:26:42,360

access to the wards of the Jews and so

2097

01:26:45,890 --> 01:26:43,560

again it's just based on the

2098

01:26:48,040 --> 01:26:45,900

presupposition the anti anti

2099

01:26:51,290 --> 01:26:48,050

supernaturals presupposition is the

2100

01:26:53,600 --> 01:26:51,300

basis for that argument now you may want

2101

01:26:56,150 --> 01:26:53,610

to add in supernaturalism later and say

2102

01:26:57,860 --> 01:26:56,160

that there's some other kind of you know

2103

01:26:59,330 --> 01:26:57,870

the Jesus quest vibe argument but the

2104

01:27:01,300 --> 01:26:59,340

funny thing is that all the Jesus quest

2105

01:27:04,400 --> 01:27:01,310

stuff is funded by the UN is funded by

2106

01:27:07,160 --> 01:27:04,410

you know Elaine Pagels has a UN backing

2107

01:27:10,430 --> 01:27:07,170

so all of her stuff is in my view bogus

2108

01:27:12,560 --> 01:27:10,440

Bart Ehrman stuff is all as a political

2109

01:27:14,150 --> 01:27:12,570

agenda as well and that's why you see

2110

01:27:16,790 --> 01:27:14,160

these people arguing for feminism and

2111

01:27:17,570 --> 01:27:16,800

you know feminist theology all's

2112

01:27:19,400 --> 01:27:17,580

nonsense

2113

01:27:21,350 --> 01:27:19,410

well at least part of academia he's not

2114

01:27:23,180 --> 01:27:21,360

going to be separate from all of that

2115

01:27:25,220 --> 01:27:23,190

stuff correct I guess what it gets down

2116

01:27:27,290 --> 01:27:25,230

to let's try and tie it back to Jays

2117

01:27:29,750 --> 01:27:27,300

analysis I mean because someone who

2118

01:27:31,100 --> 01:27:29,760

listens to your to your shows and gets

2119

01:27:34,370 --> 01:27:31,110

it and there's a ton of stuff we haven't

2120

01:27:35,689 --> 01:27:34,380

talked about the whole occulted so what

2121

01:27:37,310 --> 01:27:35,699

I want to make one more point though

2122

01:27:39,920 --> 01:27:37,320

yes--it's go ahead this is very crucial

2123

01:27:42,110 --> 01:27:39,930

to to Atwells thing the preterist

2124

01:27:45,709 --> 01:27:42,120

argument which is the idea that most of

2125

01:27:46,669 --> 01:27:45,719

what you're seeing in the Matthew 24 the

2126

01:27:48,949 --> 01:27:46,679

Olivet discourse and

2127

01:27:50,569 --> 01:27:48,959

twenty-one about the last days and even

2128

01:27:52,219 --> 01:27:50,579

the book of the apocalypse which I

2129

01:27:55,850 --> 01:27:52,229

referenced today's Avengers by David

2130

01:27:59,629 --> 01:27:55,860

Chilton those books don't stand alone

2131

01:28:01,910 --> 01:27:59,639

a lot of what's in the apocalypse is out

2132

01:28:03,350 --> 01:28:01,920

of texts from Isaiah and how the text

2133

01:28:07,790 --> 01:28:03,360

from Ezekiel and they're they're out of

2134

01:28:10,520 --> 01:28:07,800

text from Daniel Matthew 24 and Luke 21

2135

01:28:11,629 --> 01:28:10,530

reference Daniel 7 many times Daniel 7

2136

01:28:15,199 --> 01:28:11,639

is a prediction of when the Messiah

2137

01:28:17,169 --> 01:28:15,209

would come and it in into chapters 11 it

2138

01:28:21,169 --> 01:28:17,179

references the abomination of desolation

2139

01:28:23,270 --> 01:28:21,179

Jesus quotes this in Luke 17 so what I'm

2140

01:28:25,669 --> 01:28:23,280

saying is that you it's not like you can

2141

01:28:27,649 --> 01:28:25,679

build this thesis just on these New

2142

01:28:30,949 --> 01:28:27,659

Testament chapters and say that it well

2143

01:28:33,379 --> 01:28:30,959

coincides with Josephus because nobody

2144

01:28:36,080 --> 01:28:33,389

will argue that Josephus was around the

2145

01:28:38,600 --> 01:28:36,090

days of Daniel Josephus was not around

2146

01:28:40,939 --> 01:28:38,610

the days of Isaiah when you have 90 of

2147

01:28:43,040 --> 01:28:40,949

my sanity's yeah many of the same

2148

01:28:45,560 --> 01:28:43,050

arguments are made and again that's

2149

01:28:47,569 --> 01:28:45,570

because 70 AD was the fulfillment of all

2150

01:28:50,239 --> 01:28:47,579

of those prophecies what is Luke say

2151  
01:28:51,410 --> 01:28:50,249  
Luke's Luke says in his gospel these are

2152  
01:28:52,580 --> 01:28:51,420  
the days of vengeance in which all

2153  
01:28:54,799 --> 01:28:52,590  
things written the prophets must be

2154  
01:28:56,870 --> 01:28:54,809  
fulfilled and I think that that's what

2155  
01:28:58,399 --> 01:28:56,880  
70 AD was that's what the book of the

2156  
01:29:02,120 --> 01:28:58,409  
apocalypse is talking about spark it's

2157  
01:29:03,770 --> 01:29:02,130  
talking about the end of that era you

2158  
01:29:06,500 --> 01:29:03,780  
know that's why John says these things

2159  
01:29:09,799 --> 01:29:06,510  
are soon to come to pass it the whole

2160  
01:29:12,620 --> 01:29:09,809  
period of the mosaic the Adam Adamic to

2161  
01:29:14,750 --> 01:29:12,630  
the mosaic to the Davidic that's all

2162  
01:29:17,569 --> 01:29:14,760  
fulfilled in this character of Christ

2163  
01:29:20,359 --> 01:29:17,579

and that's why 70 idea was so important

2164

01:29:22,219 --> 01:29:20,369

I get that and and that's the the

2165

01:29:24,949 --> 01:29:22,229

Christian explanation for it and that's

2166

01:29:27,709 --> 01:29:24,959

not being derogatory but it's that you

2167

01:29:29,870 --> 01:29:27,719

know again the parallels are pretty

2168

01:29:32,209 --> 01:29:29,880

undeniable it's a you can line them up

2169

01:29:35,270 --> 01:29:32,219

point by point and it appears to be

2170

01:29:37,009 --> 01:29:35,280

following the exact sequence of Josephus

2171

01:29:40,219 --> 01:29:37,019

and then you're saying well from a

2172

01:29:42,049 --> 01:29:40,229

broader kind of spiritual in ways that

2173

01:29:45,319 --> 01:29:42,059

we don't understand perspective there's

2174

01:29:47,239 --> 01:29:45,329

other prophecies that would tie into it

2175

01:29:49,790 --> 01:29:47,249

that makes it is the argument if the

2176  
01:29:52,339 --> 01:29:49,800  
argument is of the Gospel writers were

2177  
01:29:54,649 --> 01:29:52,349  
writing from Josephus I'm saying that

2178  
01:29:56,660 --> 01:29:54,659  
it's big it's a bigger problem because

2179  
01:29:57,979 --> 01:29:56,670  
what the Gospel writers are not just

2180  
01:29:59,719 --> 01:29:57,989  
quoting Josephus a lot of these things

2181  
01:30:00,500 --> 01:29:59,729  
come out of the Old Testament even

2182  
01:30:06,259 --> 01:30:00,510  
Josephus

2183  
01:30:09,890 --> 01:30:06,269  
of Jerusalem seems in some way to kind

2184  
01:30:11,629 --> 01:30:09,900  
of be a covenant 'I upon israel now he

2185  
01:30:12,560 --> 01:30:11,639  
obviously doesn't believe in jesus he

2186  
01:30:14,660 --> 01:30:12,570  
doesn't think that it was for the

2187  
01:30:16,009 --> 01:30:14,670  
rejection on messiah what i'm saying is

2188  
01:30:19,390 --> 01:30:16,019

that if you read the book of deuteronomy

2189

01:30:21,919 --> 01:30:19,400

well he thinks titus is the messiah I

2190

01:30:24,259 --> 01:30:21,929

think that's what Josephus believes I

2191

01:30:26,060 --> 01:30:24,269

mean that's his whole if that's his

2192

01:30:28,459 --> 01:30:26,070

whole conversion right he's in the cave

2193

01:30:30,169 --> 01:30:28,469

and he tells everybody okay we all have

2194

01:30:32,180 --> 01:30:30,179

to commit suicide and then he has

2195

01:30:34,520 --> 01:30:32,190

incredible revelation because hey wait a

2196

01:30:36,799 --> 01:30:34,530

minute we were all wrong our whole

2197

01:30:39,049 --> 01:30:36,809

Judaic tradition had it wrong the

2198

01:30:40,910 --> 01:30:39,059

Messiah is here it's Caesar Caesar is

2199

01:30:43,129 --> 01:30:40,920

the messiah let's go and that's what he

2200

01:30:45,140 --> 01:30:43,139

that's what he he lives and writes for

2201

01:30:48,680 --> 01:30:45,150

the rest of his life so I mean that's

2202

01:30:51,140 --> 01:30:48,690

Josie again a real quick way to dispel

2203

01:30:54,200 --> 01:30:51,150

this is that there there are 300 years

2204

01:30:56,419 --> 01:30:54,210

of persecution of Christianity

2205

01:30:59,000 --> 01:30:56,429

throughout the Roman Empire so the idea

2206

01:31:01,220 --> 01:30:59,010

that this is what just I mean that's

2207

01:31:02,689 --> 01:31:01,230

that's not the controversial this is

2208

01:31:04,459 --> 01:31:02,699

what Josephus wrote I don't I don't

2209

01:31:05,990 --> 01:31:04,469

recall Josephus saying that I mean

2210

01:31:10,580 --> 01:31:06,000

that's probably a theory about the

2211

01:31:13,009 --> 01:31:10,590

Qumran community and the dusty scroll no

2212

01:31:15,410 --> 01:31:13,019

I mean that's the well um I'm pretty

2213

01:31:17,240 --> 01:31:15,420

sure that's what Josephus writes in his

2214

01:31:19,160 --> 01:31:17,250

twenty thousand well I mean I wrote a

2215

01:31:23,149 --> 01:31:19,170

similar about this a grad level paper

2216

01:31:25,370 --> 01:31:23,159

ten years ago dealing with Wars the Jews

2217

01:31:26,240 --> 01:31:25,380

and Matthew 24 and Luke 21 so I'm not

2218

01:31:30,229 --> 01:31:26,250

trying to be arrogant but I'm just

2219

01:31:32,120 --> 01:31:30,239

saying again if you if you haven't read

2220

01:31:34,129 --> 01:31:32,130

you know the patristic literature from

2221

01:31:36,680 --> 01:31:34,139

the first three centuries and you

2222

01:31:37,939 --> 01:31:36,690

haven't looked into you know the fact

2223

01:31:39,680 --> 01:31:37,949

that the church was persecuted for the

2224

01:31:41,629 --> 01:31:39,690

first 300 years by the Roman Empire I

2225

01:31:45,169 --> 01:31:41,639

mean this thesis is really kind of

2226

01:31:47,089 --> 01:31:45,179

ridiculous well yeah you know I would

2227

01:31:50,000 --> 01:31:47,099

say when people say you haven't read it

2228

01:31:51,379 --> 01:31:50,010

it's a familiarity with it but you know

2229

01:31:53,600 --> 01:31:51,389

we can all read things and get to things

2230

01:31:56,270 --> 01:31:53,610

but I get your point here's the way I

2231

01:31:59,629 --> 01:31:56,280

think it ties back to the question that

2232

01:32:01,700 --> 01:31:59,639

really sent this off is that I think

2233

01:32:04,459 --> 01:32:01,710

what we're struggling with in terms of

2234

01:32:07,069 --> 01:32:04,469

trying to understand what's going on

2235

01:32:08,870 --> 01:32:07,079

which is in a very broad sense what

2236

01:32:10,790 --> 01:32:08,880

you're trying to do on Jays analysis

2237

01:32:13,490 --> 01:32:10,800

what you're trying to do with esoteric

2238

01:32:17,900 --> 01:32:13,500

Hollywood and saying is there some

2239

01:32:21,290 --> 01:32:17,910

occulted religious or occulted

2240

01:32:23,960 --> 01:32:21,300

spirituality be it good or bad that lies

2241

01:32:26,810 --> 01:32:23,970

behind all this I think it's important

2242

01:32:29,300 --> 01:32:26,820

to know what someone's starting point is

2243

01:32:32,240 --> 01:32:29,310

you know and and how that starting point

2244

01:32:34,070 --> 01:32:32,250

has been developed and I think you're

2245

01:32:37,040 --> 01:32:34,080

saying over and over again that you're

2246

01:32:41,450 --> 01:32:37,050

very comfortable with your Orthodox

2247

01:32:44,840 --> 01:32:41,460

Christian historical Jesus being your

2248

01:32:48,400 --> 01:32:44,850

map of that extended consciousness realm

2249

01:32:50,810 --> 01:32:48,410

and I'm saying gee I keep stumbling into

2250

01:32:53,060 --> 01:32:50,820

science and well as well as other

2251

01:32:55,070 --> 01:32:53,070

evidence that calls that into question

2252

01:32:57,230 --> 01:32:55,080

I'll leave you with one more and then we

2253

01:32:59,600 --> 01:32:57,240

that kind of gets us back on I would be

2254

01:33:01,220 --> 01:32:59,610

glad to debate any of these topics you

2255

01:33:03,230 --> 01:33:01,230

know I've done public debates with Adam

2256

01:33:05,870 --> 01:33:03,240

Koch ash and you know prominent people

2257

01:33:07,250 --> 01:33:05,880

so I want to have a debate or if anybody

2258

01:33:07,640 --> 01:33:07,260

else wants to debate it I'm that's fine

2259

01:33:09,920 --> 01:33:07,650

with me

2260

01:33:11,000 --> 01:33:09,930

hey man I think that's great and I

2261

01:33:12,200 --> 01:33:11,010

thought well I think that's kind of what

2262

01:33:14,960 --> 01:33:12,210

we're doing here I mean we're fleshing

2263

01:33:17,960 --> 01:33:14,970

out these issues I agree with so much I

2264

01:33:20,270 --> 01:33:17,970

mean I brought a grooming look look I

2265

01:33:23,300 --> 01:33:20,280

want to stress that this whole thing

2266

01:33:26,330 --> 01:33:23,310

hinges on I'm assuming you know the

2267

01:33:27,440 --> 01:33:26,340

first three centuries okay I mean maybe

2268

01:33:30,470 --> 01:33:27,450

there's some other argument I'm not

2269

01:33:32,000 --> 01:33:30,480

aware of but again all you have to do is

2270

01:33:33,230 --> 01:33:32,010

read these Church Fathers from the first

2271

01:33:35,240 --> 01:33:33,240

three centuries who are placed

2272

01:33:38,240 --> 01:33:35,250

throughout the Roman Empire who are

2273

01:33:39,800 --> 01:33:38,250

persecuted and they they all write and

2274

01:33:42,380 --> 01:33:39,810

teach the same thing that we teach and I

2275

01:33:44,930 --> 01:33:42,390

mean I think that really undercuts the

2276

01:33:47,240 --> 01:33:44,940

absurdity of this whole view okay well

2277

01:33:48,590 --> 01:33:47,250

here let me come at it from a different

2278

01:33:51,290 --> 01:33:48,600

angle you and I just interviewed this

2279

01:33:54,680 --> 01:33:51,300

guy 88 year old anglican priest

2280

01:33:57,910 --> 01:33:54,690

his name is Michael Cox right from all

2281

01:33:59,980 --> 01:33:57,920

outward appearances just a beautiful

2282

01:34:03,800 --> 01:33:59,990

spiritual being

2283

01:34:06,260 --> 01:34:03,810

Oxford trained very well-versed very a

2284

01:34:07,820 --> 01:34:06,270

very Christian guy I mean he's not he's

2285

01:34:11,330 --> 01:34:07,830

a progressive Christian but he's

2286

01:34:13,610 --> 01:34:11,340

certainly not you know fringe out there

2287

01:34:16,940 --> 01:34:13,620

as saying stuff that is completely

2288

01:34:20,150 --> 01:34:16,950

outside of the doctrine anyways his

2289

01:34:22,760 --> 01:34:20,160

experience is for the last 40 years in a

2290

01:34:25,730 --> 01:34:22,770

very synchronistic almost impossible to

2291

01:34:26,930 --> 01:34:25,740

explain way encounter these people that

2292

01:34:29,540 --> 01:34:26,940

claim to have this

2293

01:34:32,990 --> 01:34:29,550

virtual dilemma because they claim to be

2294

01:34:36,350 --> 01:34:33,000

channeling Stephen the martyr okay so

2295

01:34:38,300 --> 01:34:36,360

he's extremely skeptical Cox is at the

2296

01:34:39,740 --> 01:34:38,310

beginning he's like this close against a

2297

01:34:42,290 --> 01:34:39,750

lot of the things he's been trained a

2298

01:34:45,530 --> 01:34:42,300

lot of things he knows but he's also

2299

01:34:48,260 --> 01:34:45,540

like said an Oxford trained theologian

2300

01:34:51,620 --> 01:34:48,270

and he knows his stuff and he then tries

2301  
01:34:54,200 --> 01:34:51,630  
to test this channeled entity by asking

2302  
01:34:58,729 --> 01:34:54,210  
all these questions about early Greek

2303  
01:35:01,610 --> 01:34:58,739  
and and and in all this investigation

2304  
01:35:03,110 --> 01:35:01,620  
into the Athenian wine tradition versus

2305  
01:35:05,720 --> 01:35:03,120  
you know all this stuff that no one

2306  
01:35:07,100 --> 01:35:05,730  
especially this couple from Kent twos I

2307  
01:35:08,720 --> 01:35:07,110  
don't want to say they're not educated

2308  
01:35:10,280 --> 01:35:08,730  
but they're certainly not educated in

2309  
01:35:13,490 --> 01:35:10,290  
that way they would have no way of

2310  
01:35:15,560 --> 01:35:13,500  
knowing so this guy has this 40 years of

2311  
01:35:21,290 --> 01:35:15,570  
experience like I say he's 88 years old

2312  
01:35:24,439 --> 01:35:21,300  
and I he has a different belief about

2313  
01:35:26,570 --> 01:35:24,449

how to process his Christian experience

2314

01:35:30,560 --> 01:35:26,580

and it's much more open it's much more

2315

01:35:33,200 --> 01:35:30,570

broadly I don't want a spiritual if you

2316

01:35:35,689 --> 01:35:33,210

will spiritual but not religious the big

2317

01:35:38,720 --> 01:35:35,699

tent Christianity a very big tent where

2318

01:35:40,850 --> 01:35:38,730

hey my reality of Christianity might be

2319

01:35:44,150 --> 01:35:40,860

true but it certainly doesn't exclude

2320

01:35:47,180 --> 01:35:44,160

all these other experiences of the

2321

01:35:51,560 --> 01:35:47,190

divine the experiences of God the

2322

01:35:54,290 --> 01:35:51,570

experiences of Spirit in a broad sense

2323

01:35:55,820 --> 01:35:54,300

Jay what do you think about that well

2324

01:35:57,680 --> 01:35:55,830

I've said I don't know just individual

2325

01:35:58,070 --> 01:35:57,690

so I don't know right but you get the

2326

01:35:59,900 --> 01:35:58,080

point

2327

01:36:02,630 --> 01:35:59,910

many diving boards into the pool rather

2328

01:36:04,340 --> 01:36:02,640

than the primacy of Christianity let me

2329

01:36:06,920 --> 01:36:04,350

just say from the outset that that I

2330

01:36:08,420 --> 01:36:06,930

think one of the things that is unique

2331

01:36:12,200 --> 01:36:08,430

to the approach that I take which I

2332

01:36:14,540 --> 01:36:12,210

believe to be more consistent with the

2333

01:36:18,160 --> 01:36:14,550

tradition that I believe is that we

2334

01:36:21,560 --> 01:36:18,170

don't make a divide between reason logic

2335

01:36:24,620 --> 01:36:21,570

objectivity evidence science and

2336

01:36:26,870 --> 01:36:24,630

theology this is another presupposition

2337

01:36:29,570 --> 01:36:26,880

of the modern world that that that's

2338

01:36:31,850 --> 01:36:29,580

like the realm of the leap of faith and

2339

01:36:33,410 --> 01:36:31,860

it's all fuzzy and we don't really know

2340

01:36:35,120 --> 01:36:33,420

but then you know we have hard science

2341

01:36:37,250 --> 01:36:35,130

over here on the other side I don't

2342

01:36:39,770 --> 01:36:37,260

believe that you can actually read a lot

2343

01:36:40,490 --> 01:36:39,780

of prominent Orthodox theologians who

2344

01:36:42,740 --> 01:36:40,500

will kind of

2345

01:36:46,430 --> 01:36:42,750

that notion so what I'm going to say to

2346

01:36:49,010 --> 01:36:46,440

that is number one I don't have no idea

2347

01:36:51,740 --> 01:36:49,020

of this person is really channeling

2348

01:36:54,080 --> 01:36:51,750

someone if they are they claim to be

2349

01:36:55,970 --> 01:36:54,090

channeling some spirit that's obviously

2350

01:36:59,020 --> 01:36:55,980

completely contrary to the Orthodox

2351  
01:37:03,110 --> 01:36:59,030  
tradition and Steve and water martyr is

2352  
01:37:04,370 --> 01:37:03,120  
part part of our tradition as well as

2353  
01:37:06,070 --> 01:37:04,380  
the first thousand years of Western

2354  
01:37:08,570 --> 01:37:06,080  
Christianity so that's completely

2355  
01:37:11,360 --> 01:37:08,580  
contradictory and incoherent - you know

2356  
01:37:13,100 --> 01:37:11,370  
what what the the Orthodox tradition is

2357  
01:37:14,390 --> 01:37:13,110  
the Christian tradition is so no so that

2358  
01:37:16,220 --> 01:37:14,400  
makes absolutely no sense they'll be

2359  
01:37:18,770 --> 01:37:16,230  
like saying oh I've talked to Lucifer

2360  
01:37:19,580 --> 01:37:18,780  
he's a good guy now so let's rewrite our

2361  
01:37:21,140 --> 01:37:19,590  
theology

2362  
01:37:24,170 --> 01:37:21,150  
I mean you we don't determine our

2363  
01:37:26,750 --> 01:37:24,180

theology based on some random person's

2364

01:37:28,400 --> 01:37:26,760

existential experiences and you're

2365

01:37:32,030 --> 01:37:28,410

saying the contradiction is the

2366

01:37:34,760 --> 01:37:32,040

channeling spirits is not something that

2367

01:37:37,250 --> 01:37:34,770

you could accept kind of thing is that

2368

01:37:39,800 --> 01:37:37,260

the rub if you will I'm not saying that

2369

01:37:42,410 --> 01:37:39,810

it's not real I'm saying that number one

2370

01:37:44,270 --> 01:37:42,420

why would you believe a spirit I mean I

2371

01:37:46,490 --> 01:37:44,280

mean everybody wants to sort of laugh

2372

01:37:48,650 --> 01:37:46,500

and sort of mock at what's in the Bible

2373

01:37:50,600 --> 01:37:48,660

but the Bible has said for you know

2374

01:37:53,060 --> 01:37:50,610

millennia that channeling spirits is

2375

01:37:54,830 --> 01:37:53,070

real and the spirits lie so if you want

2376

01:37:56,150 --> 01:37:54,840

to believe the spirits then you know but

2377

01:37:58,850 --> 01:37:56,160

that's on you and I think it's pretty

2378

01:38:01,370 --> 01:37:58,860

foolish or it's just a bunch of fraud

2379

01:38:02,980 --> 01:38:01,380

and scammer II so I know I have known

2380

01:38:05,900 --> 01:38:02,990

I'd have no web knowing which it is

2381

01:38:08,450 --> 01:38:05,910

right but and and then how so here is

2382

01:38:11,960 --> 01:38:08,460

really the crux of it right so how might

2383

01:38:15,080 --> 01:38:11,970

one investigate that in a way that you

2384

01:38:16,550 --> 01:38:15,090

could accept in a in a scientific way if

2385

01:38:18,770 --> 01:38:16,560

you would back to the very beginning of

2386

01:38:20,840 --> 01:38:18,780

this long discussion that you've been

2387

01:38:22,100 --> 01:38:20,850

very gracious about I do appreciate it

2388

01:38:25,550 --> 01:38:22,110

because I know some of this stuff is

2389

01:38:27,860 --> 01:38:25,560

challenging but if one want to explore

2390

01:38:29,240 --> 01:38:27,870

whether or not that's true or false see

2391

01:38:32,300 --> 01:38:29,250

this is the problem I think people have

2392

01:38:34,280 --> 01:38:32,310

it said well if it's just a doctrinal

2393

01:38:37,580 --> 01:38:34,290

thing that well here's the book and the

2394

01:38:40,880 --> 01:38:37,590

book says all these things are bad you

2395

01:38:42,500 --> 01:38:40,890

know that seems unsatisfying to a lot we

2396

01:38:44,360 --> 01:38:42,510

don't believe that our book it's that

2397

01:38:47,270 --> 01:38:44,370

it's just some law book and external

2398

01:38:50,660 --> 01:38:47,280

rulebook that you know you check off the

2399

01:38:52,280 --> 01:38:50,670

checks checklist the book is the means

2400

01:38:54,410 --> 01:38:52,290

by which you have an existential

2401

01:38:56,120 --> 01:38:54,420

relationship with God

2402

01:38:58,459 --> 01:38:56,130

so we don't put a divide we don't we

2403

01:39:00,050 --> 01:38:58,469

don't we don't get put into dialectics

2404

01:39:03,260 --> 01:39:00,060

at least that's our goal is to not be

2405

01:39:05,689 --> 01:39:03,270

put into faith versus reason objectivity

2406

01:39:07,100 --> 01:39:05,699

versus subjectivity Orthodox theology is

2407

01:39:10,910 --> 01:39:07,110

all about kind of transcending

2408

01:39:15,080 --> 01:39:10,920

dialectics so we wouldn't say that the

2409

01:39:16,580 --> 01:39:15,090

reason why something is wrong is just

2410

01:39:19,240 --> 01:39:16,590

simply because it's in a rulebook but

2411

01:39:21,950 --> 01:39:19,250

rather that the rulebook reflects the

2412

01:39:24,410 --> 01:39:21,960

architecture of the world itself so if

2413

01:39:26,270 --> 01:39:24,420

God created the world I think he did and

2414

01:39:28,129 --> 01:39:26,280

he kind of set these rules and

2415

01:39:30,379 --> 01:39:28,139

boundaries and principles in play for a

2416

01:39:32,540 --> 01:39:30,389

reason the rulebook is merely a

2417

01:39:35,450 --> 01:39:32,550

reflection of you know like you know you

2418

01:39:37,070 --> 01:39:35,460

tell your your kid not to put his hand

2419

01:39:38,720 --> 01:39:37,080

on the stove there's a reason why it's

2420

01:39:41,600 --> 01:39:38,730

not just because you're being arbitrary

2421

01:39:44,180 --> 01:39:41,610

or capricious it's because you don't

2422

01:39:45,770 --> 01:39:44,190

want him to you know harm himself but

2423

01:39:48,109 --> 01:39:45,780

putting his hand on the eye the stove

2424

01:39:50,270 --> 01:39:48,119

right and we view it the same way I mean

2425

01:39:53,689 --> 01:39:50,280

the the principles that are in Scripture

2426

01:39:56,300 --> 01:39:53,699

are there for our good and they are

2427

01:39:59,570 --> 01:39:56,310

actually health and life as Psalm 110

2428

01:40:01,760 --> 01:39:59,580

says so so when you're contacting

2429

01:40:04,910 --> 01:40:01,770

spirits you know you just look at second

2430

01:40:07,310 --> 01:40:04,920

Samuel when I've seen a First Samuel 16

2431

01:40:09,410 --> 01:40:07,320

or 17 whenever it is when soul goes and

2432

01:40:12,290 --> 01:40:09,420

tries to contact spirits and he goes to

2433

01:40:14,060 --> 01:40:12,300

the Witch of Endor and she pulls up the

2434

01:40:16,850 --> 01:40:14,070

spirit for him and you know Saul gets

2435

01:40:18,680 --> 01:40:16,860

cursed and it leads to to suicide so I

2436

01:40:20,959 --> 01:40:18,690

believe that's there for a reason as a

2437

01:40:23,990 --> 01:40:20,969

principle to to warn us now if you want

2438

01:40:25,640 --> 01:40:24,000

to be adventurous and risk you know

2439

01:40:27,709 --> 01:40:25,650

these kinds of things that's that's

2440

01:40:29,419 --> 01:40:27,719

that's your decision but I would say it

2441

01:40:32,810 --> 01:40:29,429

would be very foolish dude just just in

2442

01:40:34,970 --> 01:40:32,820

the same way as you know people who do

2443

01:40:37,939 --> 01:40:34,980

drugs or LSD or these kinds of things or

2444

01:40:40,669 --> 01:40:37,949

for for spiritual purposes you're just

2445

01:40:42,020 --> 01:40:40,679

being foolish and I can sit there I

2446

01:40:44,570 --> 01:40:42,030

could say that from experience I've done

2447

01:40:47,450 --> 01:40:44,580

LSD many times I know what happens I

2448

01:40:50,180 --> 01:40:47,460

have a direct existential experience of

2449

01:40:53,990 --> 01:40:50,190

the whole phenomena and and so I'm

2450

01:40:56,140 --> 01:40:54,000

speaking from you know from I speak from

2451  
01:40:58,820 --> 01:40:56,150  
experience not just from a quote rowboat

2452  
01:41:00,890 --> 01:40:58,830  
right but but J that's why I brought up

2453  
01:41:04,129 --> 01:41:00,900  
the case of Michael because I think it

2454  
01:41:06,589 --> 01:41:04,139  
does bring into sharp contrast what

2455  
01:41:08,080 --> 01:41:06,599  
we're talking about here the 88 years

2456  
01:41:09,520 --> 01:41:08,090  
old Anglican

2457  
01:41:11,169 --> 01:41:09,530  
priest who that really that's really

2458  
01:41:12,910 --> 01:41:11,179  
irrelevant though because you're asking

2459  
01:41:16,540 --> 01:41:12,920  
a question no there's a question about

2460  
01:41:19,120 --> 01:41:16,550  
about something being morally true or

2461  
01:41:20,649 --> 01:41:19,130  
spiritually true or good and you're kind

2462  
01:41:22,120 --> 01:41:20,659  
of like kind of you're kind of stacking

2463  
01:41:23,350 --> 01:41:22,130

on like these other things about I'm

2464

01:41:25,500 --> 01:41:23,360

being 88 that's good but then they

2465

01:41:27,700 --> 01:41:25,510

realize that's really irrelevant to the

2466

01:41:30,550 --> 01:41:27,710

truth and that'd be like saying well Joe

2467

01:41:32,890 --> 01:41:30,560

at Wells you know he studied this for a

2468

01:41:34,060 --> 01:41:32,900

long time therefore it's true but then

2469

01:41:37,899 --> 01:41:34,070

they really have nothing to do with it

2470

01:41:40,209 --> 01:41:37,909

well it's not that it it's not that

2471

01:41:42,820 --> 01:41:40,219

cut-and-dried isn't right I mean we

2472

01:41:45,370 --> 01:41:42,830

can't completely aboutö

2473

01:41:48,280 --> 01:41:45,380

Authority and at the same time we all in

2474

01:41:50,169 --> 01:41:48,290

our regular life look to people that

2475

01:41:51,910 --> 01:41:50,179

have investigated things and from a

2476

01:41:54,070 --> 01:41:51,920

scientific standpoint you know this gets

2477

01:41:56,640 --> 01:41:54,080

back to something that we kind of talked

2478

01:41:59,950 --> 01:41:56,650

about early on part of the atheistic

2479

01:42:01,720 --> 01:41:59,960

materialistic kind of shell game is to

2480

01:42:03,399 --> 01:42:01,730

say that experience doesn't matter and

2481

01:42:06,729 --> 01:42:03,409

that vesture experience clearly clouded

2482

01:42:09,100 --> 01:42:06,739

it and what I think what I think we can

2483

01:42:11,890 --> 01:42:09,110

do it and again the other thing that

2484

01:42:13,359 --> 01:42:11,900

they'll do with something like Michaels

2485

01:42:15,580 --> 01:42:13,369

experiences I said well that's anecdotal

2486

01:42:17,680 --> 01:42:15,590

you know that's just a one-off and of

2487

01:42:21,010 --> 01:42:17,690

course that's nonsense as well because

2488

01:42:23,500 --> 01:42:21,020

if we collect enough of these anecdotal

2489

01:42:25,930 --> 01:42:23,510

accounts they no longer become anecdotal

2490

01:42:28,300 --> 01:42:25,940

they become a body of evidence that can

2491

01:42:31,540 --> 01:42:28,310

be analyzed with all the scientific

2492

01:42:33,850 --> 01:42:31,550

tools so it should yeah the real point I

2493

01:42:35,350 --> 01:42:33,860

think with Michaels case and the reason

2494

01:42:37,479 --> 01:42:35,360

that I bring him up and keep stressing

2495

01:42:40,479 --> 01:42:37,489

that he's a 88 year old anglican priest

2496

01:42:42,700 --> 01:42:40,489

for docs retreat is his starting point

2497

01:42:45,520 --> 01:42:42,710

was very similar to yours right and it

2498

01:42:48,520 --> 01:42:45,530

still is he's not he's not someone who's

2499

01:42:50,979 --> 01:42:48,530

uh you know saying we need to completely

2500

01:42:53,470 --> 01:42:50,989

diverge from the Bible and he's not

2501  
01:42:55,780 --> 01:42:53,480  
someone who went out seeking uh this

2502  
01:42:57,250 --> 01:42:55,790  
kind of spiritual encounter right I mean

2503  
01:42:59,320 --> 01:42:57,260  
just if you understood that understand

2504  
01:43:01,209 --> 01:42:59,330  
the story and you don't but I mean he

2505  
01:43:03,459 --> 01:43:01,219  
had he was counseling someone who came

2506  
01:43:06,490 --> 01:43:03,469  
to him and said hey I don't know what to

2507  
01:43:08,020 --> 01:43:06,500  
do with this because this this thing is

2508  
01:43:09,700 --> 01:43:08,030  
happening this husband and wife says

2509  
01:43:10,899 --> 01:43:09,710  
that this husband's this wife says my

2510  
01:43:12,640 --> 01:43:10,909  
husband's waking up in the middle of the

2511  
01:43:14,770 --> 01:43:12,650  
night and he said you know his first

2512  
01:43:18,820 --> 01:43:14,780  
reaction was to say hey this is bad we

2513  
01:43:20,410 --> 01:43:18,830

shouldn't do this but then he test it

2514

01:43:21,970 --> 01:43:20,420

and he'll quote you you know if you

2515

01:43:23,560 --> 01:43:21,980

there's no need to debate

2516

01:43:25,210 --> 01:43:23,570

he have you ever read counts of

2517

01:43:27,850 --> 01:43:25,220

exorcisms I don't understand why this

2518

01:43:29,320 --> 01:43:27,860

doesn't just sound like something dark I

2519

01:43:30,340 --> 01:43:29,330

mean I again I don't know this case but

2520

01:43:32,350 --> 01:43:30,350

that's what I'm saying

2521

01:43:35,260 --> 01:43:32,360

it doesn't to Michael Michaels familiar

2522

01:43:37,300 --> 01:43:35,270

with all of that Michael it has will

2523

01:43:39,850 --> 01:43:37,310

quote you scripture after scripture in

2524

01:43:41,950 --> 01:43:39,860

the same way that you do to say that you

2525

01:43:44,080 --> 01:43:41,960

know this is the way to kind of proceed

2526

01:43:45,760 --> 01:43:44,090

and this is the way to properly test the

2527

01:43:47,760 --> 01:43:45,770

spirits and that we have a long

2528

01:43:49,510 --> 01:43:47,770

tradition of these kind of

2529

01:43:52,900 --> 01:43:49,520

communications whether we call them

2530

01:43:54,910 --> 01:43:52,910

channeling or not so I mean but the real

2531

01:43:56,620 --> 01:43:54,920

point the real points if we can pull it

2532

01:43:59,710 --> 01:43:56,630

outside of this is which is what I'm

2533

01:44:01,810 --> 01:43:59,720

trying to do here is to say how can we

2534

01:44:05,680 --> 01:44:01,820

know what we know and I'm uncomfortable

2535

01:44:10,420 --> 01:44:05,690

with the the idea that we can't know

2536

01:44:13,210 --> 01:44:10,430

this stuff in any way other than you

2537

01:44:14,920 --> 01:44:13,220

know if I'm following a certain doctrine

2538

01:44:17,050 --> 01:44:14,930

then I can't step out of my doctrine I

2539

01:44:19,780 --> 01:44:17,060

can't dare kind of challenge that

2540

01:44:21,760 --> 01:44:19,790

because it's going to conflict with what

2541

01:44:23,110 --> 01:44:21,770

I already know when I'm certain of and I

2542

01:44:32,050 --> 01:44:23,120

just don't think that's the way things

2543

01:44:35,440 --> 01:44:32,060

are progressing well scientifically ok

2544

01:44:39,100 --> 01:44:35,450

so just because you can experience or

2545

01:44:40,570 --> 01:44:39,110

investigate something does it it doesn't

2546

01:44:42,400 --> 01:44:40,580

necessarily mean that you should I mean

2547

01:44:44,470 --> 01:44:42,410

so for example let's say that let's say

2548

01:44:46,600 --> 01:44:44,480

that I could have an extremely intense

2549

01:44:51,640 --> 01:44:46,610

maybe even spiritual experience by

2550

01:44:54,760 --> 01:44:51,650

taking some buzz very hardcore drug that

2551

01:44:56,440 --> 01:44:54,770

might mess me up that mean why would you

2552

01:45:01,450 --> 01:44:56,450

do that I mean it just seems foolish to

2553

01:45:02,979 --> 01:45:01,460

me I mean maybe if you're a sucker for

2554

01:45:04,990 --> 01:45:02,989

danger or something and you just want

2555

01:45:06,490 --> 01:45:05,000

you you're out for the thrills right I

2556

01:45:09,940 --> 01:45:06,500

mean it I just don't get the

2557

01:45:12,340 --> 01:45:09,950

argumentation here of why what what

2558

01:45:15,850 --> 01:45:12,350

yours what I'm supposed to be getting

2559

01:45:20,560 --> 01:45:15,860

from this that that you feel like a a

2560

01:45:25,210 --> 01:45:20,570

revealed text would limit you in what

2561

01:45:26,740 --> 01:45:25,220

could be could be experienced but yeah I

2562

01:45:28,990 --> 01:45:26,750

mean but I think that limits are good I

2563

01:45:31,510 --> 01:45:29,000

mean we all have limits you put limits

2564

01:45:33,520 --> 01:45:31,520

on your children like what would you if

2565

01:45:35,800 --> 01:45:33,530

your son turned to you and said hey dad

2566

01:45:37,930 --> 01:45:35,810

I think you're being a jerk and you

2567

01:45:40,360 --> 01:45:37,940

won't let me you know play on the street

2568

01:45:43,750 --> 01:45:40,370

and you won't let me everyday he says

2569

01:45:47,140 --> 01:45:43,760

both of them say that so you know I view

2570

01:45:49,360 --> 01:45:47,150

God as a wise father protector I don't

2571

01:45:50,980 --> 01:45:49,370

think that and again it's not just

2572

01:45:52,600 --> 01:45:50,990

rulebook it's based on my own

2573

01:45:55,540 --> 01:45:52,610

experiences I mean at the times that I

2574

01:45:57,130 --> 01:45:55,550

have you know decided to do whatever the

2575

01:45:58,330 --> 01:45:57,140

heck I wanted to in my life and I just

2576

01:46:00,700 --> 01:45:58,340

don't care about this stuff anymore I

2577

01:46:02,740 --> 01:46:00,710

always end up regretting that I always

2578

01:46:04,930 --> 01:46:02,750

spend up you know man I shouldn't have

2579

01:46:06,700 --> 01:46:04,940

you know had that one iced and I

2580

01:46:08,200 --> 01:46:06,710

shouldn't have you know done that acid

2581

01:46:09,820 --> 01:46:08,210

you know back when I was 18 or 19 that

2582

01:46:13,960 --> 01:46:09,830

you know it was a very dangerous thing

2583

01:46:15,820 --> 01:46:13,970

to do you know so I guess in a way I

2584

01:46:18,820 --> 01:46:15,830

learned from the experiences but I think

2585

01:46:22,540 --> 01:46:18,830

it's just foolhardy to to think that you

2586

01:46:24,390 --> 01:46:22,550

can play with spiritual forces and you

2587

01:46:27,190 --> 01:46:24,400

know this is that this is a realm for

2588

01:46:30,580 --> 01:46:27,200

for just sort of playing around our

2589

01:46:33,690 --> 01:46:30,590

souls or our psyches are not made for

2590

01:46:36,610 --> 01:46:33,700

for playing around I think that you know

2591

01:46:37,120 --> 01:46:36,620

I'm not trying to be dour or puritanical

2592

01:46:40,660 --> 01:46:37,130

here

2593

01:46:44,470 --> 01:46:40,670

we're not Puritans but again you can

2594

01:46:47,380 --> 01:46:44,480

read many many people in our tradition

2595

01:46:49,210 --> 01:46:47,390

who have for many years experienced this

2596

01:46:52,210 --> 01:46:49,220

stuff and dealt with it in reality like

2597

01:46:54,430 --> 01:46:52,220

father Seraphim Rose you do detail these

2598

01:46:56,800 --> 01:46:54,440

experiences and you know I just think

2599

01:47:00,130 --> 01:46:56,810

you have to be careful and it's not

2600

01:47:01,990 --> 01:47:00,140

something that I would do okay I tell

2601  
01:47:04,030 --> 01:47:02,000  
you what we have heard that into the

2602  
01:47:05,560 --> 01:47:04,040  
ground and probably lost a lot of people

2603  
01:47:06,820 --> 01:47:05,570  
which is unfortunate because I want to

2604  
01:47:08,530 --> 01:47:06,830  
bring it back I don't I don't know I

2605  
01:47:10,690 --> 01:47:08,540  
mean I when I posted this I guarantee

2606  
01:47:13,210 --> 01:47:10,700  
that's going to get a lot of views okay

2607  
01:47:16,240 --> 01:47:13,220  
we'll see we'll see what is also going

2608  
01:47:17,590 --> 01:47:16,250  
to get you but you know what related to

2609  
01:47:19,480 --> 01:47:17,600  
that you know I heard a really

2610  
01:47:22,000 --> 01:47:19,490  
interesting point you made you said hey

2611  
01:47:25,060 --> 01:47:22,010  
I'd love to talk about philosophy and

2612  
01:47:28,720 --> 01:47:25,070  
theology more but let's face it when I

2613  
01:47:30,580 --> 01:47:28,730

post a movie analysis it's kind of a

2614

01:47:33,310 --> 01:47:30,590

easier entry point and I get a lot more

2615

01:47:35,410 --> 01:47:33,320

views throughout I just found that found

2616

01:47:38,560 --> 01:47:35,420

that interesting do you want to comment

2617

01:47:40,660 --> 01:47:38,570

on that and and what do you face as kind

2618

01:47:42,970 --> 01:47:40,670

of a publisher in terms of where you

2619

01:47:45,820 --> 01:47:42,980

draw the line and how you keep your

2620

01:47:48,190 --> 01:47:45,830

audience staying with you and at the

2621

01:47:49,299 --> 01:47:48,200

same time cover topics that are really

2622

01:47:51,370 --> 01:47:49,309

important to you

2623

01:47:52,990 --> 01:47:51,380

well it's kind of easy because you know

2624

01:47:55,149 --> 01:47:53,000

I like film and I've always liked film

2625

01:47:57,370 --> 01:47:55,159

so I can always write on that topic you

2626

01:48:01,569 --> 01:47:57,380

know to kind of make sure that the the

2627

01:48:04,350 --> 01:48:01,579

engines running but most of the essays

2628

01:48:06,850 --> 01:48:04,360

and articles at my site are not movies

2629

01:48:10,479 --> 01:48:06,860

majority of them are our philosophy and

2630

01:48:13,870 --> 01:48:10,489

theology and geopolitics and some satire

2631

01:48:15,790 --> 01:48:13,880

and goofy stuff and I think there's only

2632

01:48:19,899 --> 01:48:15,800

about a hundred and twenty or thirty

2633

01:48:21,850 --> 01:48:19,909

film reviews so but the film review

2634

01:48:23,020 --> 01:48:21,860

stuff has really has really taken off

2635

01:48:24,700 --> 01:48:23,030

and has a great audience

2636

01:48:28,240 --> 01:48:24,710

and you were telling me at the beginning

2637

01:48:30,459 --> 01:48:28,250

that it's even spawned a TV series that

2638

01:48:32,200 --> 01:48:30,469

you're involved with right right yeah I

2639

01:48:34,540 --> 01:48:32,210

mean it that's what led to the book and

2640

01:48:35,770 --> 01:48:34,550

that's what led to you know the TV show

2641

01:48:38,109 --> 01:48:35,780

so you're right about that I mean it

2642

01:48:41,049 --> 01:48:38,119

definitely is the like I said it's the

2643

01:48:42,729 --> 01:48:41,059

engine of the website but I don't really

2644

01:48:45,310 --> 01:48:42,739

have a plan the way I do I just kind of

2645

01:48:47,200 --> 01:48:45,320

go with what I'm into what I feel like

2646

01:48:48,850 --> 01:48:47,210

writing about what's maybe what's

2647

01:48:50,560 --> 01:48:48,860

trending what movies are coming out you

2648

01:48:53,290 --> 01:48:50,570

know like aliens coming out and so I've

2649

01:48:55,089 --> 01:48:53,300

been writing and talking about Ridley

2650

01:48:58,060 --> 01:48:55,099

Scott stuff lately

2651  
01:49:00,220 --> 01:48:58,070  
but yeah so the TV show will be me and J

2652  
01:49:04,689 --> 01:49:00,230  
Whedon er who's kind of known for his

2653  
01:49:08,189 --> 01:49:04,699  
Kubrick documentaries and we got

2654  
01:49:10,959 --> 01:49:08,199  
together and basically put together a

2655  
01:49:15,220 --> 01:49:10,969  
thing I want to do 17 episodes for the

2656  
01:49:16,660 --> 01:49:15,230  
first season which is covering a lot not

2657  
01:49:17,830 --> 01:49:16,670  
everything in my book but some of the

2658  
01:49:20,020 --> 01:49:17,840  
stuff that's in my book so we're going

2659  
01:49:21,700 --> 01:49:20,030  
to be dealing with Blade Runner the

2660  
01:49:25,419 --> 01:49:21,710  
alien Series x-files

2661  
01:49:26,919 --> 01:49:25,429  
Eyes Wide Shut 2001 Space Odyssey a lot

2662  
01:49:28,870 --> 01:49:26,929  
of that kind of stuff for the first 17

2663  
01:49:31,810 --> 01:49:28,880

episodes and then if that does well

2664

01:49:33,399 --> 01:49:31,820

we'll they'll work her up another 22

2665

01:49:36,760 --> 01:49:33,409

episodes and this will this will be on

2666

01:49:39,760 --> 01:49:36,770

the Gaia network which is streaming and

2667

01:49:41,740 --> 01:49:39,770

it's also on Apple TV Roku Amazon Prime

2668

01:49:43,510 --> 01:49:41,750

and I think on some satellite and cable

2669

01:49:45,970 --> 01:49:43,520

networks too you know you're telling me

2670

01:49:47,919 --> 01:49:45,980

high production value kind of a Siskel

2671

01:49:49,870 --> 01:49:47,929

and Ebert thing and you have a lot of

2672

01:49:52,649 --> 01:49:49,880

clips and stuff like that that really we

2673

01:49:55,359 --> 01:49:52,659

do yeah that took me about a month to

2674

01:49:56,859 --> 01:49:55,369

get all the clips together for the first

2675

01:49:58,209 --> 01:49:56,869

season and it was a lot of work because

2676

01:49:59,589 --> 01:49:58,219

you have to you know kind of get

2677

01:50:00,580 --> 01:49:59,599

everything passed through lawyers and

2678

01:50:02,500 --> 01:50:00,590

you have to tell them what you're going

2679

01:50:03,160 --> 01:50:02,510

to say it's exciting I can't wait to

2680

01:50:05,860 --> 01:50:03,170

watch it what is

2681

01:50:07,810 --> 01:50:05,870

the release date for that is that well I

2682

01:50:09,280 --> 01:50:07,820

mean we're just in production now and so

2683

01:50:11,169 --> 01:50:09,290

it'll probably be in the post production

2684

01:50:12,700 --> 01:50:11,179

process for a few months so it'll

2685

01:50:15,850 --> 01:50:12,710

probably I don't know three three months

2686

01:50:17,290 --> 01:50:15,860

from now maybe you know if you follow my

2687

01:50:18,729 --> 01:50:17,300

work you know obviously all they'll be

2688

01:50:22,030 --> 01:50:18,739

promoting it pretty heavily so you'll

2689

01:50:24,760 --> 01:50:22,040

know okay but uh um yeah I don't I don't

2690

01:50:27,310 --> 01:50:24,770

have any exact date on that but but ya

2691

01:50:29,590 --> 01:50:27,320

know we have a I I was kind of blown

2692

01:50:31,930 --> 01:50:29,600

away when I flew up there and last week

2693

01:50:34,060 --> 01:50:31,940

and walked into the studio and they have

2694

01:50:35,979 --> 01:50:34,070

this big warehouse that's you know it's

2695

01:50:41,080 --> 01:50:35,989

got several sets in it and then this is

2696

01:50:42,910 --> 01:50:41,090

this giant projector with a big a big

2697

01:50:44,620 --> 01:50:42,920

fancy theater in the background and then

2698

01:50:46,720 --> 01:50:44,630

it's it's J and I kind of sitting in

2699

01:50:48,459 --> 01:50:46,730

director's chairs you know kind of face

2700

01:50:52,930 --> 01:50:48,469

to face and then we kind of go back and

2701  
01:50:54,669 --> 01:50:52,940  
forth and it's it's an exchange process

2702  
01:50:56,260 --> 01:50:54,679  
you know it's like we play the clip and

2703  
01:50:58,689 --> 01:50:56,270  
then you know he comments I come in

2704  
01:50:59,950 --> 01:50:58,699  
there probably be some disagreements and

2705  
01:51:02,740 --> 01:50:59,960  
kind of debate at times which will be

2706  
01:51:04,630 --> 01:51:02,750  
fun and but yeah you're exactly right

2707  
01:51:05,370 --> 01:51:04,640  
it's basically Siskel and Ebert on acid

2708  
01:51:09,820 --> 01:51:05,380  
is how I put it

2709  
01:51:12,700 --> 01:51:09,830  
acid it tell me this what about book

2710  
01:51:16,000 --> 01:51:12,710  
projects super successful with esoteric

2711  
01:51:17,950 --> 01:51:16,010  
Hollywood any any follow-up to that or

2712  
01:51:20,380 --> 01:51:17,960  
other Brooke book projects coming well I

2713  
01:51:22,570 --> 01:51:20,390

mean that you know there's probably

2714

01:51:25,140 --> 01:51:22,580

three or four books worth of material at

2715

01:51:27,459 --> 01:51:25,150

my side already written so I mean it I

2716

01:51:30,010 --> 01:51:27,469

guess I've just kind of been waiting to

2717

01:51:32,950 --> 01:51:30,020

see what would happen it's only been

2718

01:51:35,740 --> 01:51:32,960

four months so I'll probably probably

2719

01:51:38,650 --> 01:51:35,750

just wait and see what happens and maybe

2720

01:51:40,330 --> 01:51:38,660

do a sequel or you know I'd like to kind

2721

01:51:43,990 --> 01:51:40,340

of branch out into some other territory

2722

01:51:47,020 --> 01:51:44,000

and I might put something out to dealing

2723

01:51:50,169 --> 01:51:47,030

with metaphysics and philosophy and that

2724

01:51:52,540 --> 01:51:50,179

kind of stuff too just because I mean I

2725

01:51:54,220 --> 01:51:52,550

enjoy film but I don't you know that's

2726

01:51:56,620 --> 01:51:54,230

not my whole life I don't want to only

2727

01:51:59,350 --> 01:51:56,630

want to be a you know writing on movies

2728

01:52:02,169 --> 01:51:59,360

so I'd like to do some other stuff so

2729

01:52:04,510 --> 01:52:02,179

maybe maybe something philosophy related

2730

01:52:07,330 --> 01:52:04,520

well that certainly comes through in the

2731

01:52:08,919 --> 01:52:07,340

website anyone who goes to J's analysis

2732

01:52:10,419 --> 01:52:08,929

I would say you know everyone's going to

2733

01:52:12,370 --> 01:52:10,429

find something that they like there but

2734

01:52:15,820 --> 01:52:12,380

that's not really the case but you will

2735

01:52:16,960 --> 01:52:15,830

find just a whole variety of stuff like

2736

01:52:19,310 --> 01:52:16,970

we've talked about

2737

01:52:20,930 --> 01:52:19,320

geopolitics metaphysics all sorts of

2738

01:52:23,570 --> 01:52:20,940

stuff so you're really to be

2739

01:52:27,020 --> 01:52:23,580

congratulated so glad that that voice of

2740

01:52:29,960 --> 01:52:27,030

yours is out there and our guest again

2741

01:52:32,300 --> 01:52:29,970

has been Jay Dyer from Jays analysis and

2742

01:52:34,820 --> 01:52:32,310

Jay just do I would say to there's a

2743

01:52:36,080 --> 01:52:34,830

vast archive I think people maybe they

2744

01:52:38,870 --> 01:52:36,090

don't realize that they're new to it I

2745

01:52:39,620 --> 01:52:38,880

mean there's years of you know hundreds

2746

01:52:41,930 --> 01:52:39,630

of articles

2747

01:52:43,310 --> 01:52:41,940

oh it's overwhelming it's overwhelming

2748

01:52:45,580 --> 01:52:43,320

and prepping for this interview I was

2749

01:52:48,350 --> 01:52:45,590

like gee where do you where do you begin

2750

01:52:49,760 --> 01:52:48,360

yeah and hitting about seven or eight

2751

01:52:51,620 --> 01:52:49,770

years ago it was just kind of me just

2752

01:52:53,630 --> 01:52:51,630

throwing up blog posts and then it kind

2753

01:52:55,820 --> 01:52:53,640

of turned into doing a little bit of

2754

01:52:58,340 --> 01:52:55,830

audio interviewing and then it turned

2755

01:53:00,080 --> 01:52:58,350

into longer form interviews and then it

2756

01:53:02,540 --> 01:53:00,090

turned into longer essays and then it

2757

01:53:04,490 --> 01:53:02,550

turned into you know video type stuff

2758

01:53:06,170 --> 01:53:04,500

and I guess that's just kind of natural

2759

01:53:08,630 --> 01:53:06,180

progression of what happens in

2760

01:53:13,190 --> 01:53:08,640

alternative media but but yeah I mean

2761

01:53:16,160 --> 01:53:13,200

there's over 100 essays there's excuse

2762

01:53:18,530 --> 01:53:16,170

me 100 interviews on audios that you can

2763

01:53:20,450 --> 01:53:18,540

listen to there's I forget how many

2764

01:53:22,430 --> 01:53:20,460

video reports I've done now in last year

2765

01:53:24,290 --> 01:53:22,440

and then there's you know there's

2766

01:53:26,180 --> 01:53:24,300

there's a wealth of stuff there great

2767

01:53:27,470 --> 01:53:26,190

and you may not agree but you'll you'll

2768

01:53:29,090 --> 01:53:27,480

definitely be challenged I think and

2769

01:53:30,590 --> 01:53:29,100

that's what I like to do is just really

2770

01:53:32,330 --> 01:53:30,600

challenge people to think that's kind of

2771

01:53:33,890 --> 01:53:32,340

the goal of the philosopher you know

2772

01:53:35,360 --> 01:53:33,900

that's what Socrates was doing was going

2773

01:53:39,080 --> 01:53:35,370

around kind of just challenging people

2774

01:53:41,510 --> 01:53:39,090

to think absolutely absolutely as as is

2775

01:53:44,600 --> 01:53:41,520

on this show we kind of have the skeptic

2776

01:53:47,330 --> 01:53:44,610

Coast principle question everything in

2777

01:53:50,510 --> 01:53:47,340

the Hindu traditions neti neti neti not

2778

01:53:53,510 --> 01:53:50,520

this not this not this I in a way you're

2779

01:53:55,040 --> 01:53:53,520

engaging in a similar kind of kind of

2780

01:53:57,740 --> 01:53:55,050

broad minded look at a lot of things

2781

01:53:59,540 --> 01:53:57,750

again great work and thanks so much for

2782

01:54:02,210 --> 01:53:59,550

joining me all right and if you would

2783

01:54:05,090 --> 01:54:02,220

just get the book from me okay yes again

2784

01:54:08,810 --> 01:54:05,100

for folks and a sign sign copy can't be

2785

01:54:13,080 --> 01:54:11,190

thanks again to Joy Dyer for joining me

2786

01:54:14,820 --> 01:54:13,090

today on skeptic oh I guess the one

2787

01:54:16,440 --> 01:54:14,830

question i tee up from this interview is

2788

01:54:20,370 --> 01:54:16,450

the one that i teed up in the opening

2789

01:54:23,900 --> 01:54:20,380

clip are some atheists secretly pedaling

2790

01:54:27,810 --> 01:54:23,910

and occulted watered-down satanic or

2791

01:54:30,690 --> 01:54:27,820

Luciferian theology is that in some

2792

01:54:32,490 --> 01:54:30,700

respects their endgame so that's the

2793

01:54:34,530 --> 01:54:32,500

question I'd love to hear any comments

2794

01:54:36,810 --> 01:54:34,540

you might have of course the place to do

2795

01:54:38,970 --> 01:54:36,820

it is through this sceptical website and

2796

01:54:40,920 --> 01:54:38,980

hey by the way while you're at the

2797

01:54:43,260 --> 01:54:40,930

website and you might want to check out

2798

01:54:45,030 --> 01:54:43,270

the skeptical forum I always encourage

2799

01:54:48,360 --> 01:54:45,040

people to do that and the skeptical

2800

01:54:51,420 --> 01:54:48,370

forum has a new kind of cool index that

2801

01:54:53,970 --> 01:54:51,430

laird one of the skeptic o4 members

2802

01:54:55,140 --> 01:54:53,980

created so I want you to check that out

2803

01:54:57,330 --> 01:54:55,150

too because you did a really nice job

2804

01:54:59,280 --> 01:54:57,340

and I appreciate it there's a link in

2805

01:55:01,560 --> 01:54:59,290

the show notes to the index that Laird

2806

01:55:03,780 --> 01:55:01,570

created as I mentioned previously I do

2807

01:55:05,760 --> 01:55:03,790

have a couple of interesting follow-ups

2808

01:55:08,640 --> 01:55:05,770

I think to this interview they'll be

2809

01:55:10,890 --> 01:55:08,650

coming out in the near future and I have

2810

01:55:13,260 --> 01:55:10,900

a number of other interesting shows as

2811

01:55:16,050 --> 01:55:13,270

well I do hope you stay with me for all

2812

01:55:18,930 --> 01:55:16,060

of that until next time take care and